



# St. Matthew's Episcopal Church

A Neighborhood Church with a Worldwide Community

THE TWENTY-SIXTH SUNDAY  
AFTER PENTECOST  
November 17, 2024, 10:30 a.m.

Please stand if you are able during the portions indicated by a +. The congregation is invited to say the words in **bold** and to sing along to the music printed in the bulletin or in the red hymnals in the backs of the pews.

Please be aware that we live-stream our services on Facebook and your image may appear in the video.

If you do not want your image to appear, please speak to an usher.

## GATHERING

+ **Opening Hymn** "Sing, Ye Faithful, Sing With Gladness" *Hymnal #492*

### + **Acclamation**

Blessed be God: Father, Son, and Holy Spirit.

**And blessed be his kingdom, now and forever. Amen.**

### + **Welcome**

### + **Collect (Prayer) for Purity** (*said by all*)

**Almighty God, to you all hearts are open, all desires known, and from you no secrets are hid: Cleanse the thoughts of our hearts by the inspiration of your Holy Spirit, that we may perfectly love you, and worthily magnify your holy Name; through Christ our Lord. Amen.**

### + **Gloria in excelsis**

Glo-ry, Glo-ry, hal - le - lu - jah, Lord we praise your Ho - ly name,  
 Glo-ry, Glo-ry, hal - le - lu - jah, Lord we praise your Ho - ly name,  
 Glo-ry to God in the high - est and peace to His peo - ple on earth. Lord God,  
 heav - en - ly King, al - might - y God and fa - ther, we wor - ship you, we  
 give you thanks, we praise you for your glo - ry. Lord Je - sus Christ, on - ly  
 son of the Fa - ther, Lord God, Lamb of God, Glo - ry, Glo - ry, hal - le - lu -  
 - jah, Lord we praise your Ho - ly name, Glo - ry, Glo - ry, hal - le - lu -

- jah, Lord we praise your Ho - ly name, You take a-way the  
sin of the world: have mer - cy on us, You are seat-ed at the right hand of the  
Fa - ther: re - ceive our prayer. For you a-lone are the Ho - ly One, You a -  
lone are the Lord, You a-lone are the Most High, Je - sus Christ, with the  
Ho - ly Spi-rit, in the glo-ry of the Fa - ther. Glo-ry, Glo - ry, hal - le-lu -  
- jah, Lord we praise your Ho - ly name, Glo-ry, Glo - ry, hal - le-lu -  
- jah, Lord we praise your Ho - ly name. A - men.

Music: Carl Haywood (b. 1949), from *Mass for Grace*, Copyright © 1992.  
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## + Collect of the Day

The Lord be with you.

**And also with you.**

Let us pray.

Blessed Lord, who caused all holy Scriptures to be written for our learning: Grant us so to hear them, read, mark, learn, and inwardly digest them, that we may embrace and ever hold fast the blessed hope of everlasting life, which you have given us in our Savior Jesus Christ; who lives and reigns with you and the Holy Spirit, one God, for ever and ever. **Amen.**

**WORD** *Please be seated.*

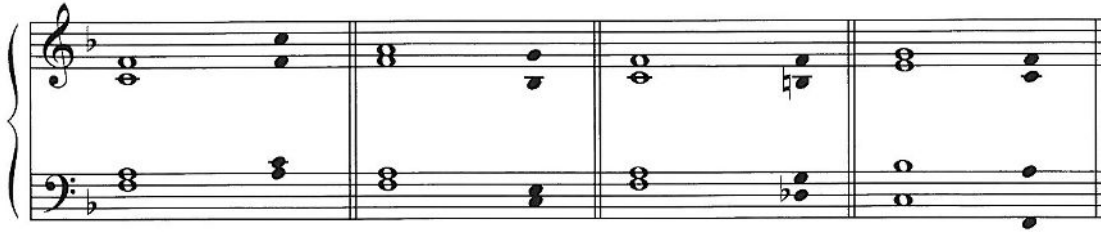
**First Lesson** *Daniel 12:1-3*

The Lord spoke to Daniel in a vision and said, “At that time Michael, the great prince, the protector of your people, shall arise. There shall be a time of anguish, such as has never occurred since nations first came into existence. But at that time your people shall be delivered, everyone who is found written in the book. Many of those who sleep in the dust of the earth shall awake, some to everlasting life, and some to shame and everlasting contempt. Those who are wise shall shine like the brightness of the sky, and those who lead many to righteousness, like the stars forever and ever.”

Hear what the Spirit is saying to God’s people.

**Thanks be to God.**

**Psalm 16** (please remain seated ~ congregation sings **bold text**)



*The Psalms are prayers and songs to God from ancient Jewish worship that speak so powerfully to the human condition that they were incorporated into the Bible. Sometimes, they lift up voices of joyful praise. Other times, they speak from the places of deepest lament and sorrow.*

Protect me, O God, for I take /refuge in you; \*  
I have said to the LORD, "You are my Lord, my good above all /other."  
All my delight is upon the godly that are in the /land, \*  
upon those who are noble among the /people.

**But those who run after /other gods \*  
shall have their troubles /multiplied.  
Their libations of blood I will not /offer, \*  
nor take the names of their gods upon my /lips.**

O LORD, you are my portion and my /cup; \*  
it is you who uphold my /lot.  
My boundaries enclose a pleasant /land; \*  
indeed, I have a goodly /heritage.

**I will bless the LORD who gives me /counsel; \*  
my heart teaches me, night after /night.  
I have set the LORD always be-/fore me; \*  
because he is at my right hand I shall not /fall.**

**My heart, therefore, is glad, and my spirit re-/joices; \*  
my body also shall rest in /hope.  
For you will not abandon me to the /grave, \*  
nor let your holy one see the /Pit.**

You will show me the path of /life; \*  
in your presence there is fullness of joy, and in your right hand are pleasures for /evermore.

**Second Reading** *Hebrews* 10:11–14, 19–25

Every priest stands day after day at his service, offering again and again the same sacrifices that can never take away sins. But when Christ had offered for all time a single sacrifice for sins, "he sat down at the right hand of God," and since then has been waiting "until his enemies would be made a footstool for his feet." For by a single offering he has perfected for all time those who are sanctified.

Therefore, my friends, since we have confidence to enter the sanctuary by the blood of Jesus, by the new and living way that he opened for us through the curtain (that is, through his flesh), and since we have a great priest over the house of God, let us approach with a true heart in full assurance of faith, with our hearts sprinkled clean from an evil conscience and our bodies washed with pure water. Let us hold fast to the confession of our hope without wavering, for he who has promised is faithful. And let us consider how to provoke one another to love and good deeds, not neglecting to meet together, as is the habit of some, but encouraging one another, and all the more as you see the Day approaching.

Hear what the Spirit is saying to God's people.  
**Thanks be to God.**

+ **Gospel Acclamation** (*cantor begins, the people repeat "Toimba"*)

REFRAIN

To - im - ba, to - im - ba ha - le - lu - jah. To - im -  
 ba, to - im - ba ha - le - lu - jah. To - im - ba  
 ha - le - lu - jah, To - im - ba ha - le - lu - jah.

*The Gospel Acclamation in Shona uses words and melodies from Zimbabwean churches that were taught to us by a parishioner during past Global Liturgies.*

Zimbabwean Words and Music, as sung by Kennedy Nyenya.

*Verse:* Be vigilant at all times and pray that you have the strength to stand before the Son of man.

+ **Gospel Reading** *Mark 13:1–8*

The Holy Gospel of our Lord Jesus Christ according to Mark.  
**Glory to you, Lord Christ.**

As Jesus came out of the temple, one of his disciples said to him, “Look, Teacher, what large stones and what large buildings!” Then Jesus asked him, “Do you see these great buildings? Not one stone will be left here upon another; all will be thrown down.”

When he was sitting on the Mount of Olives opposite the temple, Peter, James, John, and Andrew asked him privately, “Tell us, when will this be, and what will be the sign that all these things are about to be accomplished?” Then Jesus began to say to them, “Beware that no one leads you astray. Many will come in my name and say, ‘I am he!’ and they will lead many astray. When you hear of wars and rumors of wars, do not be alarmed; this must take place, but the end is still to come. For nation will rise against nation, and kingdom against kingdom; there will be earthquakes in various places; there will be famines. This is but the beginning of the birthpangs.”

The Gospel of the Lord.  
**Praise to you, Lord Christ.**

**Sermon**

Chris Lilley

*followed by silence*

+ **Nicene Creed**

**We believe in one God,  
 the Father, the Almighty,  
 maker of heaven and earth,  
 of all that is, seen and unseen.**

**We believe in one Lord, Jesus Christ,  
 the only Son of God,  
 eternally begotten of the Father,  
 God from God, Light from Light,  
 true God from true God,  
 begotten, not made,  
 of one Being with the Father.  
 Through him all things were made.**

*The Nicene Creed is a confession of faith from the fourth century that affirms the two great mysteries of Christian faith: that ultimate reality (God) is a community of love (the Trinity) and that God joins us in our life and suffering (the Incarnation of Jesus). We say it in unity with followers of Jesus around the world and across the ages.*

**For us and for our salvation**

**he came down from heaven:**

**by the power of the Holy Spirit**

**he became incarnate from the Virgin Mary,  
and was made man.**

**For our sake he was crucified under Pontius Pilate;**

**he suffered death and was buried.**

**On the third day he rose again**

**in accordance with the Scriptures;  
he ascended into heaven**

**and is seated at the right hand of the Father.**

**He will come again in glory to judge the living and the dead,  
and his kingdom will have no end.**

**We believe in the Holy Spirit, the Lord, the giver of life,  
who proceeds from the Father and the Son.**

**With the Father and the Son he is worshiped and glorified.**

**He has spoken through the Prophets.**

**We believe in one holy catholic and apostolic Church.**

**We acknowledge one baptism for the forgiveness of sins.**

**We look for the resurrection of the dead,**

**and the life of the world to come. Amen.**

**+ Prayers of the People**

*Place your hands together in prayer and move them back and forth.*

*(hands at forehead)*      **God be in my head and in my thinking.**

*(hands at mouth)*        **God be in my mouth and in my speaking.**

*(hands at heart)*        **God be in my heart and in my loving.**

*(hands open palms up)*   **God be in my hands and in my helping.**

In peace, we pray to you, Lord God.

*Silence*

For all people in their daily life and work;

**For our families, friends, and neighbors, and for those who are alone.**

For this community, the nation, and the world; for reconciliation and peace as we approach the inauguration of our new president. We pray for our president and president-elect, and for all elected to public office, and for the fruits of the Spirit: love, joy, peace, patience, kindness, generosity, faithfulness, gentleness and self-control.

**For all who work for justice, freedom, and peace.**

For the just and proper use of your creation;

**For the victims of hunger, fear, injustice, and oppression.**

For all who are in danger, sorrow, or any kind of trouble;

**For those who minister to the sick, the friendless, and the needy.**

For the peace and unity of the Church of God;

**For all who proclaim the Gospel, and all who seek the Truth.**

For Sean our Presiding Bishop, Craig our Bishop, and all bishops and other ministers;

**For all who serve God in God's Church.**

For the special needs and concerns of this congregation.

*Silence—The People may add their own petitions*

Hear us, Lord;

**For your mercy is great.**

We thank you, Lord, for all the blessings of this life.

*Silence—The People may add their own thanksgivings*

We will exalt you, O God our King;  
**And praise your Name for ever and ever.**

We pray for all who have died, that they may have a place in your eternal kingdom.

*Silence—The People may add their own petitions*

Lord, let your loving-kindness be upon them;  
**Who put their trust in you.**

**Confession and Absolution** (*please kneel as you are able*)

We pray to you also for the forgiveness of our sins.

**Have mercy upon us, most merciful Father;  
in your compassion forgive us our sins,  
known and unknown,  
things done and left undone;  
and so uphold us by your Spirit  
that we may live and serve you in newness of life,  
to the honor and glory of your Name;  
through Jesus Christ our Lord. Amen.**

*When we've heard God's word from the Bible and the sermon, and offered our communal prayers for the healing of ourselves and all of creation, we take a moment to be honest about our brokenness—and to hear God's steadfast promise of forgiveness and mercy. We then share the peace with each other as a sign of our reconciliation in Christ.*

Almighty God have mercy on you, forgive you all your sins through our Lord Jesus Christ, strengthen you in all goodness, and by the power of the Holy Spirit keep you in eternal life. **Amen.**

+ **Peace**

The peace of Christ be always with you.  
**And also with you.**

**Announcements**

**TABLE  
Offertory**

Let us with gladness present the offerings and oblations of our life and labor to the Lord.

*If you wish to make a pledge for 2025, please place your pledge card in the offering basket. If you pledged online this week, you may place a laminated card found in the pew as a token of your pledge.*

+ **Offertory Hymn**

“Thy Kingdom Come on Bended Knee”  
*Stanza 2: sung by men only;  
Stanza 3: sung by women and children only*

*Hymnal #615*

+ **Eucharistic Prayer**

The Lord be with you.  
**And also with you.**

Lift up your hearts.

**We lift them to the Lord.**

Let us give thanks to the Lord our God.

**It is right to give God thanks and praise.**

It is right, and a good and joyful thing, always and everywhere to give thanks to you, Father Almighty, Creator of heaven and earth. For you are the source of light and life, you made us in your image, and called us to new life in Jesus Christ our Lord.

Therefore we praise you, joining our voices with Angels and Archangels and with all the company of heaven, who for ever sing this hymn to proclaim the glory of your Name:

+ Sanctus and benedictus

Ho-ly, ho - ly, ho - ly, ho - ly, ho - ly  
 Lord God of hosts. heav-en and earth are  
 filled with your glo - - ry. Ho - san - na in the high - est.  
 Bless-ed is He who comes in the name of the Lord,  
 of the Lord, Ho - san - na in the  
 high - - est, ho - san - na in the high - est.

*A Mass for a Soulful  
 People* by Grayson  
 Warren Brown,  
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*Lift Every Voice and  
 Sing II* #255.

Holy and gracious Father: In your infinite love you made us for yourself, and, when we had fallen into sin and become subject to evil and death, you, in your mercy, sent Jesus Christ, your only and eternal Son, to share our human nature, to live and die as one of us, to reconcile us to you, the God and Father of all.

He stretched out his arms upon the cross, and offered himself, in obedience to your will, a perfect sacrifice for the whole world.

On the night he was handed over to suffering and death, our Lord Jesus Christ took bread; and when he had given thanks to you, he broke it, and gave it to his disciples, and said, "Take, eat: This is my Body, which is given for you. Do this for the remembrance of me."

After supper he took the cup of wine; and when he had given thanks, he gave it to them, and said, "Drink this, all of you: This is my Blood of the new Covenant, which is shed for you and for many for the forgiveness of sins. Whenever you drink it, do this for the remembrance of me."

Therefore we proclaim the mystery of faith:

**Christ has died: Christ is risen: Christ will come again.**

We celebrate the memorial of our redemption, O Father, in this sacrifice of praise and thanksgiving. Recalling his death, resurrection, and ascension, we offer you these gifts.

Sanctify them by your Holy Spirit to be for your people the Body and Blood of your Son, the holy food and drink of new and unending life in him. Sanctify us also that we may faithfully receive this holy Sacrament, and serve you in unity, constancy, and peace; and at the last day bring us with all your saints into the joy of your eternal kingdom.

All this we ask through your Son Jesus Christ: By him, and with him, and in him, in the unity of the Holy Spirit all honor and glory is yours, Almighty Father, now and for ever. **Amen.**

+ The Lord's Prayer

As our Savior Christ has taught us, we now pray:

**Our Father in heaven, hallowed be your Name, your kingdom come, your will be done, on earth as in heaven. Give us today our daily bread. Forgive us our sins as we forgive those who sin against us. Save us from the time of trial, and deliver us from evil. For the kingdom, the power, and the glory are yours, now and for ever. Amen.**

+ **The Breaking of the Bread**

+ **Fraction Anthem**

Al - le - lu - ia, al - le - lu - ia,  
 lu - ia, al - le - lu - ia. Christ our Pass - o - ver is  
 sac - ri - ficed for us; there - fore let us keep the feast.  
 Al - le - lu - ia, al - le - lu - ia, al - le - lu - ia.

Setting by Gerald Near (b. 1942) © 1985 by Aureole Editions, Admin. by Church Publishing, Inc. All rights reserved. Reprinted under OneLicense #A-709211. *The Hymnal* 1982 #S-155.

+ **Invitation to Communion**

The table of bread and wine is now made ready. It is the table of company with Jesus and all those who love him. So come to this table you who have much faith, and you who would like to have more. You who have been to this sacrament often and you who have not been in a long time. You who have tried to follow Jesus and you who have failed. Come, it is Christ who invites us to meet Him here.

**Communion**

*All are welcome at Christ's table. Please come forward to receive communion.*

*If you cannot come forward for communion, please let an usher know and a clergy person will come to you.*

*We offer bread broken from a common loaf and wine from a common cup. The church teaches that you have received fully if you only receive the bread. If you choose to receive the wine, you are encouraged to drink directly from the common cup rather than to dip.*

*There are also individually-wrapped gluten-free wafers and a pewter chalice reserved for gluten-free.*

*If you would like the prayer team to pray for you, another person or family, or a local or global situation, please come to the side chapel after receiving communion. Please let them know if you would prefer they wear a mask.*

**Motet During Communion**

“Cantate Domino”

Adam Gumpelzhaimer (1559–1625)

Cantate domino canticum novum.

*Sing to the Lord a new song.*

Alleluia!

*Alleluia!*

[Psalm 149:1a]

**Hymn During Communion**

“Better Be Ready”

Cantor:  
 Bet-ter be read - y, Bet-ter be read - y, Bet-ter be  
 read - y, Bet-ter be read-y to try on your long white robe!  
 All:  
 Bet-ter be



read - y, Bet-ter be read - y, Bet-ter be read - y, Bet-ter be

Oh, rise up chil - dren, get your crown,  
What a glor - ious morn - ing that will be,  
Oh, shout you Christ - ians gain - ing ground,  
I soon shall reach that gold - en shore,

read-y to try on your long white robe! Bet-ter be

an' by your Sav - ior's side sit down.  
our friends and Je - sus we shall see.  
we'll shout old Sa - tan's king - dom down.  
an' sing the songs we sang be - fore.

read-y to try on your long white robe! Bet-ter be

read - y to try on your long white robe!  
Bet - ter be

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Spiritual, arr.  
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(1882-1943).  
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Every Voice and  
Sing II #4.*

#### + Postcommunion Prayer

**Eternal God, heavenly Father,  
you have graciously accepted us as living members  
of your Son our Savior Jesus Christ,  
and you have fed us with spiritual food  
in the Sacrament of his Body and Blood.  
Send us now into the world in peace,  
and grant us strength and courage  
to love and serve you  
with gladness and singleness of heart;  
through Christ our Lord. Amen.**

*After we experience this foretaste of  
God's great heavenly banquet, to  
which people from every tribe and  
nation are invited, we are sent  
forward into the world to  
participate in God's healing of all  
creation. When the liturgy ends,  
our lives of service and worship  
continue beyond these doors, shaped  
by how God has met us here.*

#### SENDING

##### + Sending of Eucharistic Visitors (*when requested*)

N., in the name of this congregation, I send you forth bearing these holy gifts, that N., to whom you go, may share with us in the communion of Christ's body and blood.  
**We who are many are one body, because we all share one bread, one cup.**

+ **Blessing**

The peace of God, which passes all understanding, keep your hearts and minds in the knowledge and love of God and of God's son Jesus Christ our Lord. And the blessing of God Almighty, Father, Son, and Holy Spirit, be among you and remain with you always. **Amen.**

+ **Closing Hymn**

“God Is Working His Purpose Out”

*Hymnal #534*

+ **The Dismissal**

Go in peace to love and serve our God.

**Thanks be to God.**

*If you are new to St. Matthew's and would like to learn more about our church, you are invited to come forward immediately after the service for a seven-minute welcome led by Gwen Odney.*

*All are invited downstairs after the service for food and fellowship at Coffee Hour.*

*Scripture readings next week (The Last Sunday after Pentecost):  
Daniel 7:9–10, 13–14; Psalm 93; Revelation 1:4b–8; John 18:33–37*

### *Announcements*

#### **Faith Formation**

St. Matthew's offers faith formation for all ages each week. For more information on Sunday School and youth group, contact Mia Millares at [kids@stmatthewsmn.org](mailto:kids@stmatthewsmn.org). For more information on the Faith Forum series on Galatians, please contact Chris Lilley at [chrisl@stmatthewsmn.org](mailto:chrisl@stmatthewsmn.org). For more information on the Sunday Morning Book Group, please contact Linda López at [lindablopez@gmail.com](mailto:lindablopez@gmail.com).

#### **Nursery**

The nursery is open each Sunday. Parents are welcome to drop off their children up to age 5 in the nursery downstairs near the bathrooms starting at 10:15 am.

#### **Pledges**

We invite your pledges for 2025. You may place your completed pledge card in the basket during the offertory. If you pledged online at [stmatthewsmn.org/pledge](http://stmatthewsmn.org/pledge) or by scanning the QR code to the right, you may place a laminated card found in the pew as a token of your pledge. Pledge cards can be found in the narthex (entryway).



#### **Young(er) Adult Get-Together**

Join our Young Adult Ministry for food, drinks, and fellowship at Fr. Christopher's apartment near downtown Minneapolis this **Thursday, November 21**, 6:00–8:00 pm. If you have any questions or to RSVP, please contact Chris Lilley ([chrisl@stmatthewsmn.org](mailto:chrisl@stmatthewsmn.org)) or Kurtis Hanna ([kurtiswhanna@gmail.com](mailto:kurtiswhanna@gmail.com)).

#### **Spiritual Practice for Fall: The Fruits of the Spirit**

*In this period surrounding the election, we are studying Galatians together in Faith Forum, a letter which addresses division, but we are also encouraging each other to pray daily for the Fruits of the Spirit, which St. Paul writes about in chapter 5: **love, joy, peace, patience, kindness, generosity, faithfulness, gentleness and self-control**. Feel free either to read the prayer below, or just to meditate on the fruits themselves, as we pray for them for our leaders, our country, and for all of us, both now and after the election.*

Blessed and Glorious Trinity,

You are three persons and one God, in whom we live and move and have our being.

We pray for reconciliation and peace as we approach the inauguration of our new president.

Across the differences in our church and country, we pray together for the fruit of the Spirit:

love, joy, peace, patience, kindness, generosity, faithfulness, gentleness and self-control.

Be with us and the leaders of all the nations, at this time and always, Amen.

## Cooks' Night Out

We plan to have dinner at India House for this month's Cooks' Night Out this **Thursday, November 21** at 6:00 pm. The restaurant is located on 758 Grand Ave. St. Paul 55105. All are welcome.

## Chalice Bearer Training

Those interested in becoming a Chalice Bearer as well as those currently serving are encouraged to attend a brief training session at 12:00 noon in the sanctuary next **Sunday, November 24**. A one-page summary will be available. Contact Vicki McKenna at [mckennavicki01@gmail.com](mailto:mckennavicki01@gmail.com) with any questions.

## All-Parish Retreat

Everyone connected with St. Matthew's is encouraged to attend our All-Parish Retreat this **Saturday, November 23**, in our Parish Hall. Please fill in the form at [stmatthewsmn.org/retreat](http://stmatthewsmn.org/retreat).

## Loaves and Fishes

We are serving at Loaves and Fishes next **Sunday, November 24**, and we need more volunteers and (especially) more cookies! Please sign up at [stmatthewsmn.org/loaves-baking](http://stmatthewsmn.org/loaves-baking).

*Your generous contributions make the ministries of our church possible. If you are a person for whom St. Matthew's Episcopal Church provides a spiritual home or respite, a place to gather, pray, and seek God, we hope you will make a contribution to sustain our shared life of faith. To give securely and easily online, scan this QR code. You may also place cash or checks in the basket during the offertory.*



## Congregational Calendar

### Sunday, November 17 The Twenty-sixth Sunday after Pentecost

- 9:15 am Sunday School (Parish Hall)
- 9:15 am Faith Forum on *Visual Prayer* art show (library)
- 9:15 am Sunday Morning Book Group (Gathering Room)
- 10:30 am Holy Eucharist, Chris Lilley preaching (sanctuary)
- 11:45 am Coffee Hour (Parish Hall)
- 12:00 noon Crafting and Fellowship (library)

### Monday, November 18

- 7:00 pm Community Singalong (Parish Hall)

### Wednesday, November 20

- 12:00 noon Noonday Eucharist and Lunch (Parish Hall)
- 7:00 pm Choir Rehearsal (sanctuary)

### Thursday, November 21

- 12:00 noon SAPAS Lunch: Crop Art (Parish Hall)
- 6:00 pm Cooks' Night Out (India House)
- 6:00 pm Youg(er) Adult Get-together (Christopher's apartment)

### Saturday, November 23

- 9:00 am All-parish Retreat (Parish Hall)

### Sunday, November 24 The Last Sunday after Pentecost

- 9:15 am Sunday School (Parish Hall)
- 9:15 am Faith Forum on *Visual Prayer* art show (library)
- 9:15 am Sunday Morning Book Group (Gathering Room)
- 10:30 am Holy Eucharist, Chris Lilley preaching (sanctuary)
- 11:45 am Coffee Hour (Parish Hall)
- 12:00 noon Chalice Bearer Training (sanctuary)
- 2:00 pm Loaves and Fishes Prep (St. Paul Opportunity Center)
- 4:00 pm Loaves and Fishes Serving (St. Paul Opportunity Center)

### All weekdays

- 8:00 am Daily Morning Prayer (Zoom)

*For more information about any of these offerings or the Zoom links, please email [office@stmatthewsmn.org](mailto:office@stmatthewsmn.org).*

## *Prayer list*

**Anglican Cycle of Prayer:** The Anglican Church of Southern Africa.

**Prayers:** Jed, Jenny, Monica, Dan, Elaine, Evelynne, Callum and Boden, John, Rachel, Peg, Wayne, June, Harry, Jarrett, Juola and Pat, Jon, Ted, Martha, Chris and Kristine, James and Barbara, Kurt and Nancy, Richard, Larry and Pam, Dan, Linda, Larry, Tom and Elaine, Marilyn and Peter, Nevin, Judy, Ruth and family, Lenny, Jewel, Steve, Ken, Michael, Don, Michele, Gail, Raquel and family.

**Deceased:** (*Parish History*) Thomas Francis Milligan, William B. McPherson, “Duke” Mentor C. Addicks, Jr., Mildred Mott Kroona, Herbert W. Knippel, Sarah McNeal, Henry Willard Fillmore, Elizabeth May Flannagan, Charles Nichols Evenson, John Henry Hensel, James Prince Frost, George A. Anderson, Marion A. Osell.

### *St. Matthew's staff*

The Rev. Christopher Rogers, Rector, rector@stmatthewsmn.org

The Rev. Dave McEachron, Curate, dave@stmatthewsmn.org

MiaLisa McFarland Millares, Director of Children's and Youth Ministry, kids@stmatthewsmn.org

Chris Lilley, Resident for Discipleship and Engagement, chrisl@stmatthewsmn.org

The Rev. George Anne McDonnell, Pastoral Care Priest, revgeorgeanne@gmail.com

J Michael Compton, Music Director, jmichaelcompton@aol.com

Lars Christensen, Office Manager and Communications Director, office@stmatthewsmn.org

Fariba Sanikhatam, Bookkeeper, bookkeeper@stmatthewsmn.org

### *Wardens*

Terese Lewis, Senior Warden, lewiskiehne@gmail.com

Barrett Fisher, Junior Warden, barrettf215@gmail.com

### *Ministry leaders*

Elizabeth O'Toole, Altar Guild

Judy Johnson, Healing Ministry

Kate Vold and Cathy Wilkowske, Acolytes

Gwen Odney, Readers and Prayer Leaders

Laura Bathke, Vergers

### *Today's worship leaders*

Susan Marie Swanson and Joseph Cole, reader

Vicki McKenna, prayer leader

Kurtis Hanna, verger

Spencer Hosch, Michaela Lilley, and Kiersten Millares, acolytes

Rick Kush and Eric Odney, ushers

Janet Murphy and Marie Ström, chalice bearers

Judy Johnson and Susan Stember, Healing Prayer

Amy Fisher, live-streaming

Mollie Jenkins and Liam Kiehne, nursery

Sarah Cole and Aine Johnson, PrayGround assistants

Linda Lopez, hospitality team coordinator

Gwen Odney, seven-minute welcome

Martin Anderson and Kathryn Grambsch, counters

Christopher Sibia, cantor

Jenny Bach (on leave), Peter Cartford, Lars Christensen, David Colwell, Laura Corcoran, Heather Craig,

Elaine Eyre (on leave), Kristine Granias, Lynn Jenkins, Judy Jones, Susan Jones,

Dave McKenna, Christopher Sibia, and Dave Wilkowske, choir



## **St. Matthew's Episcopal Church**

A Neighborhood Church with a Worldwide Community

2136 Carter Avenue, St. Paul, MN 55108 + 651-645-3058

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