



A Celebration of the Life of
Richard Hotchkiss

(August 7, 1931–December 25, 2022)

St. Matthew's Episcopal Church
St. Paul, Minnesota
Saturday, February 4, 2023
10:30 noon

Opening Anthem

I am the resurrection and the life, saith the Lord;
they that believeth in me, though they were dead, yet shall they live;
and whosoever liveth and believeth in me shall never die.

I know that my Redeemer liveth,
and that he shall stand at the latter day upon the earth;
and though this body be destroyed, yet shall I see God;
whom I shall see for myself and mine eyes shall behold,
and not as a stranger.

For none of us liveth to themselves,
and no one dieth to himself.
For if we live, we live unto the Lord.
and if we die, we die unto the Lord.
Whether we live, therefore, or die, we are the Lord's.

Blessed are the dead who die in the Lord;
even so saith the Spirit, for they rest from their labors.

Burial Collect

Celebrant: The Lord be with you.

People: **And with thy spirit.**

Celebrant: Let us pray.

O God, whose mercies cannot be numbered: Accept our prayers on behalf of thy servant Richard, and grant him an entrance into the land of light and joy, in the fellowship of thy saints; through Jesus Christ thy Son our Lord, who liveth and reigneth with thee and the Holy Spirit, one God, now and for ever. **Amen.**

First Reading

Isaiah 61:1–3 (*The Message*)
read by Chad Chadwick, nephew

The Spirit of GOD, the Master, is on me because GOD anointed me. He sent me to preach good news to the poor, heal the heartbroken, announce freedom to all captives, pardon all prisoners. GOD sent me to announce the year of his grace—a celebration of God’s destruction of our enemies—and to comfort all who mourn, to care for the needs of all who mourn in Zion, give them bouquets of roses instead of ashes, messages of joy instead of news of doom, a praising heart instead of a languid spirit. Rename them “Oaks of Righteousness” planted by GOD to display his glory.

Lector: Hear what the Spirit is saying to God’s people.

People: **Thanks be to God.**

Psalm 23 (*King James Version*)

The LORD is my shepherd; *
I shall not want.

He maketh me to lie down in green pastures; *
he leadeth me beside the still waters.

He restoreth my soul; *
he leadeth me in the paths of righteousness for his Name's sake.

Yea, though I walk through the valley of the shadow of death,
I will fear no evil; *
for thou art with me;
thy rod and thy staff, they comfort me.

Thou preparest a table before me in the presence of mine enemies; *
thou anointest my head with oil;
my cup runneth over.

Surely goodness and mercy shall follow me all the days of my life, *
and I will dwell in the house of the LORD for ever.

Second Reading

2 Corinthians 4:16–5:9 (*NRSV*)
read by Larry O'Toole, son-in-law

So we do not lose heart. Even though our outer nature is wasting away, our inner nature is being renewed day by day. For our slight, momentary affliction is producing for us an eternal weight of glory beyond all measure, because we look not at what can be seen but at what cannot be seen, for what can be seen is temporary, but what cannot be seen is eternal. For we know that, if the earthly tent we live in is destroyed, we have a building from God, a house not made with hands, eternal in the heavens. For in this tent we groan, longing to be further clothed with our heavenly dwelling, for surely when we have been clothed in it we will not be found naked. For while we are in this tent, we groan under our burden because we wish not to be unclothed but to be further clothed, so that what is mortal may be swallowed up by life. The one who has prepared us for this very thing is God, who has given us the Spirit as a down payment. So, we are always confident, even though we know that while we are at home in the body we are away from the Lord—for we walk by faith, not by sight. Yes, we do have confidence, and we would rather be away from the body and at home with the Lord. So, whether we are at home or away, we make it our aim to be pleasing to him.

Lector: Hear what the Spirit is saying to God's people.

People: **Thanks be to God.**

Sequence Hymn

“What Wondrous Love Is This?”

Hymnal #439

The Gospel

John 6:35–40 (*The Message*)
read by The Rev. Vant Washington

Lector: The Holy Gospel of our Lord Jesus Christ according to John.

People: **Glory to thee, Lord Christ.**

Jesus said, “I am the Bread of Life. The person who aligns with me hungers no more and thirsts no more, ever. I have told you this explicitly because even though you have seen me in action, you don't really believe me. Every person the Father gives me eventually comes running to me. And once that person is with me, I hold on and don't let go. I came down from heaven not to follow my own agenda but to accomplish the will of the One who sent me. “This, in a nutshell, is that will: that everything handed over to me by the Father be completed—not a single detail missed—and at the wrap-up of time I have everything and everyone put together, upright and whole.”

Lector: The Gospel of the Lord.

People: **Praise be to thee, O Christ.**

Eulogies

Elizabeth O'Toole, daughter

Martha Hotchkiss, daughter

Homily

The Rev. Grant Abbott

The Apostles' Creed

**I believe in God, the Father almighty,
maker of heaven and earth;
And in Jesus Christ his only Son our Lord;
who was conceived by the Holy Ghost,
born of the Virgin Mary,
suffered under Pontius Pilate,
was crucified, dead, and buried.
He descended into hell.
The third day he rose again from the dead.
He ascended into heaven,
and sitteth on the right hand of God the Father almighty.
From thence he shall come to judge the quick and the dead.
I believe in the Holy Ghost,
the holy catholic Church,
the communion of saints,
the forgiveness of sins,
the resurrection of the body,
and the life everlasting. Amen.**

Prayers of the People

led by Shari Thill, niece, and Jeff Hotchkiss, nephew

In peace, let us pray to the Lord.

Almighty God, who hast knit together thine elect in one communion and fellowship, in the mystical body of thy Son Christ our Lord: Grant, we beseech thee, to thy whole Church in paradise and on earth, thy light and thy peace.

Amen.

Grant that all who have been baptized into Christ's death and resurrection may die to sin and rise to newness of life, and that through the grave and gate of death we may pass with him to our joyful resurrection.

Amen.

Grant to us who are still in our pilgrimage, and who walk as yet by faith, that thy Holy Spirit may lead us in holiness and righteousness all our days.

Amen.

Grant to thy faithful people pardon and peace, that we may be cleansed from all our sins, and serve thee with a quiet mind.

Amen.

Grant to all who mourn a sure confidence in thy Godly care, that, casting all their grief on thee, they may know the consolation of thy love.

Amen.

Give courage and faith to those who are bereaved, that they may have strength to meet the days ahead in the comfort of a reasonable and holy hope, in the joyful expectation of eternal life with those they love.

Amen.

Help us, we pray, in the midst of things we cannot understand, to believe and trust in the communion of saints, the forgiveness of sins, and the resurrection to life everlasting.

Amen.

Grant us grace to entrust Richard to thy never-failing love; receive him into the arms of thy mercy, and remember him according to the favor which thou bearest unto thy people.

Amen.

Grant that, increasing in knowledge and love of thee, he may go from strength to strength in the life of perfect service in thy heavenly kingdom.

Amen.

Grant us, with all who have died in the hope of the resurrection, to have our consummation and bliss in thy eternal and everlasting glory, and, with all thy saints, to receive the crown of life which thou dost promise to all who share in the victory of thy Son Jesus Christ; who liveth and reigneth with thee and the Holy Spirit, one God, for ever and ever.

Amen.

The Peace

Celebrant: The peace of God be always with you.

People: **And with thy spirit.**

THE HOLY COMMUNION

Offertory Sentence

Walk in love, as Christ loved us and gave himself for us, an offering and sacrifice to God.
Ephesians 5:2

Offertory

“Tis a Gift to Be Simple”

Shaker song,
arr. J Michael Compton

The Great Thanksgiving

Celebrant: The God be with you.

People: **And with thy spirit.**

Celebrant: Lift up your hearts.

People: **We lift them up unto the Lord.**

Celebrant: Let us give thanks to the Lord our God.

People: **It is meet and right so to do.**

Preface

It is very meet, right, and our bounden duty, that we should at all times, and in all places, give thanks unto thee, O Lord, holy compassion, almighty, everlasting God.

Through Jesus Christ our Lord; who rose victorious from the dead, and doth comfort us with the blessed hope of everlasting life; for to thy faithful people, O Lord, life is changed, not ended; and when our mortal body doth lie in death, there is prepared for us a dwelling place eternal in the heavens.

Therefore, with Angels and Archangels, and with all the company of heaven, we laud and magnify thy glorious Name; evermore praising thee, and saying,

Sanctus and benedictus

Holy, holy, holy, Lord God of Hosts:

Heaven and earth are full of thy glory.

Glory be to thee, O Lord Most High.

Blessed is he that cometh in the name of the Lord.

Hosanna in the highest.

Words of Institution

All glory be to thee, Almighty God, Holy Compassion, for that thou, of thy tender mercy, didst give thine only Son Jesus Christ to suffer death upon the cross for our redemption; who made there, by his one oblation of himself once offered, a full, perfect, and sufficient sacrifice, oblation, and satisfaction, for the sins of the whole world; and did institute, and in his holy Gospel command us to continue, a perpetual memory of that his precious death and sacrifice, until his coming again.

For in the night in which he was betrayed, he took bread; and when he had given thanks, he brake it, and gave it to his disciples, saying, “Take, eat, this is my Body, which is given for you. Do this in remembrance of me.”

Likewise, after supper, he took the cup; and when he had given thanks, he gave it to them, saying, "Drink ye all of this; for this is my Blood of the New Testament, which is shed for you, and for all, for the remission of sins. Do this, as oft as ye shall drink it, in remembrance of me."

Wherefore, O Lord and heavenly Father, according to the institution of thy dearly beloved Son our Savior Jesus Christ, we, thy humble servants, do celebrate and make here before thy divine Majesty, with these thy holy gifts, which we now offer unto thee, the memorial thy Son hath commanded us to make; having in remembrance his blessed passion and precious death, his mighty resurrection and glorious ascension; rendering unto thee most hearty thanks for the innumerable benefits procured unto us by the same.

And we most humbly beseech thee, O merciful Father, to hear us; and, of thy almighty goodness, vouchsafe to bless and sanctify, with thy Word and Holy Spirit, these thy gifts of bread and wine; that we, receiving them according to thy Son our Savior Jesus Christ's holy institution, in remembrance of his death and passion, may be partakers of his most blessed Body and Blood.

And we earnestly desire thy infinite goodness mercifully to accept this our sacrifice of praise and thanksgiving; most humbly beseeching thee to grant that, by the merits and death of thy Son Jesus Christ, and through faith in his blood, we, and all thy whole Church, may obtain remission of our sins, and all other benefits of his passion.

And here we offer and present unto thee, O Lord, our selves, our souls and bodies, to be a reasonable, holy, and living sacrifice unto thee; humbly beseeching thee that we, and all others who shall be partakers of this Holy Communion, may worthily receive the most precious Body and Blood of thy Son Jesus Christ, be filled with thy grace and heavenly benediction, and made one body with him, that he may dwell in us, and we in him.

And although we are unworthy, through our manifold sins, to offer unto thee any sacrifice, yet we beseech thee to accept this our bounden duty and service, not weighing our merits, but pardoning our offenses, through Jesus Christ our Lord;

By whom, and with whom, in the unity of the Holy Ghost, all honor and glory be unto thee, O Father Almighty, world without end. **AMEN.**

The Lord's Prayer

And now, as our Savior Christ hath taught us, we are bold to say,

**Our Father, who art in heaven,
hallowed be thy Name,
thy kingdom come,
thy will be done, on earth as it is in heaven.
Give us this day our daily bread.
And forgive us our trespasses,
as we forgive those who trespass against us.
And lead us not into temptation,
but deliver us from evil.
For thine is the kingdom,
and the power, and the glory,
forever and ever. Amen.**

The Breaking of the Bread

Fraction Anthem

Alleluia. Christ our Passover is sacrificed for us;
Therefore let us keep the feast. Alleluia.

Invitation

The Gifts of God for the People of God. Take them in remembrance that Christ died for you, and feed on him in your hearts by faith, with thanksgiving.

Distribution

The Body of Christ, the bread of heaven.
The Blood of Christ, the cup of salvation.

Communion Hymns:	“Breathe on Me, Breath of God”	<i>Hymnal #508</i>
	“I Want to Walk as a Child of the Light”	<i>Hymnal #490</i>

Post-Communion Prayer

Let us pray.

Almighty God, we thank thee that in thy great love thou hast fed us with the spiritual food and drink of the Body and Blood of thy Son Jesus Christ, and hast given unto us a foretaste of thy heavenly banquet. Grant that this Sacrament may be unto us a comfort in affliction, and a pledge of our inheritance in that kingdom where there is no death, neither sorrow nor crying, but the fullness of joy with all thy saints; through Jesus Christ our Savior. Amen.

Blessing

The peace of God, which passeth all understanding, keep your hearts and minds in the knowledge and love of God, and of his Son Jesus Christ our Lord; and the blessing of God Almighty, the Father, the Son, and the Holy Ghost, be amongst you, and remain with you always. **Amen.**

The Commendation

Give rest, O Christ, to thy servant with thy saints,
**where sorrow and pain are no more,
neither sighing, but life everlasting.**

Thou only art immortal, the creator and maker of mankind; and we are mortal, formed of the earth, and unto earth shall we return. For so thou didst ordain when thou createdst me, saying, "Dust thou art, and unto dust shalt thou return." All we go down to the dust; yet even at the grave we make our song: Alleluia, alleluia, alleluia.

**Give rest, O Christ, to thy servant with thy saints,
where sorrow and pain are no more,
neither sighing, but life everlasting.**

Into thy hands, O merciful Savior, we commend thy servant Richard. Acknowledge, we humbly beseech thee, a sheep of thine own fold, a lamb of thine own flock, a sinner of thine own redeeming. Receive him into the arms of thy mercy, into the blessed rest of everlasting peace, and into the glorious company of the saints in light. **Amen.**

Sending Hymn

"Amazing Grace"

Hymnal #671

Dismissal

Let us go forth in the name of Christ.
Thanks be to God.

Recessional Anthem

All that the God giveth me shall come to me;
and they that cometh to me I will in no wise cast out.
The God that raised up Jesus from the dead
will also give life to our mortal bodies,
by his Spirit that dwelleth in us.
Wherefore my heart is glad, and my spirit rejoiceth;
my flesh also shall rest in hope.
Thou shalt show me the path of life;
in thy presence is the fullness of joy,
and at thy right hand there is pleasure for evermore.

In sure and certain hope of the resurrection to eternal life through our Lord Jesus Christ, we commend to Almighty God our brother Richard, and we commit his body to this resting place of memory and hope; earth to earth, ashes to ashes, dust to dust. The Lord bless him and keep him, the Lord make his face to shine upon him and be gracious unto him, the Lord lift up his countenance upon him and give him peace. **Amen.**

Worship Leaders

The Rev. Grant Abbott, celebrant
The Rev. Susan Moss, assistant priest
The Rev. Vant Washington, deacon
Laura Bathke, vergers
Chad Chadwick (nephew) and Larry O'Toole (son-in-law), readers
Elizabeth O'Toole and Martha Hotchkiss (daughters), eulogists
Shari Thill (niece) and Jeff Hotchkiss (nephew), prayer leaders
Cathy Wilkowske, crucifer
Thomas Rosales, torchbearer
Cindy Land, Alice Hotchkiss Frost (granddaughter),
Alia Beckham-Ching, and Marcia Hunter, chalice bearers
Warren Poole, live-streaming
Dan White and Mike Christenson, ushers
The Parish Choir of St. Matthew's Episcopal Church
J Michael Compton, Director of Music