



Please stand if you are able during the portions indicated by a +. The congregation is invited to say the words in **bold** and to sing along to the music printed in the bulletin.

Please be aware that we live-stream our services on Facebook and your image may appear in the video. If you do not want your image to appear, please speak to an usher.

If you need to borrow a chair or blanket or need some hand sanitizer, sunblock, toys, or a first-aid kit, please find the welcome area near the front. If you need a key to our bathroom, please speak to an usher.

## GATHERING

### Welcome

#### + Opening Hymn "Come Thou Fount of Every Blessing"

1 Come, thou fount of ev - 'ry bless - ing, tune my heart to sing thy grace!  
 2 Here I find my great-est trea - sure; high - er, by thy help, I've come;  
 3 O, to grace how great a debt - or dai - ly I'm con - strained to be!

Streams of mer - cy nev - er ceas - ing, call for songs of loud-est praise.  
 and I hope, by thy good plea - sure, safe - ly to ar - rive at home.  
 Let thy good - ness, like a fet - ter, bind my wan - d'ring heart to thee:

Teach me some me - lo-dious son - net, sung by flam - ing tongues a - bove.  
 Je - sus sought me when a stran - ger wan d'ring from the fold of God;  
 prone to wan - der, Lord, I feel it, prone to leave the God I love;

Praise the mount! O, fix me on it, mount of God's un - chang-ing love.  
 he, to res - cue me from dan - ger, in - ter - posed his pre - cious love.  
 here's my heart, O, take and seal it, seal it for thy courts a - bove.

WORDS Robert Robinson (1735 - 1790) MUSIC Nettleton, American folk hymn, 1813 *The Hymnal* 1982, no. 686

#### + Acclamation

Blessed be God: Father, Son, and Holy Spirit.

**And blessed be God's kingdom, now and forever. Amen.**

#### + Collect (Prayer) for Purity (*said by all*)

**Almighty God, to you all hearts are open, all desires known, and from you no secrets are hid: Cleanse the thoughts of our hearts by the inspiration of your Holy Spirit, that we may perfectly love you, and worthily magnify your holy Name; through Christ our Lord. Amen.**

+ **Gloria in excelsis**

Glory to God in the highest,  
and peace to his people on earth.

Lord God, heavenly King,  
almighty God and Father,  
we worship you, we give you thanks,  
we praise you for your glory.

Lord Jesus Christ, only Son of the Father,  
Lord God, Lamb of God,  
you take away the sin of the world:  
have mercy on us;

you are seated at the right hand of the Father:  
receive our prayer.

For you alone are the Holy One,  
you alone are the Lord,  
you alone are the Most High,  
Jesus Christ,  
with the Holy Spirit,  
in the glory of God the Father. Amen.

+ **Collect of the Day**

The Lord be with you.  
**And also with you.**  
Let us pray.

O Lord, make us have perpetual love and reverence for your holy Name, for you never fail to help and govern those whom you have set upon the sure foundation of your loving-kindness; through Jesus Christ our Lord, who lives and reigns with you and the Holy Spirit, one God, for ever and ever. **Amen.**

**WORD** *Please be seated.*

**First Lesson** *Genesis 21:8–21*

The child grew, and was weaned; and Abraham made a great feast on the day that Isaac was weaned. But Sarah saw the son of Hagar the Egyptian, whom she had borne to Abraham, playing with her son Isaac. So she said to Abraham, “Cast out this slave woman with her son; for the son of this slave woman shall not inherit along with my son Isaac.” The matter was very distressing to Abraham on account of his son. But God said to Abraham, “Do not be distressed because of the boy and because of your slave woman; whatever Sarah says to you, do as she tells you, for it is through Isaac that offspring shall be named for you. As for the son of the slave woman, I will make a nation of him also, because he is your offspring.” So Abraham rose early in the morning, and took bread and a skin of water, and gave it to Hagar, putting it on her shoulder, along with the child, and sent her away. And she departed, and wandered about in the wilderness of Beer-sheba.

When the water in the skin was gone, she cast the child under one of the bushes. Then she went and sat down opposite him a good way off, about the distance of a bowshot; for she said, “Do not let me look on the death of the child.” And as she sat opposite him, she lifted up her voice and wept. And God heard the voice of the boy; and the angel of God called to Hagar from heaven, and said to her, “What troubles you, Hagar? Do not be afraid; for God has heard the voice of the boy where he is. Come, lift up the boy and hold him fast with your hand, for I will make a great nation of him.” Then God opened her eyes and she saw a well of water. She went, and filled the skin with water, and gave the boy a drink.

God was with the boy, and he grew up; he lived in the wilderness, and became an expert with the bow. He lived in the wilderness of Paran; and his mother got a wife for him from the land of Egypt.

Hear what the Spirit is saying to God’s people.  
**Thanks be to God.**

**Psalm 86:1–10, 16–17** (*please remain seated*)

**Antiphon** *Sung first by the Cantor, then by all; after verses all sing*



You, O LORD, are good and for - giv - ing.

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*The Psalms are prayers and songs to God from ancient Jewish worship that speak so powerfully to the human condition that they were incorporated into the Bible. Sometimes, they lift up voices of joyful praise. Other times, they speak from the places of deepest lament and sorrow.*

Bow down your ear, O LORD, and answer me, \*  
for I am poor and in misery.  
Keep watch over my life, for I am faithful; \*  
save your servant who puts his trust in you. [Antiphon]

Be merciful to me, O LORD, for you are my God; \*  
I call upon you all the day long.  
Gladden the soul of your servant, \*  
for to you, O LORD, I lift up my soul. [Antiphon]

For you, O LORD, are good and forgiving, \*  
and great is your love toward all who call upon you.  
Give ear, O LORD, to my prayer, \*  
and attend to the voice of my supplications. [Antiphon]

In the time of my trouble I will call upon you, \*  
for you will answer me.  
Among the gods there is none like you, O LORD, \*  
nor anything like your works. [Antiphon]

All nations you have made will come and worship you, O LORD, \*  
and glorify your Name.  
For you are great; you do wondrous things; \*  
and you alone are God. [Antiphon]

Turn to me and have mercy upon me; \*  
give your strength to your servant; and save the child of your handmaid.  
Show me a sign of your favor, so that those who hate me may see it and be ashamed; \*  
because you, O LORD, have helped me and comforted me.

**Second Lesson** *Romans 6:1b–11*

Should we continue in sin in order that grace may abound? By no means! How can we who died to sin go on living in it? Do you not know that all of us who have been baptized into Christ Jesus were baptized into his death? Therefore we have been buried with him by baptism into death, so that, just as Christ was raised from the dead by the glory of the Father, so we too might walk in newness of life.

For if we have been united with him in a death like his, we will certainly be united with him in a resurrection like his. We know that our old self was crucified with him so that the body of sin might be destroyed, and we might no longer be enslaved to sin. For whoever has died is freed from sin. But if we have died with Christ, we believe that we will also live with him. We know that Christ, being raised from the dead, will never die again; death no longer has dominion over him. The death he died, he died to sin, once for all; but the life he lives, he lives to God. So you also must consider yourselves dead to sin and alive to God in Christ Jesus.

Hear what the Spirit is saying to God's people.  
**Thanks be to God.**

+ **Gospel Acclamation** (*cantor begins, the people repeat*)



He - le - lu - yan, he - le - lu - yan: he - le, he - le - lu - yan;  
Al - le - lu - ia, al - le - lu - ia: al - le, al - le - lu - ia;

he - le - lu - yan, he - le - lu - yan: he - le, he - le - lu - yan.  
al - le - lu - ia, al - le - lu - ia: al - le, al - le - lu - ia.

Text and tune: Traditional Muscogee Indian, transcribed by Charles W. Webb, © 1989, The United Methodist Publishing House. All rights reserved. Reprinted under Onelicense.net #A-709211.

+ **Gospel Reading** *Matthew 10:24–39*

The Gospel of our Lord Jesus Christ according to Matthew.

**Glory to you, Lord Christ.**

Jesus said to the twelve disciples, “A disciple is not above the teacher, nor a slave above the master; it is enough for the disciple to be like the teacher, and the slave like the master. If they have called the master of the house Beelzebul, how much more will they malign those of his household!

“So have no fear of them; for nothing is covered up that will not be uncovered, and nothing secret that will not become known. What I say to you in the dark, tell in the light; and what you hear whispered, proclaim from the housetops. Do not fear those who kill the body but cannot kill the soul; rather fear him who can destroy both soul and body in hell. Are not two sparrows sold for a penny? Yet not one of them will fall to the ground apart from your Father. And even the hairs of your head are all counted. So do not be afraid; you are of more value than many sparrows.

“Everyone therefore who acknowledges me before others, I also will acknowledge before my Father in heaven; but whoever denies me before others, I also will deny before my Father in heaven.

“Do not think that I have come to bring peace to the earth; I have not come to bring peace, but a sword. For I have come to set a man against his father, and a daughter against her mother, and a daughter-in-law against her mother-in-law; and one’s foes will be members of one’s own household. Whoever loves father or mother more than me is not worthy of me; and whoever loves son or daughter more than me is not worthy of me; and whoever does not take up the cross and follow me is not worthy of me. Those who find their life will lose it, and those who lose their life for my sake will find it.”

The Gospel of the Lord.

**Praise to you, Lord Christ.**

**Sermon**

The Rev. Christopher Rogers

*followed by silence*

+ **Nicene Creed**

**We believe in one God,  
the Father, the Almighty,  
maker of heaven and earth,  
of all that is, seen and unseen.**

**We believe in one Lord, Jesus Christ,  
the only Son of God,  
eternally begotten of the Father,  
God from God, Light from Light,  
true God from true God,  
begotten, not made,**

**of one Being with the Father.**  
**Through him all things were made.**  
**For us and for our salvation**  
**he came down from heaven:**  
**by the power of the Holy Spirit**  
**he became incarnate from the Virgin Mary,**  
**and was made man.**  
**For our sake he was crucified under Pontius Pilate;**  
**he suffered death and was buried.**  
**On the third day he rose again**  
**in accordance with the Scriptures;**  
**he ascended into heaven**  
**and is seated at the right hand of the Father.**  
**He will come again in glory to judge the living and the dead,**  
**and his kingdom will have no end.**  
**We believe in the Holy Spirit, the Lord, the giver of life,**  
**who proceeds from the Father and the Son.**  
**With the Father and the Son he is worshiped and glorified.**  
**He has spoken through the Prophets.**  
**We believe in one holy catholic and apostolic Church.**  
**We acknowledge one baptism for the forgiveness of sins.**  
**We look for the resurrection of the dead,**  
**and the life of the world to come. Amen.**

*The Nicene Creed is a confession of faith from the fourth century that affirms the two great mysteries of Christian faith: that ultimate reality (God) is a community of love (the Trinity) and that God joins us in our life and suffering (the Incarnation of Jesus). We say it in unity with followers of Jesus around the world and across the ages.*

+ **Prayers of the People**

*Place your hands together in prayer and move them back and forth.*

*(hands at forehead)*      **God be in my head and in my thinking.**  
*(hands at mouth)*        **God be in my mouth and in my speaking.**  
*(hands at heart)*         **God be in my heart and in my loving.**  
*(hands open palms up)*   **God be in my hands and in my helping.**

In peace, we pray to you, Lord God.

*Silence*

For all people in their daily life and work;  
**For our families, friends, and neighbors, and for those who are alone.**

For this community, the nation, and the world;  
**For all who work for justice, freedom, and peace.**

For the just and proper use of your creation;  
**For the victims of hunger, fear, injustice, and oppression.**

For all who are in danger, sorrow, or any kind of trouble;  
**For those who minister to the sick, the friendless, and the needy.**

For the peace and unity of the Church of God;  
**For all who proclaim the Gospel, and all who seek the Truth.**

For Sean our Presiding Bishop, Craig our Bishop, and all bishops and other ministers;  
**For all who serve God in God's Church.**

For the special needs and concerns of this congregation. We remember especially Coco and family, Ed, and Juliet.

*Silence—The People may add their own petitions*

Hear us, Lord;

**For your mercy is great.**



*Scan this code to add your concerns to the prayers next week*

We thank you, Lord, for all the blessings of this life.

*Silence—The People may add their own thanksgivings*

We will exalt you, O God our King;

**And praise your Name for ever and ever.**

We pray for all who have died, that they may have a place in your eternal kingdom. We remember especially Karen Sandifer, aunt of James Albrecht; and the Saints of St. Matthew's: Alice Dagley, Nettie Virginia Johnson, Elizabeth Page Smith, Betty Ann Jones, Marian Teresa Stankovich, William John Stock, Jesse Douglas, Corrinne D'Ette Robbins, Arthur Dyson.

*Silence—The People may add their own petitions*

Lord, let your loving-kindness be upon them;

**Who put their trust in you.**

+ **Confession and Absolution** (*standing or kneeling*)

We pray to you also for the forgiveness of our sins.

*Silence is kept.*

**Have mercy upon us, most merciful Father;  
in your compassion forgive us our sins,  
known and unknown,  
things done and left undone;  
and so uphold us by your Spirit  
that we may live and serve you in newness of life,  
to the honor and glory of your Name;  
through Jesus Christ our Lord. Amen.**

*Presider:* Almighty God have mercy on you, forgive you all your sins through our Lord Jesus Christ, strengthen you in all goodness, and by the power of the Holy Spirit keep you in eternal life. **Amen.**

+ **Peace**

The peace of Christ be always with you.

**And also with you.**

**TABLE**  
**Offertory**

Let us with gladness present the offerings and oblations of our life and labor to the Lord.

“Alleluia”

Donald Fishel (b. 1950)

*Refrain*

Al - le - lu - ia, al - le - lu - ia! Give thanks to the ris - en Lord.

Al - le - lu - ia, al - le - lu - ia! Give praise to his name.

*Verses*

1 Je - sus is Lord of all the earth.  
2 Spread the good news o'er all the earth:  
3 Come, let us praise the liv - ing God,

He is the King of cre - a - - tion.  
Je - sus has died and has ris - - en. Al - le -  
joy - ful - ly sing to our Sa - - vior.

*to Refrain*

## + Eucharistic Prayer

The Lord be with you.

**And also with you.**

Lift up your hearts.

**We lift them to the Lord.**

Let us give thanks to the Lord our God.

**It is right to give God thanks and praise.**

It is right, and a good and joyful thing, always and everywhere to give thanks to you, Father Almighty, Creator of heaven and earth. Through Jesus Christ our Lord; who on the first day of the week overcame death and the grave, and by his glorious resurrection opened to us the way of everlasting life.

Therefore we praise you, joining our voices with Angels and Archangels and with all the company of heaven, who for ever sing this hymn to proclaim the glory of your Name:

## + Sanctus and benedictus

Ho - ly, ho - ly, ho - ly Lord, God of pow-er and might: Heav'n and earth are  
full of your glo - ry. Ho - san - na in the high - est!  
Bless - ed is the one who comes in the name of the Lord.  
Ho - san - na in the high - est, Ho - san - na in the high - est!

Land of Rest, American folk song © Church Pension Fund.  
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We give thanks to you, O God, for the goodness and love which you have made known to us in creation; in the calling of Israel to be your people; in your Word spoken through the prophets; and above all in the Word made flesh, Jesus, your Son. For in these last days you sent him to be incarnate from the Virgin Mary, to be the Savior and Redeemer of the world. In him, you have delivered us from evil, and made us worthy to stand before you. In him, you have brought us out of error into truth, out of sin into righteousness, out of death into life.

On the night before he died for us, our Lord Jesus Christ took bread; and when he had given thanks to you, he broke it, and gave it to his disciples, and said, "Take, eat: This is my Body, which is given for you. Do this for the remembrance of me."

After supper he took the cup of wine; and when he had given thanks, he gave it to them, and said, "Drink this, all of you: This is my Blood of the new Covenant, which is shed for you and for many for the forgiveness of sins. Whenever you drink it, do this for the remembrance of me."

Therefore, according to his command, O Father,

**We remember his death,**

**We proclaim his resurrection,**

**We await his coming in glory;**

And we offer our sacrifice of praise and thanksgiving to you, O Lord of all; presenting to you, from your creation, this bread and this wine.

We pray you, gracious God, to send your Holy Spirit upon these gifts that they may be the Sacrament of the Body of Christ and his Blood of the new Covenant. Unite us to your Son in his

sacrifice, that we may be acceptable through him, being sanctified by the Holy Spirit. In the fullness of time, put all things in subjection under your Christ, and bring us to that heavenly country where, with Beatrice, Matthew, and all your saints, we may enter the everlasting heritage of your sons and daughters; through Jesus Christ our Lord, the firstborn of all creation, the head of the Church, and the author of our salvation.

By him, and with him, and in him, in the unity of the Holy Spirit all honor and glory is yours, Almighty Father, now and for ever. **Amen.**

+ **The Lord's Prayer**

As our Savior Christ has taught us, in the language of our hearts we pray:

**Our Father in heaven, hallowed be your Name, your kingdom come, your will be done, on earth as in heaven. Give us today our daily bread. Forgive us our sins as we forgive those who sin against us. Save us from the time of trial, and deliver us from evil. For the kingdom, the power, and the glory are yours, now and for ever. Amen.**

+ **The Breaking of the Bread**

+ **Fraction Anthem** (*spoken*)

We break this bread to share in the body of Christ.

**Though we are many, we are one body, because we all share one bread, one cup.**

+ **Invitation to Communion**

The table of bread and wine is now made ready. It is the table of company with Jesus and all those who love him. So come to this table you who have much faith, and you who would like to have more. You who have been to this sacrament often and you who have not been in a long time. You who have tried to follow Jesus and you who have failed. Come, it is Christ who invites us to meet Him here.

**Communion**

*All are welcome at Christ's table, without exception.*


*Please stay in your place; the communion ministers will bring communion to you.*

*We offer bread broken from a common loaf and wine from a common cup. The church teaches that you have received fully if you only receive the bread. If you choose to receive the wine, you are encouraged to drink directly from the common cup rather than to dip. There are also individually-wrapped gluten-free wafers and a pewter chalice reserved for gluten-free. Please indicate to the clergy if you would prefer this option.*

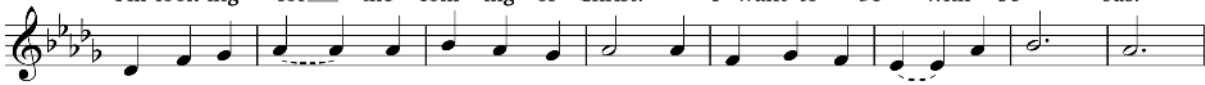
*If you do not wish to receive bread and wine, but would like a blessing, please cross your hands over your chest.*

**Hymns During Communion** "I Want to Walk as a Child of the Light"

*Verses*




I want to walk as a child of the light. I want to fol - low Je - sus.  
I want to see the bright-ness of God. I want to look at Je - sus.  
I'm look-ing for the com - ing of Christ. I want to be with Je - sus.

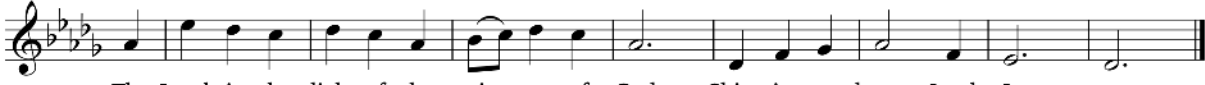


God set the stars to give light to the world. The star of my life is Je - sus.  
Clear sun of right-eous-ness, shine on my path, and show me the way to the Fa - ther.  
When we have run with pa-tience the race, we shall know the joy of Je - sus.

*Refrain*



In him there is no dark-ness at all. The night and the day are both a - like.



The Lamb is the light of the ci - ty of God. Shine in my heart, Lord Je - sus.

## “Our Father, By Whose Name”

Our Fa - ther, by whose Name all fa - ther - hood is known,  
O Christ, thy - self a child with - in an earth - ly home,  
O Spi - rit, who dost bind our hearts in u - ni - ty,  
who dost in love pro - claim each fa - mi - ly thine own,  
with heart still un - de - filed, thou didst to man - hood come;  
who teach - est us to find the love from self set free,  
bless thou all par - ents, guard - ing well, with con - stant love as  
our chil - dren bless, in ev - ery place, that they may all be -  
in all our hearts such love in - crease, that ev - ery home, by  
sen - ti - nel, the homes in which thy peo - ple dwell.  
hold thy face, and know - ing thee may grow in grace.  
this re - lease, may be the dwell - ing place of peace.

Words: F. Bland Tucker (1895–1984). Music: *Rhosymedre*, John Edwards (1806–1885).  
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### + Postcommunion Prayer

**Eternal God, heavenly Father,  
you have graciously accepted us as living members  
of your Son our Savior Jesus Christ,  
and you have fed us with spiritual food  
in the Sacrament of his Body and Blood.  
Send us now into the world in peace,  
and grant us strength and courage  
to love and serve you with gladness and singleness of heart;  
through Christ our Lord. Amen.**

*After we experience this foretaste  
of God's great heavenly banquet, to  
which people from every tribe and  
nation are invited, we are sent  
forward into the world to  
participate in God's healing of all  
creation. When the liturgy ends,  
our lives of service and worship  
continue beyond these doors, shaped  
by how God has met us here.*

### SENDING

#### + Sending of Eucharistic Visitors (*when requested*)

N., in the name of this congregation, I send you forth bearing these holy gifts, that N., to whom you go, may share with us in the communion of Christ's body and blood.

**We who are many are one body, because we all share one bread, one cup.**

#### + Announcements

#### + Blessing

The peace of God which passes all understanding, keep your hearts and minds in the knowledge and love of God, and of his Son, Jesus Christ our Lord: And the blessing of God almighty, the Father, the Son and the Holy Spirit, be among you and remain with you always. **Amen.**

*Your generous contributions make the ministries of our church possible. If you are a person for whom St. Matthew's Episcopal Church provides a spiritual home or respite, a place to gather, pray, and seek God, we hope you will make a contribution to sustain our shared life of faith. To give securely and easily online, scan this QR code. You may also place cash or checks in the trays during the offertory.*



+ Closing Hymn

“Lord of the Dance”

*Verses*



1 I danced in the morn - ing when the world was be - gun,  
 2 I danced for the scribe and the phar - i - see.  
 3 I danced on the Sab - bath and I cured the lame;  
 (slowly) 4 I danced on a Fri - day when the sky turned black;  
 5 They cut me down and I leapt up high;



And I danced in the moon and the stars and the sun,  
 But they would - n't dance and they would - n't fol - low me;  
 The holy peo - ple said it was a shame.  
 It's hard to dance with the de - vil on your back.  
 I am the life that' - ll ne - ver, ne - ver die;



And I came down from heav - en and I danced on the earth;  
 I danced for the fish - er - men, for James and John;  
 They whipped and they stripped and they hung me high,  
 They bu - ried my bo - dy and they thought I'd gone.  
 I'll live in you if you'll live in me.



At Beth - le - hem I had my birth.  
 They came with me and the dance went on.  
 And left me there on a cross to die.  
 (quickly) But I am the dance and I still go on.  
 I am the Lord of the dance, said he.

*Refrain*



Dance, then, where - ev - er you may be; I am the Lord of the dance, said he,



And I'll lead you all, wher - ev - er you may be, And I'll lead you all in the dance, said he.

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 on *Simple Gifts* by  
 Joseph Brackett  
 (1797–1882). All  
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+ The Dismissal

Go in peace to love and serve our God.

**Thanks be to God.**

*If you are new to St. Matthew's and would like to learn more about our church, you are invited to come forward immediately after the service for a seven-minute welcome led by Gwen Odney.*

*If you would like the prayer team to pray for you, another person or family, or a local or global situation, please come forward following the service for Healing Prayer from Judy Johnson.*

*Scripture readings next week (The Fifth Sunday after Pentecost):  
 Genesis 22:1–14; Psalm 13; Romans 6:12–23; Matthew 10:40–42*

## *Announcements*

### **Faith Formation**

During the academic year, St. Matthew's offers faith formation for all ages. For more information on Sunday School or youth group, please contact Mia Millares at [kids@stmatthewsmn.org](mailto:kids@stmatthewsmn.org). For more information on the Faith Forum, please contact Christopher Rogers at [rector@stmatthewsmn.org](mailto:rector@stmatthewsmn.org). For more information on the Sunday Morning Book Group, please contact Linda López at [lindablopez@gmail.com](mailto:lindablopez@gmail.com).

### **Now Hiring: Nursery Attendant**

We are looking a compassionate, dependable, and nurturing individual (21+) to provide a safe, welcoming, and loving environment for infants and toddlers up to age 5 during worship services and other events. Please check out the job description at [stmatthewsmn.org/nursery-attendant](http://stmatthewsmn.org/nursery-attendant) and help us spread the word!

### **Young Adults at the St. Paul Saints**

Margaret Whitworth invites all young adults to the St. Paul Saints game on **Tuesday, June 30**. Tickets are \$23, but please contact Margaret if that's difficult. RSVP to Margaret at 502-330-9909 by this **Saturday, June 26**.

## *Prayer list*

**Anglican Cycle of Prayer:** Church of South India (United).

**ECMN Intercessory Calendar:** For the month of June, please pray for all Ecumenical Ministries throughout the Minnesota, especially for the Minnesota Council of Churches, the ECMN Migration Caucus, Casa Maria, and all those who work with social service agencies and immigration efforts.

**Prayers:** Coco, Betsy, Justin, and Tati, Ed, Juliet, Makaela, Pat, Matt and Shelley, Mark, Greta and Ingrid, Lance, Karen, Elizabeth, Cynthia, Jenny, Mark, Judy, Bridget, Cathy, the Crowe family, James and Barbara, Richard, Tom and Elaine, Ruth, Gail.

**Deceased:** (*recent*) Karen Sandifer, aunt of James Albrecht; Mattie; (*Parish history*) Alice Dagley, Nettie Virginia Johnson, Elizabeth Page Smith, Betty Ann Jones, Marian Teresa Stankovich, William John Stock, Jesse Douglas, Corrinne D'Ette Robbins, Arthur Dyson.

## *Congregational Calendar*

### **Sunday, June 21 The Fourth Sunday after Pentecost**

- 9:00 am Said Eucharist (chapel)
- 10:30 am Holy Eucharist, Rev. Christopher Rogers preaching (College Park)
- 5:00 pm Evening Prayer (narthex)

### **Tuesday, June 23**

- 7:00 pm Vestry meeting (library)

### **Wednesday, June 24**

- 12:00 noon Noonday Prayer (Parish Hall or Zoom)
- 1:00 pm Communal Lunch (Parish Hall)
- 2:00 pm Open Church (sign up at [stmatthewsmn.org/open-church](http://stmatthewsmn.org/open-church))
- 5:00 pm Evening Prayer (narthex)

### **Friday, June 26**

- 2:00 pm Open Church (sign up at [stmatthewsmn.org/open-church](http://stmatthewsmn.org/open-church))
- 5:00 pm Evening Prayer (narthex)

### **Saturday, June 27**

- 9:30 am Centering Prayer (library)
- 4:00 pm Serve dinner at Project Home (Bandana Square)
- 5:00 pm Evening Prayer (narthex)

### **Sunday, June 28 The Fifth Sunday after Pentecost**

- 9:00 am Said Eucharist (chapel)
- 9:00 am Breakfast at Christopher's apartment for participants in parade
- 10:30 am Holy Eucharist, Rev. Lydia Huttar Brown preaching (College Park)
- 11:00 am Twin Cities Pride Parade
- 4:00 pm ECMN Pride Eucharist, Rev. Christopher Rogers preaching (St. Mark's)

### **All weekdays**

- 8:00 am Daily Morning Prayer (Zoom)

*For more information about any of these offerings or the Zoom links,  
please email [office@stmatthewsmn.org](mailto:office@stmatthewsmn.org).*

## *St. Matthew's staff*

The Rev. Christopher Rogers, Rector, [rector@stmatthewsmn.org](mailto:rector@stmatthewsmn.org)

The Rev. Dave McEachron, Curate, [dave@stmatthewsmn.org](mailto:dave@stmatthewsmn.org)

The Rev. Matthew Roberts, Auxiliary Priest, [matt.ja.roberts@gmail.com](mailto:matt.ja.roberts@gmail.com)

The Rev. Gwen Powell, Auxiliary Priest, [gwendolen.powell@gmail.com](mailto:gwendolen.powell@gmail.com)

MiaLisa McFarland Millares, Director of Children's and Youth Ministry, [kids@stmatthewsmn.org](mailto:kids@stmatthewsmn.org)

John Hoffacker, Interim Music Director, [john@stmatthewsmn.org](mailto:john@stmatthewsmn.org)

Lars Christensen, Office Manager and Communications Director, [lars@stmatthewsmn.org](mailto:lars@stmatthewsmn.org)

Fariba Sanikhatam, Bookkeeper, [bookkeeper@stmatthewsmn.org](mailto:bookkeeper@stmatthewsmn.org)

## *Wardens*

Lis Christenson, Senior Warden, [lis.christenson100@gmail.com](mailto:lis.christenson100@gmail.com)

Kurtis Hanna, Junior Warden, [kurtiswhanna@gmail.com](mailto:kurtiswhanna@gmail.com)

## *Ministry leaders*

Liz O'Toole and Hana Randle, Altar Guild

Judy Johnson, Healing Ministry

Kate Hanna and Cathy Wilkowske, Acolytes

Gwen Odney, Readers and Prayer Leaders

Eric Odney, Ushers

Laura Bathke, Vergers

## *Today's worship leaders*

The Rev. Christopher Rogers, preacher

The Rev. Dave McEachron, celebrant

Jesse Mackin, verger

Barrett Fisher and Eric Odney, readers

Elizabeth Hosch, prayer leader

Mike Christenson and Rick Kush, ushers

Laura Bathke and Barrett Fisher, chalice bearers

Laura Bathke and Kurtis Hanna, Altar Guild

Judy Johnson, Healing Prayer

Warren Poole, live-streaming

Gwen Odney, seven-minute welcome

Martin Anderson and Kathryn Grambsch, counters

Christopher Sibia and Audrey Powell, cantor



## **St. Matthew's Episcopal Church**

A Neighborhood Church with a Worldwide Community

2136 Carter Avenue, St. Paul, MN 55108 + 651-645-3058

[www.stmatthewsmn.org](http://www.stmatthewsmn.org) + Facebook and Instagram @stmatthewsmn



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