



# St. Matthew's Episcopal Church

A Neighborhood Church with a Worldwide Community

TRINITY SUNDAY

May 31, 2026, 10:30 a.m.

Please stand if you are able during the portions indicated by a +. The congregation is invited to say the words in **bold** and to sing along to the music printed in the bulletin or in the red hymnals in the backs of the pews.

Please be aware that we live-stream our services on Facebook and your image may appear in the video. If you do not want your image to appear, please speak to an usher.

We are committed to children and youth meeting God in worship. For that reason we have a play area in the Parish Hall downstairs and a PrayGround at the right front of the sanctuary, where you can sit together with your children so they have a space to wiggle when needed and they have age-appropriate resources to keep their hands busy. In the PrayGround, please be extra gentle with each other, help each other be respectful of one another's space and safety, and help each other reflect prayerful voices and movements.

## GATHERING

+ **Opening Hymn** "Sing Praise to God" *Hymnal #408*

+ **Acclamation**

Blessed be God: Father, Son, and Holy Spirit.  
**And blessed be God's kingdom, now and forever. Amen.**

+ **Welcome**

+ **Collect (Prayer) for Purity** *(said by all)*

**Almighty God, to you all hearts are open, all desires known, and from you no secrets are hid: Cleanse the thoughts of our hearts by the inspiration of your Holy Spirit, that we may perfectly love you, and worthily magnify your holy Name; through Christ our Lord. Amen.**

+ **Gloria in excelsis**

ROBERT POWELL

Glo-ry to God in the high - est, and peace to God's  
 peo-ple on earth. Lord God, heaven-ly King, al-might-y God and Fa - ther, we wor-ship you, we  
 give you thanks, we praise you for your glo - ry. Lord Je - sus Christ, on-ly Son of the Fa - ther, Lord  
 God, Lamb of God, you take a-way the sin of the world: have mer - cy on us; you are  
 seat-ed at the right hand of the Fa - ther: re-ceive our prayer. For you a-lone are the Ho-ly One,  
 you a - lone are the Lord, you a - lone are the Most High, Je - sus Christ, with the Ho - ly



Then God said, "Let us make humankind in our image, according to our likeness; and let them have dominion over the fish of the sea, and over the birds of the air, and over the cattle, and over all the wild animals of the earth, and over every creeping thing that creeps upon the earth."

So God created humankind in his image,  
in the image of God he created them;  
male and female he created them.

God blessed them, and God said to them, "Be fruitful and multiply, and fill the earth and subdue it; and have dominion over the fish of the sea and over the birds of the air and over every living thing that moves upon the earth." God said, "See, I have given you every plant yielding seed that is upon the face of all the earth, and every tree with seed in its fruit; you shall have them for food. And to every beast of the earth, and to every bird of the air, and to everything that creeps on the earth, everything that has the breath of life, I have given every green plant for food." And it was so. God saw everything that he had made, and indeed, it was very good. And there was evening and there was morning, the sixth day.

Thus the heavens and the earth were finished, and all their multitude. And on the seventh day God finished the work that he had done, and he rested on the seventh day from all the work that he had done. So God blessed the seventh day and hallowed it, because on it God rested from all the work that he had done in creation.

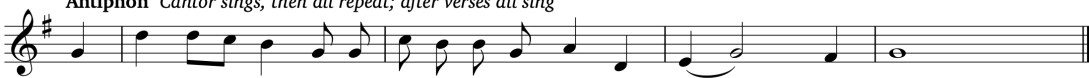
These are the generations of the heavens and the earth when they were created.

Hear what the Spirit is saying to God's people.

**Thanks be to God.**

### Psalm 8 (please remain seated)

Antiphon Cantor sings, then all repeat; after verses all sing



O Lord, our Lord, how ex - al - ted is your Name in all the earth!

Antiphon by Alfred V. Fedak © 1998 GIA Publications. Used by permission under OneLicense A-709211

O LORD our Governor, \*  
how exalted is your Name in all the world!  
Out of the mouths of infants and children \*  
your majesty is praised above the heavens.  
You have set up a stronghold against your adversaries, \*  
to quell the enemy and the avenger. [Antiphon]

When I consider your heavens, the work of your fingers, \*  
the moon and the stars you have set in their courses,  
What is man that you should be mindful of him? \*  
the son of man that you should seek him out?  
You have made him but little lower than the angels; \*  
you adorn him with glory and honor;  
You give him mastery over the works of your hands; \*  
you put all things under his feet: [Antiphon]

All sheep and oxen, \*  
even the wild beasts of the field,  
The birds of the air, the fish of the sea, \*  
and whatsoever walks in the paths of the sea.

O LORD our Lord, \*  
how exalted is your Name in all the world! [Antiphon]

*The Psalms are prayers and songs to God from ancient Jewish worship that speak so powerfully to the human condition that they were incorporated into the Bible. Sometimes, they lift up voices of joyful praise. Other times, they speak from the places of deepest lament and sorrow.*

## Second Lesson 2 Corinthians 13:11–13

Finally, brothers and sisters, farewell. Put things in order, listen to my appeal, agree with one another, live in peace; and the God of love and peace will be with you. Greet one another with a holy kiss. All the saints greet you.

The grace of the Lord Jesus Christ, the love of God, and the communion of the Holy Spirit be with all of you.”

Hear what the Spirit is saying to God’s people.

**Thanks be to God.**

### + Gospel Acclamation (*cantor begins, the people repeat refrain*)



*Verse:* Come, Holy Spirit, fill the hearts of the faithful,  
and kindle in them the fire of Your love. Alleluia!

### + Gospel Reading *Matthew 28:16–20*

The Holy Gospel of our Lord Jesus Christ according to Matthew.

**Glory to you, Lord Christ.**

The eleven disciples went to Galilee, to the mountain to which Jesus had directed them. When they saw him, they worshiped him; but some doubted. And Jesus came and said to them, “All authority in heaven and on earth has been given to me. Go therefore and make disciples of all nations, baptizing them in the name of the Father and of the Son and of the Holy Spirit, and teaching them to obey everything that I have commanded you. And remember, I am with you always, to the end of the age.”

The Gospel of the Lord.

**Praise to you, Lord Christ.**

**Sermon**

Maria May

*followed by silence*

### + Nicene Creed

**We believe in one God,  
the Father, the Almighty,  
maker of heaven and earth,  
of all that is, seen and unseen.**

**We believe in one Lord, Jesus Christ,  
the only Son of God,  
eternally begotten of the Father,  
God from God, Light from Light,  
true God from true God,  
begotten, not made,  
of one Being with the Father.**

**Through him all things were made.**

**For us and for our salvation  
he came down from heaven:  
by the power of the Holy Spirit  
he became incarnate from the Virgin Mary,  
and was made man.**

*The Nicene Creed is a confession of faith from the fourth century that affirms the two great mysteries of Christian faith: that ultimate reality (God) is a community of love (the Trinity) and that God joins us in our life and suffering (the Incarnation of Jesus). We say it in unity with followers of Jesus around the world and across the ages.*

For our sake he was crucified under Pontius Pilate;  
he suffered death and was buried.  
On the third day he rose again  
in accordance with the Scriptures;  
he ascended into heaven  
and is seated at the right hand of the Father.  
He will come again in glory to judge the living and the dead,  
and his kingdom will have no end.

We believe in the Holy Spirit, the Lord, the giver of life,  
who proceeds from the Father and the Son.  
With the Father and the Son he is worshiped and glorified.  
He has spoken through the Prophets.  
We believe in one holy catholic and apostolic Church.  
We acknowledge one baptism for the forgiveness of sins.  
We look for the resurrection of the dead,  
and the life of the world to come. Amen.

#### + Prayers of the People

*Place your hands together in prayer and move them back and forth.*

*(hands at forehead)*      **God be in my head and in my thinking.**  
*(hands at mouth)*        **God be in my mouth and in my speaking.**  
*(hands at heart)*         **God be in my heart and in my loving.**  
*(hands open palms up)*   **God be in my hands and in my helping.**

In peace, we pray to you, Lord God.

*Silence*

For all people in their daily life and work;

**For our families, friends, and neighbors, and for those who are alone.**

For this community, the nation, and the world;

**For all who work for justice, freedom, and peace.**

For the just and proper use of your creation;

**For the victims of hunger, fear, injustice, and oppression.**

For all who are in danger, sorrow, or any kind of trouble;

**For those who minister to the sick, the friendless, and the needy.**

For the peace and unity of the Church of God;

**For all who proclaim the Gospel, and all who seek the Truth.**

For Sean our Presiding Bishop, Craig our Bishop, and all bishops and other ministers;

**For all who serve God in God's Church.**

For the special needs and concerns of this congregation, especially Makaela as she recovers from open heart surgery..

*Silence—The People may add their own petitions*

Hear us, Lord;

**For your mercy is great.**

We thank you, Lord, for all the blessings of this life. We give thanks in particular for our St. Anthony Park faith communities, and our celebration together later today.

*Silence—The People may add their own thanksgivings*

We will exalt you, O God our King;

**And praise your Name for ever and ever.**



*Scan this code to add  
your concerns to the  
prayers next week*

We pray for all who have died, that they may have a place in your eternal kingdom. We remember especially Mattie Moses, aunt of Birdie Carter; Sammie; Erica; and the Saints of St. Matthew's: Donna Marie Albertus, Mary Jane Williamson, Florence Ernst, Mildred W. Gregory, Eli Southworth, Marian (Marnee) Willey Monahan, Larry Brown, Margaret Craig Gaskel, William F. Schwieger, Beddy Hanna, Susan B. Chard, Wells Stewart Marshall Jr., Clara Flannagan, Charles D. Lamb.

*Silence—The People may add their own petitions*

Lord, let your loving-kindness be upon them;  
**Who put their trust in you.**

+ **Confession and Absolution**

We pray to you also for the forgiveness of our sins.

*All are invited to kneel as able as silence is kept.*

**Have mercy upon us, most merciful Father;  
in your compassion forgive us our sins,  
known and unknown,  
things done and left undone;  
and so uphold us by your Spirit  
that we may live and serve you in newness of life,  
to the honor and glory of your Name;  
through Jesus Christ our Lord. Amen.**

*When we've heard God's word from the Bible and the sermon, and offered our communal prayers for the healing of ourselves and all of creation, we take a moment to be honest about our brokenness—and to hear God's steadfast promise of forgiveness and mercy. We then share the peace with each other as a sign of our reconciliation in Christ.*

*Presider:* Almighty God have mercy on you, forgive you all your sins through our Lord Jesus Christ, strengthen you in all goodness, and by the power of the Holy Spirit keep you in eternal life. **Amen.**

+ **Peace**

The peace of Christ be always with you.  
**And also with you.**

**Announcements**

**TABLE**  
**Offertory**

Let us with gladness present the offerings and oblations of our life and labor to the Lord.

“Their Sound Is Gone Out!” (from *Messiah*)                      George Frideric Handel (1685–1759)

Their sound is gone out into all lands, and their words unto the ends of the world.

+ **Eucharistic Prayer**

The Lord be with you.

**And also with you.**

Lift up your hearts.

**We lift them to the Lord.**

Let us give thanks to the Lord our God.

**It is right to give God thanks and praise.**

It is right, and a good and joyful thing, always and everywhere to give thanks to you, Father Almighty, Creator of heaven and earth. For with your co-eternal Son and Holy Spirit, you are one God, one Lord, in Trinity of Persons and in Unity of Being; and we celebrate the one and equal glory of you, O Father, and of the Son, and of the Holy Spirit.

Therefore we praise you, joining our voices with Angels and Archangels and with all the company of heaven, who for ever sing this hymn to proclaim the glory of your Name:

+ Sanctus and benedictus

ROBERT POWELL

Ho - ly, ho - ly, ho - ly Lord, God of po- wer and might,  
hea- ven and earth are full of your glo - ry. Ho - san - na in the high - est.  
Blest is the one who comes in the name of the Lord. Ho - san - na in the high- est.

Setting by Robert Powell (b. 1932). All rights reserved. Reproduced under OneLicense #A-709211. *The Hymnal 1982* #S-129.

We give thanks to you, O God, for the goodness and love which you have made known to us in creation; in the calling of Israel to be your people; in your Word spoken through the prophets; and above all in the Word made flesh, Jesus, your Son. For in these last days you sent him to be incarnate from the Virgin Mary, to be the Savior and Redeemer of the world. In him, you have delivered us from evil, and made us worthy to stand before you. In him, you have brought us out of error into truth, out of sin into righteousness, out of death into life.

On the night before he died for us, our Lord Jesus Christ took bread; and when he had given thanks to you, he broke it, and gave it to his disciples, and said, "Take, eat: This is my Body, which is given for you. Do this for the remembrance of me."

After supper he took the cup of wine; and when he had given thanks, he gave it to them, and said, "Drink this, all of you: This is my Blood of the new Covenant, which is shed for you and for many for the forgiveness of sins. Whenever you drink it, do this for the remembrance of me."

Therefore, according to his command, O Father,

**We remember his death,  
We proclaim his resurrection,  
We await his coming in glory;**

And we offer our sacrifice of praise and thanksgiving to you, O Lord of all; presenting to you, from your creation, this bread and this wine.

We pray you, gracious God, to send your Holy Spirit upon these gifts that they may be the Sacrament of the Body of Christ and his Blood of the new Covenant. Unite us to your Son in his sacrifice, that we may be acceptable through him, being sanctified by the Holy Spirit. In the fullness of time, put all things in subjection under your Christ, and bring us to that heavenly country where, with Beatrice, Matthew, and all your saints, we may enter the everlasting heritage of your sons and daughters; through Jesus Christ our Lord, the firstborn of all creation, the head of the Church, and the author of our salvation.

By him, and with him, and in him, in the unity of the Holy Spirit all honor and glory is yours, Almighty Father, now and for ever. **Amen.**

+ The Lord's Prayer

As our Savior Christ has taught us, we now pray:

**Our Father in heaven, hallowed be your Name, your kingdom come, your will be done, on earth as in heaven. Give us today our daily bread. Forgive us our sins as we forgive those who sin against us. Save us from the time of trial, and deliver us from evil. For the kingdom, the power, and the glory are yours, now and for ever. Amen.**

+ **The Breaking of the Bread**

+ **Agnus Dei**

ROBERT POWELL

Lamb of God, you take a-way the sins of the world: have mer-cy on us.

Lamb of God, you take a - way the sins of the world: have mer - cy on us.

Lamb of God, you take a - way the sins of the world: grant us peace.

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+ **Invitation to Communion**

The table of bread and wine is now made ready. It is the table of company with Jesus and all those who love him. So come to this table you who have much faith, and you who would like to have more. You who have been to this sacrament often and you who have not been in a long time. You who have tried to follow Jesus and you who have failed. Come, it is Christ who invites us to meet Him here.

**Communion**

*All are welcome at Christ's table. Please come forward to receive communion. If you cannot come forward for communion, please let an usher know and a clergy person will come to you. If you do not wish to receive bread and wine, but would like a blessing, please cross your hands over your chest.*

*We offer bread broken from a common loaf and wine from a common cup. The church teaches that you have received fully if you only receive the bread. If you choose to receive the wine, you are encouraged to drink directly from the common cup rather than to dip.*

*There are also individually-wrapped gluten-free wafers and a pewter chalice reserved for gluten-free. Please indicate to the clergy if you would prefer this option.*

*If you would like the prayer team to pray for you, another person or family, or a local or global situation, please come to the side chapel after receiving communion. Please let them know if you would prefer they wear a mask.*

**Hymns During Communion**

“Here, O My Lord, I See Thee”

*Hymnal* #318

“Christ for the World We Sing”

*Hymnal* #537

+ **Post-Communion Prayer**

**Eternal God, heavenly Father,  
you have graciously accepted us as living members  
of your Son our Savior Jesus Christ,  
and you have fed us with spiritual food  
in the Sacrament of his Body and Blood.  
Send us now into the world in peace,  
and grant us strength and courage  
to love and serve you  
with gladness and singleness of heart;  
through Christ our Lord. Amen.**

*After we experience this foretaste of God's great heavenly banquet, to which people from every tribe and nation are invited, we are sent forward into the world to participate in God's healing of all creation. When the liturgy ends, our lives of service and worship continue beyond these doors, shaped by how God has met us here.*

## SENDING

### + Sending of Eucharistic Visitors

Sandy and Heather, in the name of this congregation, I send you forth bearing these holy gifts, that Jenny Bach, to whom you go, may share with us in the communion of Christ's body and blood.

**We who are many are one body, because we all share one bread, one cup.**

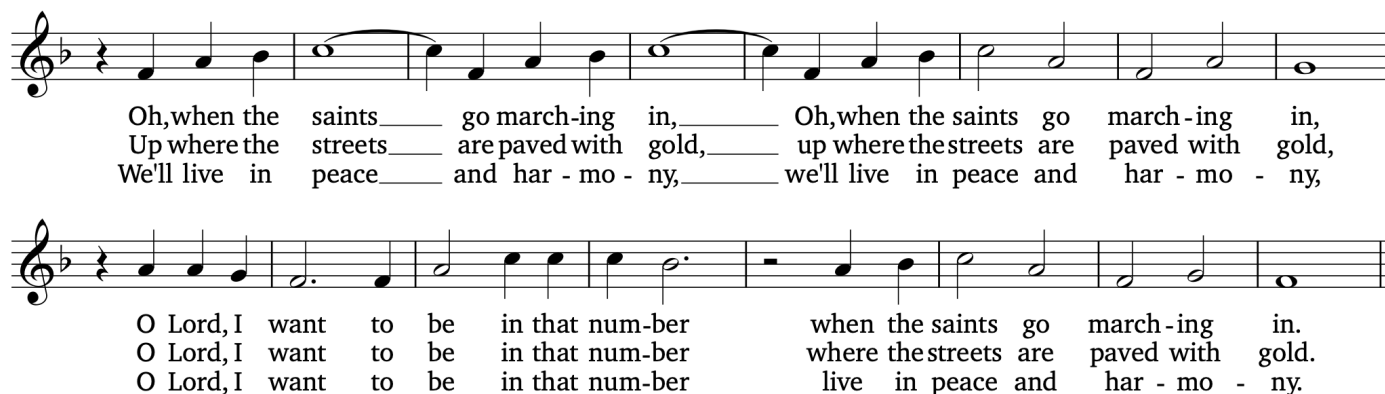
### + Blessing

Blessing and honor and thanksgiving and praise, more than we can utter, more than we can conceive, be to you, most holy and glorious Trinity, Father, Son, and Holy Spirit, by all angels, all people, all creatures, for ever and ever. **Amen.**

*Common Worship, © The Archbishops' Council of the Church of England. Used with permission.*

### + Closing Hymn

“When the Saints Go Marchin’ In”



Oh, when the saints go march-ing in, Oh, when the saints go march-ing in,  
Up where the streets are paved with gold, up where the streets are paved with gold,  
We'll live in peace and har - mo - ny, we'll live in peace and har - mo - ny,

O Lord, I want to be in that num-ber when the saints go march-ing in.  
O Lord, I want to be in that num-ber where the streets are paved with gold.  
O Lord, I want to be in that num-ber live in peace and har - mo - ny.

*African-American Spiritual. Public domain.*

### + The Dismissal

Go in peace to love and serve our God. Alleluia, alleluia!

**Thanks be to God. Alleluia, alleluia!**

*If you are new to St. Matthew's and would like to learn more about our church, you are invited to come forward immediately after the service for a seven-minute welcome led by Michelle Chiezah.*

*Please join us afterwards downstairs in the Parish Hall for Coffee Hour or at St. Anthony Park Lutheran Church for the Procession of St. Anthony*

*Scripture readings next week (Second Sunday after Pentecost):  
Genesis 12:1–9; Psalm 33:1–12; Romans 4:13–25; Matthew 9:9–13, 18–26*

## *Announcements*

### Faith Formation

St. Matthew's offers faith formation for all ages each week. Sunday School is now on hiatus until the fall; for more information, please contact Mia Millares at [kids@stmatthewsmn.org](mailto:kids@stmatthewsmn.org). For more information on the Faith Forum, please contact The Rev. Christopher Rogers at [rector@stmatthewsmn.org](mailto:rector@stmatthewsmn.org). For more information on the Sunday Morning Book Group, please contact Linda López at [lindablopez@gmail.com](mailto:lindablopez@gmail.com).

### St. Anthony Procession

After the service this morning, we will celebrate with our neighborhood churches in a procession for St. Anthony. The procession begins at SAP Lutheran Church, so if you wish you may go with Fr. Christopher and others immediately after our Eucharist finishes to join the start of the procession. You are also welcome to stay here, go downstairs to enjoy some coffee and fellowship, and join the procession when it arrives at St. Matthew's, probably about 11:55 am. We will then process while singing to the other churches in our neighborhood, ending at St. Cecilia's Catholic Church where we will eat lunch. Please join us!

## *Announcements (cont.)*

### **Healing Service**

This evening at 5:00 pm, we will hold a contemplative Healing Service. All are invited! The service will be followed by supper. This will be Maria May's final service with us.

### **Newcomer Session**

After the service next **Sunday, June 7**, at 12:15 in the Gathering Room (the small room downstairs near the lift), we welcome newcomers to have a chance to meet with clergy and other church members, who can answer any questions they have and help them get involved in ministries they feel drawn to. All are welcome!

### **Honoring Graduates**

In the worship service next **Sunday, June 7**, St. Matthew's is celebrating seniors (and their families) graduating from high school, college, or other institutions. If you or a family member are graduating, please notify Lars Christensen at [lars@stmatthewsmn.org](mailto:lars@stmatthewsmn.org) as soon as possible. We will share their photos and achievements with our congregation in Thursday's issue of Tidings.

### **Outdoor Worship**

Beginning **Sunday, June 14**, our Sunday 10:30 Eucharist will be held in the grove of trees on the north side of College Park, across the street from our church. There will also be an indoors said Eucharist in the chapel at 9:00 am that all are welcome to attend instead or in addition to the outdoor service. In case of bad weather, an announcement will be sent over CCB and we will worship in the sanctuary.

### **Now Hiring: Nursery Attendant**

We are looking a compassionate, dependable, and nurturing individual (21+) to provide a safe, welcoming, and loving environment for infants and toddlers up to age 5 during worship services and other events. Please check out the job description at [stmatthewsmn.org/nursery-attendant](http://stmatthewsmn.org/nursery-attendant) and help us spread the word!

### **Summer Socials**

We welcome all parishioners to host social events over the summer. Several parishioners have already scheduled some, and wish to invite you! There is a list at [stmatthewsmn.org/summer-socials](http://stmatthewsmn.org/summer-socials) of upcoming socials and you can add your name to those attending upcoming events, which start next Sunday and continue through August. Or contact Lars at [lars@stmatthewsmn.org](mailto:lars@stmatthewsmn.org) and he can sign you up.

## *Prayer list*

**Anglican Cycle of Prayer:** Eglise Anglicane du Rwanda.

**ECMN Intercessory Calendar:** For the month of May, please pray for all academic graduates, for all educational institutions, and for the specialized chaplaincies in those institutions. Remember especially Breck School and Shattuck-St. Mary's and their chaplains, University Episcopal Community and all those who work with campus ministries.

**Prayers:** Makaela, Pat, Matt and Shelley, Mark, Greta and Ingrid, Sarah, Lance, Karen, Jen and family, Elizabeth, Cynthia, Ron, Jenny, Karen, Mark, Judy, Bridget, Cathy, the Crowe family, James and Barbara, Richard, Tom and Elaine, Ruth, Gail.

**Deceased:** (*recent*) Mattie Moses, aunt of Birdie Carter; Sammie; Erica; (*Parish history*) Donna Marie Albertus, Mary Jane Williamson, Florence Ernst, Mildred W. Gregory, Eli Southworth, Marian (Marnee) Willey Monahan, Larry Brown, Margaret Craig Gaskel, William F. Schwieger, Beddy Hanna, Susan B. Chard, Wells Stewart Marshall Jr., Clara Flannagan, Charles D. Lamb.

*Your generous contributions make the ministries of our church possible. If you are a person for whom St. Matthew's Episcopal Church provides a spiritual home or respite, a place to gather, pray, and seek God, we hope you will make a contribution to sustain our shared life of faith. To give securely and easily online, scan this QR code. You may also place cash or checks in the trays during the offertory.*



## Spiritual Practice for the Season after Pentecost: Breathing the Holy Spirit

Our spiritual practice for this period follows Jesus's breathing the Holy Spirit on His disciples in John's version of Pentecost. Christians have always associated God's breath, or *ruach*, which God breathes over the waters of creation in Genesis, with the Holy Spirit, and breath is also central to all of our spiritual and emotional lives: our breathing quickens when we are nervous or excited, or becomes slower and deeper, and more from the stomach, when we are calm.

And so, for our spiritual practice this season, simply breath in deeply, from the stomach, and imagine yourself breathing in God's love for you and for the world; then breath out fully, breathing out everything which is separating you from God and your neighbor. Simply repeat this for as long as you have.

You may either want to make this open-ended, or set a stopwatch for a particular time so that you don't keep checking how long you've done. As you relax into this, notice your posture, how your feet are sitting on the floor and your shoulders, and adjust to remove any tension.

—The Rev. Christopher Rogers

## Congregational Calendar

### Sunday, May 31 Trinity Sunday

- 9:15 am Faith Forum on James (library)
- 9:15 am Sunday Morning Book Group (Gathering Room)
- 10:30 am Holy Eucharist, Maria May preaching (sanctuary)
- 11:30 am Coffee Hour (Parish Hall)
- 11:45 am Procession for St. Anthony (starting at SAP Lutheran Church)
- 5:00 pm Healing Service (sanctuary)

### Wednesday, June 3

- 12:00 noon Noonday Prayer (Parish Hall or Zoom)
- 1:00 pm Communal Lunch (Parish Hall)
- 2:00 pm Open Church
- 5:00 pm Evening Prayer (chapel)
- 7:00 pm Choir rehearsal (choir room)

### Thursday, June 4

- 5:00 pm Evening Prayer (chapel)

### Friday, June 5

- 2:00 pm Open Church
- 5:00 pm Evening Prayer (chapel)

### Saturday, June 6

- 9:30 am Centering Prayer (library)
- 10:00 am SAP Arts Festival (SAP Library)
- 5:00 pm Evening Prayer (chapel)

### Sunday, June 7 The Second Sunday after Pentecost

- 9:15 am Faith Forum on James (library)
- 9:15 am Sunday Morning Book Group (Gathering Room)
- 10:30 am Holy Eucharist, Christopher Rogers preaching (sanctuary)
- 11:45 am Coffee Hour (Parish Hall)
- 5:00 pm Evening Prayer (chapel)

### All weekdays

- 8:00 am Daily Morning Prayer (Zoom)

*For more information about any of these offerings or the Zoom links,  
please email [office@stmatthewsmn.org](mailto:office@stmatthewsmn.org).*

## *St. Matthew's staff*

The Rev. Christopher Rogers, Rector, rector@stmatthewsmn.org  
The Rev. Dave McEachron, Curate, dave@stmatthewsmn.org  
Maria May, Resident Seminarian, maria@stmatthewsmn.org  
The Rev. Matthew Roberts, Auxiliary Priest, matt.ja.roberts@gmail.com  
The Rev. Gwen Powell, Auxiliary Priest, gwendolen.powell@gmail.com  
MiaLisa McFarland Millares, Director of Children's and Youth Ministry, kids@stmatthewsmn.org  
John Hoffacker, Interim Music Director, john@stmatthewsmn.org  
Lars Christensen, Office Manager and Communications Director, lars@stmatthewsmn.org  
Fariba Sanikhatam, Bookkeeper, bookkeeper@stmatthewsmn.org

## *Wardens*

Lis Christenson, Senior Warden, lis.christenson100@gmail.com  
Kurtis Hanna, Junior Warden, kurtiswhanna@gmail.com

## *Ministry leaders*

Liz O'Toole and Hana Randle, Altar Guild  
Judy Johnson, Healing Ministry  
Kate Hanna and Cathy Wilkowske, Acolytes  
Gwen Odney, Readers and Prayer Leaders  
Eric Odney, Ushers  
Laura Bathke, Vergers

## *Today's worship leaders*

The Rev. Christopher Rogers, celebrant  
Maria May, preacher  
Jesse Mackin, verger  
Hana Randle, crucifer  
Kate Hanna and Cathy Wilkowske, torchbearers  
Carolina Bowen and Gwen Odney, readers  
Phoebe Ward and Mellie Ward, prayer leaders  
Christopher Hosch and Eric Odney, ushers  
Karen Dickson and Katie White, chalice bearers  
Hana Randle, Cristian Tarango, Liz O'Toole and Nancy Alholm, Altar Guild  
Judy Johnson and Sherry Latty, Healing Prayer  
Sandy McTavish and Heather Halker, Eucharistic Visitors  
Loice Howard and Mia Millares, nursery staff  
Olivia Kingston and Erin Kingston, childcare assistants  
Warren Poole, live-streaming  
Michelle Chiezah, seven-minute welcome  
Kathryn Grambsch and Dave Wilkowske, counters  
Elizabeth Hosch, Coffee Hour coordinator  
Christopher Sibilias, cantor  
Peter Cartford, Lars Christensen, David Colwell, Laura Corcoran, Heather Craig, Elaine Eyre,  
Katherine Giorgio, Kristine Granias, Martha Hotchkiss, Lynn Jenkins, Susan Jones,  
Dave McKenna, Cheryl Olman, Isaac Olurotimi, Audrey Powell, Christopher Sibilias,  
Elaine Tarone, Dave Wilkowske, and Arlan Winikoff, choir



## **St. Matthew's Episcopal Church**

A Neighborhood Church with a Worldwide Community

2136 Carter Avenue, St. Paul, MN 55108 + 651-645-3058

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