



St. Matthew's Episcopal Church

A Neighborhood Church with a Worldwide Community

THIRD SUNDAY OF EASTER

April 19, 2026, 10:30 a.m.

Please stand if you are able during the portions indicated by a +. The congregation is invited to say the words in **bold** and to sing along to the music printed in the bulletin or in the red hymnals in the backs of the pews.

Please be aware that we live-stream our services on Facebook and your image may appear in the video. If you do not want your image to appear, please speak to an usher.

We are committed to children and youth meeting God in worship. For that reason we have a play area in the Parish Hall downstairs and a PrayGround at the right front of the sanctuary, where you can sit together with your children so they have a space to wiggle when needed and they have age-appropriate resources to keep their hands busy. In the PrayGround, please be extra gentle with each other, help each other be respectful of one another's space and safety, and help each other reflect prayerful voices and movements.

GATHERING

+ **Opening Hymn** "We Know That Christ Is Raised" *Hymnal #296*

+ **Acclamation**

Alleluia. Christ is risen.
The Lord is risen indeed. Alleluia.

+ **Welcome**

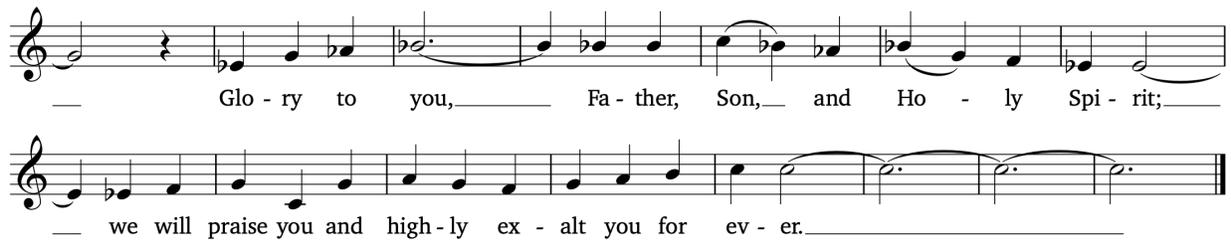
+ **Collect (Prayer) for Purity** *(said by all)*

Almighty God, to you all hearts are open, all desires known, and from you no secrets are hid: Cleanse the thoughts of our hearts by the inspiration of your Holy Spirit, that we may perfectly love you, and worthily magnify your holy Name; through Christ our Lord. Amen.

+ **Song of Praise**

JOHN RUTTER

Glo-ry to you, Lord God of our an-ces-tors; you are wor-thy of praise;
 glo-ry to you. Glo-ry to you for the ra-di-ance of your
 ho-ly Name; we will praise you and high-ly ex-alt you for ev-er.
 Glo-ry to you in the splen-dor of your tem-ple; on the throne of your ma-jes-ty, glo-ry to
 you. Glo-ry to you, seat-ed be-tween the Cher-u-bim;
 we will praise you and high-ly ex-alt you for ev-er.
 Glo-ry to you, be-hold-ing the depths; in the high vault of heav-en, glo-ry to you.



Setting by John Rutter (b. 1945), © 1985, Oxford University Press, Inc.
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+ Collect of the Day

The Lord be with you.
And also with you.
Let us pray.

O God, whose blessed Son made himself known to his disciples in the breaking of bread: Open the eyes of our faith, that we may behold him in all his redeeming work; who lives and reigns with you, in the unity of the Holy Spirit, one God, now and for ever. **Amen.**

WORD *Please be seated.*

Reading *Acts 2:14a, 36–41*

Peter, standing with the eleven, raised his voice and addressed the crowd, “Let the entire house of Israel know with certainty that God has made him both Lord and Messiah, this Jesus whom you crucified.”

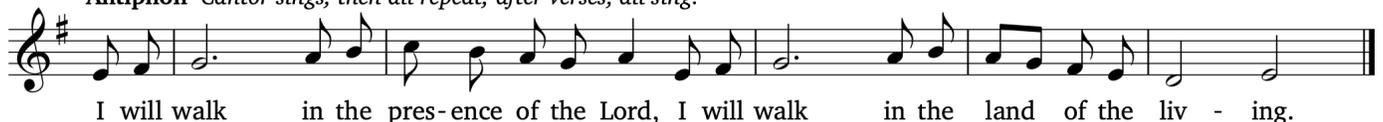
Now when they heard this, they were cut to the heart and said to Peter and to the other apostles, “Brothers, what should we do?”

Peter said to them, “Repent, and be baptized every one of you in the name of Jesus Christ so that your sins may be forgiven; and you will receive the gift of the Holy Spirit. For the promise is for you, for your children, and for all who are far away, everyone whom the Lord our God calls to him.” And he testified with many other arguments and exhorted them, saying, “Save yourselves from this corrupt generation.” So those who welcomed his message were baptized, and that day about three thousand persons were added.

Hear what the Spirit is saying to God’s people.
Thanks be to God.

Psalm 116:1–3, 10–17 (*please remain seated*)

Antiphon *Cantor sings, then all repeat; after verses, all sing:*



From the Portland Psalter © 2002 Robert A. Hawthorne. Church Publishing Incorporated. All rights reserved.

I love the LORD, because he has heard the voice of my supplication, *
because he has inclined his ear to me whenever I called upon him. [*Antiphon*]

The cords of death entangled me; the grip of the grave took hold of me; *
I came to grief and sorrow.

Then I called upon the Name of the LORD: *
“O LORD, I pray you, save my life.” [*Antiphon*]

How shall I repay the LORD *
for all the good things he has done for me?
I will lift up the cup of salvation *
and call upon the Name of the LORD. [*Antiphon*]

The Psalms are prayers and songs to God from ancient Jewish worship that speak so powerfully to the human condition that they were incorporated into the Bible. Sometimes, they lift up voices of joyful praise. Other times, they speak from the places of deepest lament and sorrow.

I will fulfill my vows to the LORD *
in the presence of all his people.
Precious in the sight of the LORD *
is the death of his servants. [*Antiphon*]

O LORD, I am your servant; *
I am your servant and the child of your handmaid; you have freed me from my bonds.
I will offer you the sacrifice of thanksgiving *
and call upon the Name of the LORD. [*Antiphon*]

I will fulfill my vows to the LORD *
in the presence of all his people,
In the courts of the LORD's house, *
in the midst of you, O Jerusalem. Hallelujah! [*Antiphon*]

Second Reading *1 Peter 1:17–23*

If you invoke as Father the one who judges all people impartially according to their deeds, live in reverent fear during the time of your exile. You know that you were ransomed from the futile ways inherited from your ancestors, not with perishable things like silver or gold, but with the precious blood of Christ, like that of a lamb without defect or blemish. He was destined before the foundation of the world, but was revealed at the end of the ages for your sake. Through him you have come to trust in God, who raised him from the dead and gave him glory, so that your faith and hope are set on God.

Now that you have purified your souls by your obedience to the truth so that you have genuine mutual love, love one another deeply from the heart. You have been born anew, not of perishable but of imperishable seed, through the living and enduring word of God.

Hear what the Spirit is saying to God's people.

Thanks be to God.

+ Gospel Acclamation

The cantor sings, then all repeat:



Al - le - lu - ia, al - le - lu - ia, al - le - lu - ia!

Gelobt sei Gott, Melchior Vulpius (c.1560-1616)

Verse: Was it not necessary that the Messiah should suffer these things and then enter into his glory?

+ Gospel Reading *Luke 24:13–35*

The Holy Gospel of our Lord Jesus Christ according to Luke.

Glory to you, Lord Christ.

Now on that same day two of Jesus' disciples were going to a village called Emmaus, about seven miles from Jerusalem, and talking with each other about all these things that had happened.

While they were talking and discussing, Jesus himself came near and went with them, but their eyes were kept from recognizing him. And he said to them, "What are you discussing with each other while you walk along?"

They stood still, looking sad. Then one of them, whose name was Cleopas, answered him, "Are you the only stranger in Jerusalem who does not know the things that have taken place there in these days?"

He asked them, "What things?"

They replied, "The things about Jesus of Nazareth, who was a prophet mighty in deed and word before God and all the people, and how our chief priests and leaders handed him over to be condemned to death and crucified him. But we had hoped that he was the one to redeem Israel. Yes, and besides all this, it is now the third day since these things took place. Moreover, some women of our group astounded us. They were at the tomb early this morning, and when they did not find his body there, they came back and told us that they had indeed seen a vision of angels who said that he was alive. Some of those who were with us went to the tomb and found it just as the women had said; but they did not see him."

Then he said to them, "Oh, how foolish you are, and how slow of heart to believe all that the prophets have declared! Was it not necessary that the Messiah should suffer these things and then enter into his glory?" Then beginning with Moses and all the prophets, he interpreted to them the things about himself in all the scriptures.

As they came near the village to which they were going, he walked ahead as if he were going on. But they urged him strongly, saying, "Stay with us, because it is almost evening and the day is now nearly over." So he went in to stay with them.

When he was at the table with them, he took bread, blessed and broke it, and gave it to them. Then their eyes were opened, and they recognized him; and he vanished from their sight. They said to each other, "Were not our hearts burning within us while he was talking to us on the road, while he was opening the scriptures to us?"

That same hour they got up and returned to Jerusalem; and they found the eleven and their companions gathered together. They were saying, "The Lord has risen indeed, and he has appeared to Simon!" Then they told what had happened on the road, and how he had been made known to them in the breaking of the bread.

The Gospel of the Lord.
Praise to you, Lord Christ.

Sermon

The Rev. Christopher Rogers

followed by silence

+ **Nicene Creed**

**We believe in one God,
the Father, the Almighty,
maker of heaven and earth,
of all that is, seen and unseen.**

**We believe in one Lord, Jesus Christ,
the only Son of God,
eternally begotten of the Father,
God from God, Light from Light,
true God from true God,
begotten, not made,
of one Being with the Father.
Through him all things were made.**

**For us and for our salvation
he came down from heaven:
by the power of the Holy Spirit
he became incarnate from the Virgin Mary,
and was made man.**

**For our sake he was crucified under Pontius Pilate;
he suffered death and was buried.**

The Nicene Creed is a confession of faith from the fourth century that affirms the two great mysteries of Christian faith: that ultimate reality (God) is a community of love (the Trinity) and that God joins us in our life and suffering (the Incarnation of Jesus). We say it in unity with followers of Jesus around the world and across the ages.

**On the third day he rose again
in accordance with the Scriptures;
he ascended into heaven
and is seated at the right hand of the Father.
He will come again in glory to judge the living and the dead,
and his kingdom will have no end.**

**We believe in the Holy Spirit, the Lord, the giver of life,
who proceeds from the Father and the Son.
With the Father and the Son he is worshiped and glorified.
He has spoken through the Prophets.
We believe in one holy catholic and apostolic Church.
We acknowledge one baptism for the forgiveness of sins.
We look for the resurrection of the dead,
and the life of the world to come. Amen.**

+ Prayers of the People

Place your hands together in prayer and move them back and forth.

(hands at forehead) **God be in my head and in my thinking.**
(hands at mouth) **God be in my mouth and in my speaking.**
(hands at heart) **God be in my heart and in my loving.**
(hands open palms up) **God be in my hands and in my helping.**

Lord, we come to you, knowing that you listen and are always there to guide and comfort us as we pray:

For the new Archbishop of Canterbury, Sarah Mullally, our own Bishop, Craig Loya, and for all lay and ordained ministers in every faith tradition,
We give you thanks.

For our world and for our leaders who work together for peace,
We give you thanks.

For all you do to preserve us as we face challenges,
We give you thanks.

For our friends and families, including our faith family here at St. Matthew's,
We give you thanks.

For your loving care of all those in need of healing, including Gail, Ron, Makaela, Clem, Peter, and Grayson,
We give you thanks.

For the success of Jenna's surgery,
We give you thanks.

For the earth, and all the lands, waters, creatures, and people who live there, especially the Boundary Waters Canoe Area,
We give you thanks.

For the departed, including Richard Carter; Zoe H. Davidson, friend of Susan Jones; Jacob Bach, cousin of Jenny Bach; Phil B. Jones, father of Susan Jones; and the saints of St. Matthew's: Julian Wisner Hinkley, Ermina Floretta Lindsey, William H. Kinkaid, William P. Plant, Douglas Bruce Noble, Frederick Walter Milligan, Sarah Curry Wylde, Clifford W. Olson, Edward Francis, John H. Williams, Blanche L. McDougall, Alcestis Irene Von Edeskuty. We pray for all the departed.
May they be surrounded with your peace.



*Scan this code to add
your concerns to the
prayers next week*

May we continue to pray for our world, our leaders, our neighbors, and our families - that we will notice love, joy, and beauty in the world as evidence of your kingdom to come, oh Lord.

Silence

Presider: Almighty and eternal God, ruler of all things in heaven and earth: Mercifully accept the prayers of your people, and strengthen us to do your will; through Jesus Christ our Lord. **Amen.**

Confession and Absolution (*please kneel as you are able*)

We pray to you also for the forgiveness of our sins.

**Most merciful God,
we confess that we have sinned against you
in thought, word and deed,
by what we have done,
and by what we have left undone.
We have not loved you with our whole heart;
we have not loved our neighbors as ourselves.
We are truly sorry and we humbly repent.
For the sake of your Son Jesus Christ,
have mercy on us and forgive us;
that we may delight in your will,
and walk in your ways,
to the glory of your Name. Amen.**

When we've heard God's word from the Bible and the sermon, and offered our communal prayers for the healing of ourselves and all of creation, we take a moment to be honest about our brokenness—and to hear God's steadfast promise of forgiveness and mercy. We then share the peace with each other as a sign of our reconciliation in Christ.

Almighty God have mercy on you, forgive you all your sins through our Lord Jesus Christ, strengthen you in all goodness, and by the power of the Holy Spirit keep you in eternal life. **Amen.**

+ **Peace**

The peace of Christ be always with you.
And also with you.

Announcements

Commissioning of Property Team

Those who assist on our property team, including the building, heating system, archive, grounds, and columbarium, are invited to stand.

Heavenly Father, we give you thanks for these your children, and for the service they offer to you and to your people as they maintain this holy space. Help them to know your presence in their lives, as they receive Him into their lives in this sacrament.

And the blessing of God Almighty, the Father, the Son and the Holy Spirit, be with you today and all your days. **Amen.**

**TABLE
Offertory**

Let us with gladness present the offerings and oblations of our life and labor to the Lord.

“Abendlied”

Joseph Rheinberger (1239-1901)

Bleib bei uns, denn es will Abend werden,
und der Tag hat sich geneiget.

*Stay with us, for evening comes,
and the day is nearly over.* [Luke 24:29]

+ Eucharistic Prayer

The Lord be with you.

And also with you.

Lift up your hearts.

We lift them to the Lord.

Let us give thanks to the Lord our God.

It is right to give God thanks and praise.

It is indeed right, our duty and our joy, always and everywhere to give you thanks, almighty and eternal Father, and in these days of Easter to celebrate with joyful hearts the memory of your wonderful works. For by the mystery of his passion Jesus Christ, your risen Son, has conquered the powers of death and hell and restored in men and women the image of your glory. He has placed them once more in paradise and opened to them the gate of life eternal.

And so, in the joy of this Passover, earth and heaven resound with gladness, while angels and archangels and the powers of all creation sing for ever the hymn of your glory:

+ Sanctus and benedictus

SUSAN CALVIN FLETCHER



Ho - ly, ho - ly, ho - ly Lord, God of power and
might, hea - ven and earth are full of your glo - ry.
Ho - san - na in the high - est.
Blest is the one who comes in the name of the Lord.
Ho - san - na in the high - est.

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Holy and gracious Father: In your infinite love you made us for yourself; and, when we had fallen into sin and become subject to evil and death, you, in your mercy, sent Jesus Christ, your only and eternal Son, to share our human nature, to live and die as one of us, to reconcile us to you, the God and Father of all.

He stretched out his arms upon the cross, and offered himself, in obedience to your will, a perfect sacrifice for the whole world.

On the night he was handed over to suffering and death, our Lord Jesus Christ took bread; and when he had given thanks to you, he broke it, and gave it to his disciples, and said, "Take, eat: This is my Body, which is given for you. Do this for the remembrance of me."

After supper he took the cup of wine; and when he had given thanks, he gave it to them, and said, "Drink this, all of you: This is my Blood of the new Covenant, which is shed for you and for many for the forgiveness of sins. Whenever you drink it, do this for the remembrance of me."

Therefore we proclaim the mystery of faith:

Christ has died. Christ is risen. Christ will come again.

We celebrate the memorial of our redemption, O Father, in this sacrifice of praise and thanksgiving. Recalling his death, resurrection, and ascension, we offer you these gifts.

Sanctify them by your Holy Spirit to be for your people the Body and Blood of your Son, the holy food and drink of new and unending life in him. Sanctify us also that we may faithfully receive this holy Sacrament, and serve you in unity, constancy, and peace; and at the last day bring us with all your saints into the joy of your eternal kingdom.

All this we ask through your Son Jesus Christ. By him, and with him, and in him, in the unity of the Holy Spirit all honor and glory is yours, Almighty Father, now and for ever. **Amen.**

+ The Lord's Prayer

As our Savior Christ has taught us, we now pray:

Our Father in heaven, hallowed be your Name, your kingdom come, your will be done, on earth as in heaven. Give us today our daily bread. Forgive us our sins as we forgive those who sin against us. Save us from the time of trial, and deliver us from evil. For the kingdom, the power, and the glory are yours, now and for ever. Amen.

+ The Breaking of the Bread

+ Fraction Anthem

SUSAN CALVIN FLETCHER

[Organ] Al - le - lu - ia, al - le - lu - ia!

Christ our Pass - o - ver is sac - ri - ficed for us; there - fore let us

keep the feast. Al - le - lu - ia, al - le - lu - ia!

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+ Invitation to Communion

The table of bread and wine is now made ready. It is the table of company with Jesus and all those who love him. So come to this table you who have much faith, and you who would like to have more. You who have been to this sacrament often and you who have not been in a long time. You who have tried to follow Jesus and you who have failed. Come, it is Christ who invites us to meet Him here.

Communion

All are welcome at Christ's table. Please come forward to receive communion. If you cannot come forward for communion, please let an usher know and a clergy person will come to you. If you do not wish to receive bread and wine, but would like a blessing, please cross your hands over your chest.

We offer bread broken from a common loaf and wine from a common cup. The church teaches that you have received fully if you only receive the bread. If you choose to receive the wine, you are encouraged to drink directly from the common cup rather than to dip.

There are also individually-wrapped gluten-free wafers and a pewter chalice reserved for gluten-free. Please indicate to the clergy if you would prefer this option.

If you would like the prayer team to pray for you, another person or family, or a local or global situation, please come to the side chapel after receiving communion. Please let them know if you would prefer they wear a mask.

Hymns During Communion

“Here, O My Lord”

Hymnal #318

“Jesus, Joy of Loving Hearts”

Hymnal #649

“God Is Love”

Hymnal #577

+ **Post-Communion Prayer**

**Eternal God, heavenly Father,
you have graciously accepted us as living members
of your Son our Savior Jesus Christ,
and you have fed us with spiritual food
in the Sacrament of his Body and Blood.
Send us now into the world in peace,
and grant us strength and courage
to love and serve you
with gladness and singleness of heart;
through Christ our Lord. Amen.**

*After we experience this foretaste
of God's great heavenly banquet, to
which people from every tribe and
nation are invited, we are sent
forward into the world to
participate in God's healing of all
creation. When the liturgy ends,
our lives of service and worship
continue beyond these doors, shaped
by how God has met us here.*

SENDING

+ **Sending of Eucharistic Visitors** (*when requested*)

N., in the name of this congregation, I send you forth bearing these holy gifts, that N., to whom you go, may share with us in the communion of Christ's body and blood.

We who are many are one body, because we all share one bread, one cup.

+ **Blessing**

The God of peace, who brought again from the dead our Lord Jesus, that great shepherd of the sheep, make you perfect in every good work to do his will; and the blessing of God Almighty, the Father, Son, and Holy Spirit, be with you now and always. **Amen.**

+ **Closing Hymn**

"The Day of Resurrection"

Hymnal #210

+ **The Dismissal**

Go in peace to love and serve our God. Alleluia, alleluia!
Thanks be to God. Alleluia, alleluia!

If you are new to St. Matthew's and would like to learn more about our church, you are invited to come forward immediately after the service for a seven-minute welcome led by Gwen Odney.

Please join us afterwards downstairs in the Parish Hall for Coffee Hour and Music Search Discussion.

Scripture readings next week (Fourth Sunday of Easter):

Acts 2:42-47

Psalm 23

1 Peter 2:19-25

John 10:1-10

Your generous contributions make the ministries of our church possible. If you are a person for whom St. Matthew's Episcopal Church provides a spiritual home or respite, a place to gather, pray, and seek God, we hope you will make a contribution to sustain our shared life of faith. To give securely and easily online, scan this QR code. You may also place cash or checks in the trays during the offertory.



Announcements

Faith Formation

St. Matthew's offers faith formation for all ages each week. For more information on Sunday School and youth group, please contact Mia Millares at kids@stmatthewsmn.org. For more information on the Faith Forum, please contact The Rev. Christopher Rogers at rector@stmatthewsmn.org. For more information on the Sunday Morning Book Group, please contact Linda López at lindablopez@gmail.com.

Final Music Search Discussion

The search committee for the new director of music will host a discussion during Coffee Hour today to share the results from the music survey and gather final feedback from the congregation before drafting a position description. We hope that this conversation provides a meaningful end to the engagement and discernment process and generates enthusiasm and support for the candidate that we ultimately hire. Audrey Powell will lead a short music activity for kids under the age of 10 in the choir room so that parents can participate.

CCEC Forum: Loving Our Neighbors

This afternoon, from 3:00 to 5:00 pm, at Hamline Church United Methodist (1514 Englewood Ave), the Community Conversations Ecumenical Consortium will present "Loving Our Neighbors: How Churches and Communities Responded During the ICE Surge," exploring how Minnesotans reached out to support their immigrant neighbors and continue to do so in its aftermath.

Evening Service

We will gather for a contemplative Taizé service tonight at 5:00 pm, including chanting, prayer stations, silences, followed by supper downstairs thanks to Ana Forcinito. Please join us!

Community Singalong

The next Community Singalong with Dan Chouinard and Ann Reed is tomorrow, **Monday, April 20** at 7:00 pm! You are encouraged to bring non-perishable foods for Keystone on the pew in the entry hallway.

Open Church

We open our church doors each Wednesday and Friday afternoon from 2:00 to 5:00 pm for those seeking prayer, rest, or a look around. Sign up to welcome or assist visitors at stmatthewsmn.org/open-church.

Prayer list

Anglican Cycle of Prayer: The Church of the Province of Myanmar (Burma).

Spiritual Practice for Easter: Morning and Evening Prayer

Morning and Evening prayer (often called the "daily office" or "divine office") in our Anglican/Episcopal tradition is rooted in Jewish and early Christian prayers at specific times of the day. Observing Morning and Evening prayer invites us to listen, breathe, and remember who we are in God even during the busiest days, and sanctifies our time as a gift from God. We invite you to try Morning and/or Evening prayer as an Easter devotional practice.

If you'd like help getting started or would enjoy praying with others, please consider joining us on Zoom for Morning prayer at 8:00 am (access the group at stmatthewsmn.org/mp), at an in-person Evening prayer service at 5:00 pm in St. Matt's chapel (Wednesdays-Saturdays), or at a contemplative service (on a first or third) Sunday evening at 5:00 pm in the sanctuary,

Even if you choose to practice on your own using one of the resources available (see list below), you can know that you join a community of many others praying all over the world. Our shared prayer practices are foundational to what it means to belong to Christ and to one another.

Here is a short list of resources to guide your Morning and Evening prayer (there are others, and we would love to hear about your favorite):

The BCP Online (bcponline.org/DailyOffice/dailyoff.html)

A Morning at the Office or An Evening at Prayer from Forward Movement (forwardmovement.org/our-podcasts)

Venite (www.venite.app/home)

—Maria May

ECMN Intercessory Calendar: For the month of April, please pray for the work of the House of Prayer and all spiritual directors serving in the Episcopal Church in Minnesota, and pray for all engaged in Faithful Innovation, Mustard Seeds and New Christian Communities.

Prayers: Gail, Clem, Makaela, Philip and Mackenzie, Jenna, Cynthia, Ron, Jenny, Grayson, Lindsey, and Greg, Laurie, Shauna and Chad, Aaron and Trinity, Peter, Lynne, Jim, Andy and Jennie, Sam, Brad, Darlene, Josie, Mark, Judy, Bridget, Cathy, the Crowe family, James and Barbara, Richard, Tom and Elaine, Ruth and family, Gail.

Deceased: (*recent*) Richard Carter; Zoe H. Davidson, friend of Susan Jones; Jacob Bach, cousin of Jenny Bach; (*anniversary*) Phil B. Jones, father of Susan Jones; (*Parish history*) Julian Wisner Hinkley, Ermina Floretta Lindsey, William H. Kinkaid, William P. Plant, Douglas Bruce Noble, Frederick Walter Milligan, Sarah Curry Wylde, Clifford W. Olson, Edward Francis, John H. Williams, Blanche L. McDougall, Alcestis Irene Von Edeskuty.

Congregational Calendar

Sunday, April 19 Third Sunday of Easter

- 9:15 am Sunday School (Parish Hall)
- 9:15 am Faith Forum on Spiritual Heroes: Martin Luther (library)
- 9:15 am Sunday Morning Book Group (Gathering Room)
- 10:30 am Holy Eucharist, Rev. Christopher Rogers preaching (sanctuary)
- 11:45 am Coffee Hour and Music Director Final Discussion (Parish Hall)
- 12:00 noon Crafting and Fellowship (library)
- 3:00 pm CCEC Forum: Loving Our Neighbors (Hamline Church)
- 5:00 pm Contemplative Taizé Evening Prayer (sanctuary)

Monday, April 21

- 7:00 pm Community Singalong (Parish Hall)

Tuesday, April 22

- 7:00 pm Meeting Jesus (library)

Wednesday, April 23

- 12:00 noon Noonday Prayer (Parish Hall or Zoom)
- 1:00 pm Communal Lunch (Parish Hall)
- 1:30 pm Meeting Jesus (library)
- 2:00 pm Open Church
- 5:00 pm Evening Prayer (chapel)
- 7:00 pm Choir rehearsal (choir room)

Thursday, April 24

- 5:00 pm Evening Prayer (chapel)

Friday, April 25

- 2:00 pm Open Church
- 5:00 pm Evening Prayer (chapel)

Saturday, April 26

- 9:30 am Centering Prayer (library)
- 3:00 pm Pre-YE (St. John the Evangelist)
- 4:00 pm Serve dinner at Project Home (Bandana Square)
- 5:00 pm Evening Prayer (chapel)

Sunday, April 27 Fourth Sunday of Easter

- 9:15 am Sunday School (Parish Hall)
- 9:15 am Faith Forum on Spiritual Heroes: Dorothy Cotton (library)
- 9:15 am Sunday Morning Book Group (Gathering Room)
- 10:30 am Holy Eucharist, Maria May preaching (sanctuary)
- 11:45 am Coffee Hour with Parish Karaoke Fun (Parish Hall)
- 5:00 pm Evening Prayer (chapel)

All weekdays

- 8:00 am Daily Morning Prayer (Zoom)

*For more information about any of these offerings or the Zoom links,
please email office@stmatthewsmn.org.*

St. Matthew's staff

The Rev. Christopher Rogers, Rector, rector@stmatthewsmn.org
The Rev. Dave McEachron, Curate, dave@stmatthewsmn.org
Maria May, Resident Seminarian, maria@stmatthewsmn.org
The Rev. Matthew Roberts, Auxiliary Priest, matt.ja.roberts@gmail.com
The Rev. Gwen Powell, Auxiliary Priest, gwendolen.powell@gmail.com
MiaLisa McFarland Millares, Director of Children's and Youth Ministry, kids@stmatthewsmn.org
John Hoffacker, Interim Music Director, john@stmatthewsmn.org
Lars Christensen, Office Manager and Communications Director, lars@stmatthewsmn.org
Fariba Sanikhatam, Bookkeeper, bookkeeper@stmatthewsmn.org

Wardens

Lis Christenson, Senior Warden, lis.christenson100@gmail.com
Kurtis Hanna, Junior Warden, kurtiswhanna@gmail.com

Ministry leaders

Liz O'Toole and Hana Randle, Altar Guild
Judy Johnson, Healing Ministry
Kate Hanna and Cathy Wilkowske, Acolytes
Gwen Odney, Readers and Prayer Leaders
Eric Odney, Ushers
Laura Bathke, Vergers

Today's worship leaders

The Rev. Christopher Rogers, preacher and celebrant
Maria May, worship assistant
Kurtis Hanna, verger
Spencer Hosch, crucifer
Jonah Powell and Sophia Powell, torchbearers
Larry Stember and Carolina Bowen, readers
Brynn Stember-Albrecht and Cohen Stember-Albrecht, prayer leaders
Rick Kush and Dan White, usher
Vicki McKenna and Katie White, chalice bearers
Liz O'Toole and Nancy Alholm, Altar Guild
Jan Bros and Sherry Latty, Healing Prayer
Loice Howard and Liam Kiehne, nursery staff
Olivia Kingston and Erin Kingston, childcare assistants
Warren Poole, live-streaming
Gwen Odney, seven-minute welcome
Dave McKenna and Dave Wilkowske, counters
Barrett and Amy Fisher, Coffee Hour coordinators
Christopher Sibia, cantor
Peter Cartford, Lars Christensen, David Colwell, Laura Corcoran, Heather Craig,
Elaine Eyre, Katherine Giorgio, Kristine Granias, Martha Hotchkiss, Lynn Jenkins,
Susan Jones, Dave McKenna, Cheryl Olman, Audrey Powell, Christopher Sibia,
Elaine Tarone, Vanessa Vaughan, Dave Wilkowske, and Arlan Winikoff, choir



St. Matthew's Episcopal Church

A Neighborhood Church with a Worldwide Community

2136 Carter Avenue, St. Paul, MN 55108 + 651-645-3058

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