St. Matthew's Episcopal Church

A Neighborhood Church with a Worldwide Community

The Twenty-fifth Sunday after Pentecost
Sunday, November 15, 2026

Please stand if you are able during the portions indicated by a +. The congregation is invited to say the words in bold and to sing along to the music printed in the bulletin or in the red hymnals in the backs of the pews.

Please be aware that we live-stream our services on Facebook and your image may appear in the video. If you do not want your image to appear, please speak to an usher.

We are committed to children and youth meeting God in worship. For that reason we have a play area in the Parish Hall downstairs and a PrayGround at the right front of the sanctuary, where you can sit together with your children so they have a space to wiggle when needed and they have age-appropriate resources to keep their hands busy. In the PrayGround, please be extra gentle with each other, help each other be respectful of one another's space and safety, and help each other reflect prayerful voices and movements.

GATHERING

Prelude "Nun komm, der Heiden Heiland" Johann Sebastian Bach

\+ **Opening Hymn** "O Day of Radiant Gladness" *Hymnal #48*

\+ **Acclamation**

Blessed be God: Father, Son, and Holy Spirit.
And blessed be God's kingdom, now and forever. Amen.

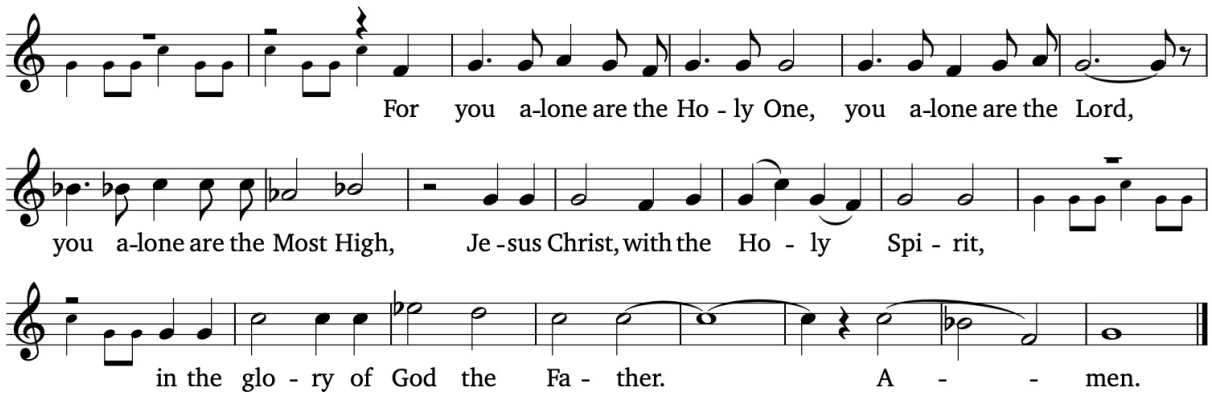
\+ **Welcome**

\+ **Collect (Prayer) for Purity** *(said by all)*

Almighty God, to you all hearts are open, all desires known, and from you no secrets are hid: Cleanse the thoughts of our hearts by the inspiration of your Holy Spirit, that we may perfectly love you, and worthily magnify your holy Name; through Christ our Lord. Amen.

\+ **Gloria in excelsis**





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\+ **Collect of the Day**

The Lord be with you.
And also with you.
Let us pray.

Blessed Lord, who caused all holy Scriptures to be written for our learning: Grant us so to hear them, read, mark, learn, and inwardly digest them, that we may embrace and ever hold fast the blessed hope of everlasting life, which you have given us in our Savior Jesus Christ; who lives and reigns with you and the Holy Spirit, one God, for ever and ever. **Amen.**

WORD *Please be seated.*
First Lesson *Judges 4:1–7*

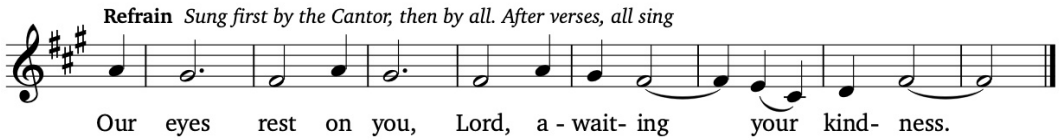
The Israelites again did what was evil in the sight of the LORD, after Ehud died. So the LORD sold them into the hand of King Jabin of Canaan, who reigned in Hazor; the commander of his army was Sisera, who lived in Harosheth-ha-goiim. Then the Israelites cried out to the LORD for help; for he had nine hundred chariots of iron, and had oppressed the Israelites cruelly twenty years.

At that time Deborah, a prophetess, wife of Lappidoth, was judging Israel. She used to sit under the palm of Deborah between Ramah and Bethel in the hill country of Ephraim; and the Israelites came up to her for judgment. She sent and summoned Barak son of Abinoam from Kedesh in Naphtali, and said to him, "The LORD, the God of Israel, commands you, 'Go, take position at Mount Tabor, bringing ten thousand from the tribe of Naphtali and the tribe of Zebulun. I will draw out Sisera, the general of Jabin's army, to meet you by the Wadi Kishon with his chariots and his troops; and I will give him into your hand.'"

Hear what the Spirit is saying to God's people.
Thanks be to God.

Psalm 123 *(please remain seated)*

The Psalms are prayers and songs to God from ancient Jewish worship that speak so powerfully to the human condition that they were incorporated into the Bible. Sometimes, they lift up voices of joyful praise. Other times, they speak from the places of deepest lament and sorrow.



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To you I lift up my eyes, *
to you enthroned in the heavens.
As the eyes of servants look to the hand of their masters, *
and the eyes of a maid to the hand of her mistress,
So our eyes look to the LORD our God, *
until he show us his mercy. [*Refrain*]

Have mercy upon us, O LORD, have mercy, *
for we have had more than enough of contempt,
Too much of the scorn of the indolent rich, *
and of the derision of the proud. [*Refrain*]

Second Lesson *1 Thessalonians 5:1–11*

Now concerning the times and the seasons, brothers and sisters, you do not need to have anything written to you. For you yourselves know very well that the day of the Lord will come like a thief in the night. When they say, "There is peace and security," then sudden destruction will come upon them, as labor pains come upon a pregnant woman, and there will be no escape! But you, beloved, are not in darkness, for that day to surprise you like a thief; for you are all children of light and children of the day; we are not of the night or of darkness. So then let us not fall asleep as others do, but let us keep awake and be sober; for those who sleep sleep at night, and those who are drunk get drunk at night. But since we belong to the day, let us be sober, and put on the breastplate of faith and love, and for a helmet the hope of salvation. For God has destined us not for wrath but for obtaining salvation through our Lord Jesus Christ, who died for us, so that whether we are awake or asleep we may live with him. Therefore encourage one another and build up each other, as indeed you are doing.

Hear what the Spirit is saying to God's people.
Thanks be to God.

Alleluia (*cantor begins, all repeat "Alleluia"*)



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Verse: Blessed are the poor in spirit, for theirs is the kingdom of heaven. Alleluia.

Gospel Reading *Matthew 25:14–30*

The Gospel of our Lord Jesus Christ according to Matthew.
Glory to you, Lord Christ.

Jesus said, "It is as if a man, going on a journey, summoned his slaves and entrusted his property to them; to one he gave five talents, to another two, to another one, to each according to his ability. Then he went away. The one who had received the five talents went off at once and traded with them, and made five more talents. In the same way, the one who had the two talents made two more talents. But the one who had received the one talent went off and dug a hole in the ground and hid his master's money.

"After a long time the master of those slaves came and settled accounts with them. Then the one who had received the five talents came forward, bringing five more talents, saying, 'Master, you handed over to me five talents; see, I have made five more talents.'

"His master said to him, 'Well done, good and trustworthy slave; you have been trustworthy in a few things, I will put you in charge of many things; enter into the joy of your master.'

"And the one with the two talents also came forward, saying, 'Master, you handed over to me two talents; see, I have made two more talents.'

"His master said to him, 'Well done, good and trustworthy slave; you have been trustworthy in a few things, I will put you in charge of many things; enter into the joy of your master.'

"Then the one who had received the one talent also came forward, saying, 'Master, I knew that you were a harsh man, reaping where you did not sow, and gathering where you did not scatter seed; so I was afraid, and I went and hid your talent in the ground. Here you have what is yours.'

"But his master replied, 'You wicked and lazy slave! You knew, did you, that I reap where I did not sow, and gather where I did not scatter? Then you ought to have invested my money with the bankers, and on my return I would have received what was my own with interest. So take the talent from him, and give it to the one with the ten talents. For to all those who have, more will be given, and they will have an abundance; but from those who have nothing, even what they have will be taken away. As for this worthless slave, throw him into the outer darkness, where there will be weeping and gnashing of teeth.'"

The Gospel of the Lord.
Praise to you, Lord Christ.

Sermon The Rev. Christopher Rogers

followed by silence

\+ **Nicene Creed**

We believe in one God,
the Father, the Almighty,
maker of heaven and earth,
of all that is, seen and unseen.

We believe in one Lord, Jesus Christ,
the only Son of God,
eternally begotten of the Father,
God from God, Light from Light,
true God from true God,
begotten, not made,
of one Being with the Father.
Through him all things were made.
For us and for our salvation
he came down from heaven,
was incarnate of the Holy Spirit and the Virgin Mary,
and became truly human.
For our sake he was crucified under Pontius Pilate;
he suffered death and was buried.
On the third day he rose again
in accordance with the Scriptures;
he ascended into heaven
and is seated at the right hand of the Father.
He will come again in glory to judge the living and the dead,
and his kingdom will have no end.

The Nicene Creed is a confession of faith from the fourth century that affirms the two great mysteries of Christian faith: that ultimate reality (God) is a community of love (the Trinity) and that God joins us in our life and suffering (the Incarnation of Jesus). We say it in unity with followers of Jesus around the world and across the ages.

We believe in the Holy Spirit, the Lord, the giver of life,
who proceeds from the Father and the Son,
who with the Father and the Son is worshiped and glorified,
who has spoken through the Prophets.
We believe in one holy catholic and apostolic Church.
We acknowledge one baptism for the forgiveness of sins.
We look for the resurrection of the dead,
and the life of the world to come. Amen.

Scan this code to add your concerns to the prayers next week

\+ **Prayers of the People**

Place your hands together in prayer and move them back and forth.

(*hands at forehead*) God be in my head and in my thinking.
(*hands at mouth*) God be in my mouth and in my speaking.
(*hands at heart*) God be in my heart and in my loving.
(*hands open palms up*) God be in my hands and in my helping.

In peace, we pray to you, Lord God.

Silence

For all people in their daily life and work;
For our families, friends, and neighbors, and for those who are alone.

For this community, the nation, and the world;
For all who work for justice, freedom, and peace.

For the just and proper use of your creation;
For the victims of hunger, fear, injustice, and oppression.

For all who are in danger, sorrow, or any kind of trouble;
For those who minister to the sick, the friendless, and the needy.

For the peace and unity of the Church of God;
For all who proclaim the Gospel, and all who seek the Truth.

For Sean our Presiding Bishop, Craig our Bishop, and all bishops and other ministers;
For all who serve God in God's Church.

For the special needs and concerns of this congregation.

Silence—The People may add their own petitions

Hear us, Lord;
For your mercy is great.

We thank you, Lord, for all the blessings of this life.

Silence—The People may add their own thanksgivings

We will exalt you, O God our King;
And praise your Name for ever and ever.

We pray for all who have died, that they may have a place in your eternal kingdom. We remember Sonya, niece of Valerie Matthews; Roman Wortmann, grandfather of Katherine Giorgio; Ted Hunt, great uncle of Margaret Whitworth; and the saints of St. Matthew's who died this week in our parish history: Joseph K., Jr.Chambers, Marie Eliz. (Spies) McCluskey, Thomas Francis Milligan, William B. McPherson, Mentor C. Addicks, Jr. -- "Duke," Mildred Mott Kroona, Herbert W. Knippel, Sarah McNeal, Henry Willard Fillmore.

Silence—The People may add their own petitions

Lord, let your loving-kindness be upon them;
Who put their trust in you.

Confession and Absolution

When we've heard God's word from the Bible and the sermon, and offered our communal prayers for the healing of ourselves and all of creation, we take a moment to be honest about our brokenness —and to hear God's steadfast promise of forgiveness and mercy. We then share the peace with each other as a sign of our reconciliation in Christ.

We pray to you also for the forgiveness of our sins.

The congregation is invited to kneel as silence is kept.

Have mercy upon us, most merciful Father;
in your compassion forgive us our sins,
known and unknown,
things done and left undone;
and so uphold us by your Spirit
that we may live and serve you in newness of life,
to the honor and glory of your Name;
through Jesus Christ our Lord. Amen.

Almighty God have mercy on you, forgive you all your sins through our Lord Jesus Christ, strengthen you in all goodness, and by the power of the Holy Spirit keep you in eternal life.
Amen.

\+ **Peace**

The peace of Christ be always with you.
And also with you.

TABLE
Offertory Sentence

Let us with gladness present the offerings and oblations of our life and labor to the Lord.

If you wish to make a pledge to St. Matthew's for 2027, please place your pledge card in the offering basket. If you pledged online this week, you may place a laminated card found in the pew as a token of your pledge.

Offertory "Come, My Way, My Truth, My Life" Arlen Clarke

Come, my Way, my Truth, my Life;
Such a Way as gives us breath,
Such a Truth as ends all strife,
Such a Life as killeth death.

Come, my Light, my Feast, my Strength;
Such a Light as shows a Feast,
Such a Feast as mends in length,
Such a Strength as makes his guest.

Come, my Joy, my Love, my Heart;
Such a Joy as none can move,
Such a Love as none can part,
Such a Heart as joys in love.

— George Herbert

\+ **Eucharistic Prayer**

The Lord be with you.
And also with you.
Lift up your hearts.
We lift them to the Lord.
Let us give thanks to the Lord our God.
It is right to give God thanks and praise.

It is right, and a good and joyful thing, always and everywhere to give thanks to you, Father Almighty, Creator of heaven and earth. For you are the source of light and life, you made us in your image, and called us to new life in Jesus Christ our Lord.

Therefore we praise you, joining our voices with Angels and Archangels and with all the company of heaven, who for ever sing this hymn to proclaim the glory of your Name:

\+ **Sanctus and benedictus**



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Holy and gracious Father: In your infinite love you made us for yourself, and, when we had fallen into sin and become subject to evil and death, you, in your mercy, sent Jesus Christ, your only and eternal Son, to share our human nature, to live and die as one of us, to reconcile us to you, the God and Father of all.

He stretched out his arms upon the cross, and offered himself, in obedience to your will, a perfect sacrifice for the whole world.

On the night he was handed over to suffering and death, our Lord Jesus Christ took bread; and when he had given thanks to you, he broke it, and gave it to his disciples, and said, "Take, eat: This is my Body, which is given for you. Do this for the remembrance of me."

After supper he took the cup of wine; and when he had given thanks, he gave it to them, and said, "Drink this, all of you: This is my Blood of the new Covenant, which is shed for you and for many for the forgiveness of sins. Whenever you drink it, do this for the remembrance of me."

Therefore we proclaim the mystery of faith:
Christ has died:
Christ is risen:
Christ will come again.

We celebrate the memorial of our redemption, O Father, in this sacrifice of praise and thanksgiving. Recalling his death, resurrection, and ascension, we offer you these gifts.

Sanctify them by your Holy Spirit to be for your people the Body and Blood of your Son, the holy food and drink of new and unending life in him. Sanctify us also that we may faithfully receive this holy Sacrament, and serve you in unity, constancy, and peace; and at the last day bring us with all your saints into the joy of your eternal kingdom.

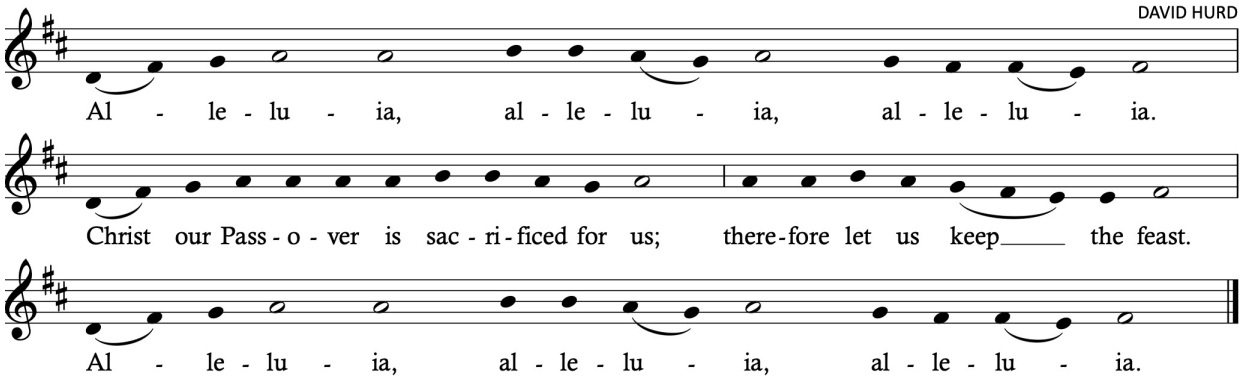
All this we ask through your Son Jesus Christ: By him, and with him, and in him, in the unity of the Holy Spirit all honor and glory is yours, Almighty Father, now and for ever. **Amen.**

\+ **The Lord's Prayer**

As our Savior Christ has taught us, each in the language of our hearts we pray:
Our Father in heaven, hallowed be your Name, your kingdom come, your will be done, on earth as in heaven. Give us today our daily bread. Forgive us our sins as we forgive those who sin against us. Save us from the time of trial, and deliver us from evil. For the kingdom, the power, and the glory are yours, now and for ever. Amen.

\+ **The Breaking of the Bread**

\+ **Fraction Anthem**



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\+ **Invitation to Communion**

The table of bread and wine is now made ready. It is the table of company with Jesus and all those who love him. So come to this table you who have much faith, and you who would like to have more. You who have been to this sacrament often and you who have not been in a long time. You who have tried to follow Jesus and you who have failed. Come, it is Christ who invites us to meet Him here.

Communion

All are welcome at Christ's table. Please come forward to receive communion. If you cannot come forward for communion, please let an usher know and a clergy person will come to you. If you do not wish to receive bread and wine, but would like a blessing, please cross your hands over your chest.

We offer bread broken from a common loaf and wine from a common cup. The church teaches that you have received fully if you only receive the bread. If you choose to receive the wine, you are encouraged to drink directly from the common cup rather than to dip.

There are also individually-wrapped gluten-free wafers and a pewter chalice reserved for gluten-free. Please indicate to the clergy if you would prefer this option.

If you would like the prayer team to pray for you, another person or family, or a local or global situation, please come to the side chapel after receiving communion. Please let them know if you would prefer they wear a mask.

Hymns During Communion "O Day of God, Draw Nigh" *Hymnal #601*

"Savior of the Nations, Come" *Hymnal #54*

+ **Postcommunion Prayer**

Eternal God, heavenly Father,
you have graciously accepted us as living members
of your Son our Savior Jesus Christ,
and you have fed us with spiritual food
in the Sacrament of his Body and Blood.
Send us now into the world in peace,
and grant us strength and courage
to love and serve you
with gladness and singleness of heart;
through Christ our Lord.
Amen.

After we experience this foretaste of God's great heavenly banquet, to which people from every tribe and nation are invited, we are sent forward into the world to participate in God's healing of all creation. When the liturgy ends, our lives of service and worship continue beyond these doors, shaped by how God has met us here.

Announcements

SENDING

+ **Sending of Eucharistic Visitors** (*when requested*)

N., in the name of this congregation, I send you forth bearing these holy gifts, that *N.*, to whom you go, may share with us in the communion of Christ's body and blood.
We who are many are one body, because we all share one bread, one cup.

+ **Blessing**

The peace of God, which passes all understanding, keep your hearts and minds in the knowledge and love of God and of God's son Jesus Christ our Lord. And the blessing of God Almighty, Father, Son, and Holy Spirit, be among you and remain with you always. **Amen.**

+ **Closing Hymn** "O Day of Peace" *Hymnal #597*

+ **The Dismissal**

Go in peace to love and serve our God.
Thanks be to God.

Postlude *Water Music* George Frideric Handel

If you are new to St. Matthew's and would like to learn more about our church, you are invited to come forward immediately after the service for a seven-minute welcome led by Peg Houck.

Please join us downstairs in the Parish Hall for Coffee Hour.

Scripture readings next week (The Last Sunday after Pentecost/Christ the King):
Ezekiel 34:11–16, 20–24
Psalm 100
Ephesians 1:15–23
Matthew 25:31–46

ALTAR FLOWERS ARE GIVEN TO THE GLORY OF GOD
by Jenny Bach
in loving memory of Duke Addicks

Announcements

Faith Formation
Each Sunday during the academic year, St. Matthew's offers faith formation for all ages. For more information on Sunday School and youth group, please contact Mia Millares at **kids@stmatthewsmn.org**. The Faith Forum meets at 9:15 am in the library; for more information, please contact Christopher Rogers at **rector@stmatthewsmn.org**. The Sunday Morning Book Group meets in the Loyola room at 9:15; for more information, please contact Linda López at **lindablopez@gmail.com**.

2027 Pledge Drive
We are very encouraged by the early, strong response to the 2027 pledge drive. Our goal is to move towards the full participation of the congregation. Pledge size is not the point—a pyramid is built in layers and each layer has to be there for the pyramid to stand. It is participation that counts. You can participate by putting a completed pledge card in the offering, mailing it to the parish office, or pledging online by visiting **stmatthewsmn.org/pledge** or scanning the QR code to the right. Thank you!

Coffee Hour Prayers of Thanksgiving
During coffee hour this month, small prayers of thanksgiving can be found on the tables. They come from the book *When I Talk to You* by Michael Leunig. May they inspire your own simple prayers of thanksgiving.

Contemplative Evening Prayer
Today at 5:00 pm, we will hold a contemplative Evening Prayer service. The service will be followed by a supper, courtesy of Rosa Uy. All are invited!

Community Singalong
The next Community Singalong with Dan Chouinard and Ann Reed is tomorrow, **Monday, November 16**. Join us in the Parish Hall at 7:00 pm!

Cooks' Night Out
This **Thursday, November 19**, at 6:00 pm, we are headed to the Midway Diner, next to Allianz Field. All are welcome!

Movies and Chats
Come enjoy movies in our warm, accessible space where faith isn't forced but curiosity is welcome. This **Saturday, November 21**, at 7:00 pm, we will view and discuss *Joe vs. the Volcano* (1990).

Loaves and Fishes
Please come help us share a meal with 375 of our neighbors at Loaves and Fishes next **Sunday, November 22**! We especially need volunteers to bake goodies. Please sign up at **stmatthewsmn.org/loaves-baking**. If you have any questions, please contact this month's coordinator Gwen Odney at **gnodney@icloud.com**.

Kitchen Help Signup
We now have an online signup to help with kitchen tasks, including specific tasks in November for each Coffee Hour, Sunday Evening Meals, Wednesday Lunch, and special events. With each event, you can see who the coordinator is and reach out with questions. Visit **stmatthewsmn.org/kitchen** and sign up for a slot!
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Spiritual Practice for Early Fall: Pledge Discernment

Our spiritual practice during the pledge drive is to set aside time to give thanks for all that is good in our life, and to really pray about what we might be able to give back in our pledge for the year ahead.

Obviously there are practical considerations around what percentage of our income any of one of us might be able to afford, but once you have worked those things out, we are all invited to pray about our final decision, asking the Holy Spirit to guide us in discerning our contribution. Remember, how we use our resources can be as much a prayer and a spiritual practice as time spent in contemplation!

Prayer list

Anglican Cycle of Prayer: Iglesia Anglicana de Chile.

ECMN Intercessory Calendar: For the month of November, please pray for the Minnesota Commission on Indian Work (MCIW), and for the Hispanic, Hmong, Liberian, Karen and numerous multi-cultural ministries and faith communities throughout the Episcopal Church in Minnesota.

Prayers: Ann, Katherine, Brian, Steven, Makaela, Diane, Amanda, Karen, Arlan, Mary and Sherry, Kate, Cristian, Kudzu and Eline, Ron, Clara, Elizabeth, Wayne, Linda, Karen, Elizabeth, Cynthia, Mark, Judy, Kathy, the Crowe family, James and Barbara, Tom and Elaine, Gail.

Deceased: (*recent*) Sonya, niece of Valerie Matthews; Roman Wortmann, grandfather of Katherine Giorgio; Ted Hunt, great uncle of Margaret Whitworth (*Parish history*) Joseph K., Jr.Chambers, Marie Eliz. (Spies) McCluskey, Thomas Francis Milligan, William B. McPherson, Mentor C. Addicks, Jr. -- "Duke," Mildred Mott Kroona, Herbert W. Knippel, Sarah McNeal, Henry Willard Fillmore.

Congregational Calendar

Sunday, November 15 The Twenty-fifth Sunday after Pentecost
9:15 am Faith Forum on the Gospel of Mark (library)
9:15 am Sunday Morning Book Group (Loyola Room)
9:15 am Sunday School (Parish Hall)
10:30 am Holy Eucharist, Rev. Christopher Rogers preaching (sanctuary)
11:45 pm Coffee Hour (Parish Hall)
12:00 noon Crafting and Fellowship (library)
5:00 pm Contemplative Evening Prayer (sanctuary)

Monday, November 16
7:00 pm Community Singalong (Parish Hall)

Wednesday, November 18
12:00 noon Noonday Eucharist and Lunch (Parish Hall)
(no Evening Prayer)
7:00 pm Choir rehearsal (music room)

Thursday, November 19
12:00 noon SAPAS Lunch: Aging in Place (Parish Hall)
5:00 pm Evening Prayer (chapel)
6:00 pm Cooks' Night Out (The Midway Diner)

Friday, November 20
5:00 pm Evening Prayer (chapel)

Saturday, November 21
9:30 am Centering Prayer (library)
11:00 am Serve lunch at Project Home (Bandana Square)
5:00 pm Evening Prayer (chapel)
7:00 pm Movies and Chats: *Joe vs. the Volcano* (library)

Sunday, November 22 The Last Sunday after Pentecost
9:15 am Faith Forum on the Gospel of Mark (library)
9:15 am Sunday Morning Book Group (Loyola Room)
9:15 am Sunday School (Parish Hall)
10:30 am Holy Eucharist, Rev. Kris Ferrario preaching (sanctuary)
11:45 pm Coffee Hour (Parish Hall)
2:00 pm Prep at Loaves and Fishes (St. Paul Opportunity Center)
4:00 pm Serve at Loaves and Fishes (St. Paul Opportunity Center)
5:00 pm Evening Prayer (chapel)

All weekdays
8:00 am Daily Morning Prayer (Zoom)

For more information about any of these offerings or the Zoom links, please email office@stmatthewsmn.org.

St. Matthew's staff

The Rev. Christopher Rogers, Rector, rector@stmatthewsmn.org
The Rev. Kris Ferrario, Curate, kris@stmatthewsmn.org
The Rev. Matthew Roberts, Auxiliary Priest, matt.ja.roberts@gmail.com
The Rev. Gwen Powell, Auxiliary Priest, gwendolen.powell@gmail.com
MiaLisa McFarland Millares, Director of Children's and Youth Ministry, kids@stmatthewsmn.org
John Hoffacker, Interim Music Director, john@stmatthewsmn.org
Lars Christensen, Office Manager and Communications Director, lars@stmatthewsmn.org
Fariba Sanikhatam, Bookkeeper, bookkeeper@stmatthewsmn.org

Wardens

Lis Christenson, Senior Warden, lis.christenson100@gmail.com
Kurtis Hanna, Junior Warden, kurtiswhanna@gmail.com

Ministry leaders

Liz O'Toole and Hana Randle, Altar Guild
Judy Johnson, Healing Ministry
Kate Hanna and Cathy Wilkowske, Acolytes
Gwen Odney, Readers and Prayer Leaders
Eric Odney, Ushers
Laura Bathke, Vergers

Today's worship leaders

The Rev. Christopher Rogers, presider
The Rev. Kris Ferrario, deacon
Kurtis Hanna, verger
Barrett Fisher and Elaine Eyre, readers
Brynn Stember-Albrecht and Cohen Albrecht, prayer leaders
Rick Kush and Dan White, ushers
Barrett Fisher and Elizabeth Hosch, chalice bearers
Spencer Hosch, Hana Randle, and Cathy Wilkowske, acolytes
Hana Randle and Nancy Alholm, Altar Guild
Loice Howard and Kairen Strum, nursery staff
Veronica Billing and Kiersten Millares, childcare assistants
Bob and Jan Bros, Healing Prayer
Warren Poole, live-stream
Peg Houck, seven-minute welcome
Judy Johnson, Coffee Hour coordinator
Martin Anderson and Mary Griffin, counters
Judy Johnson, vestry lock-up
Christopher Sibilia, cantor
Peter Cartford, Lars Christensen, David Colwell, Heather Craig, Elaine Eyre, Kristine Granias, Lynn Jenkins, Audrey Johnson, Susan Jones, Dave McKenna, Cheryl Olman, Christopher Sibilia, Elaine Tarone, Dave Wilkowske, and Arlan Winikoff, choir
John Hoffacker, organist and conductor

St. Matthew's Episcopal Church
A Neighborhood Church with a Worldwide Community
2136 Carter Avenue, St. Paul, MN 55108 + 651-645-3058
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