



# St. Matthew's Episcopal Church

A Neighborhood Church with a Worldwide Community

SIXTH SUNDAY OF EASTER

May 10, 2026, 10:30 a.m.

Please stand if you are able during the portions indicated by a +. The congregation is invited to say the words in **bold** and to sing along to the music printed in the bulletin or in the red hymnals in the backs of the pews.

Please be aware that we live-stream our services on Facebook and your image may appear in the video. If you do not want your image to appear, please speak to an usher.

We are committed to children and youth meeting God in worship. For that reason we have a play area in the Parish Hall downstairs and a PrayGround at the right front of the sanctuary, where you can sit together with your children so they have a space to wiggle when needed and they have age-appropriate resources to keep their hands busy. In the PrayGround, please be extra gentle with each other, help each other be respectful of one another's space and safety, and help each other reflect prayerful voices and movements.

## GATHERING

+ **Opening Hymn**

“All Things Bright and Beautiful”

Hymnal #405

+ **Acclamation**

Alleluia. Christ is risen.

**The Lord is risen indeed. Alleluia.**

+ **Welcome and Opening Prayer**

+ **Song of Praise**

JOHN RUTTER

Glo - ry to you, Lord God of our an - ces - tors;  
 you are wor - thy of praise; glo - ry to you.  
 Glo - ry to you for the ra - di - ance of your ho - ly Name;  
 we will praise you and high - ly ex - alt you for ev - er.  
 Glo - ry to you in the splen - dor of your tem - ple; on the  
 throne of your ma - jes - ty, glo - ry to you. Glo - ry to you,  
 seat - ed be - tween the Cher - u - bim; we will praise you and  
 high - ly ex - alt you for ev - er. Glo - ry to you, be - hold - ing the

depths; in the high vault of heav - en, glo - ry to you.

Glo - ry to you, Fa - ther, Son, and Ho - ly Spi - rit;

we will praise you and high - ly ex - alt you for cv - cr.

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## + Collect of the Day

The Lord be with you.  
**And also with you.**  
Let us pray.

O God, you have prepared for those who love you such good things as surpass our understanding: Pour into our hearts such love towards you, that we, loving you in all things and above all things, may obtain your promises, which exceed all that we can desire; through Jesus Christ our Lord, who lives and reigns with you and the Holy Spirit, one God, for ever and ever. **Amen.**

**WORD** *Please be seated.*

*Commentator: We now sit and listen to what God might have to say to us in scripture.*

**Reading** *Acts 17:22-31*

Paul stood up in front of the city council and said, “I see that in every way you Athenians are very religious. For as I walked through your city and looked at the places where you worship, I found an altar on which is written, ‘To an Unknown God.’ That which you worship, then, even though you do not know it, is what I now proclaim to you.

“God, who made the world and everything in it, is Lord of heaven and earth and does not live in temples made by human hands. Nor does he need anything that we can supply by working for him, since it is he himself who gives life and breath and everything else to everyone. From one human being he created all races of people and made them live throughout the whole earth. He himself fixed beforehand the exact times and the limits of the places where they would live. He did this so that they would look for him, and perhaps find him as they felt around for him.

“Yet God is actually not far from any one of us; as someone has said, ‘In him we live and move and exist.’ It is as some of your poets have said, ‘We too are his children.’

“Since we are God's children, we should not suppose that his nature is anything like an image of gold or silver or stone, shaped by human art and skill. God has overlooked the times when people did not know him, but now he commands all of them everywhere to turn away from their evil ways. For he has fixed a day in which he will judge the whole world with justice by means of a man he has chosen. He has given proof of this to everyone by raising that man from death!”

Hear what the Spirit is saying to God's people.

**Thanks be to God.**

## Psalm 66:7–18

*Antiphon* sung first by the Cantor, then by all



All the earth bows down be- fore you, sings to you, sings out your Name.

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Bless our God, you peoples; \*  
make the voice of his praise to be heard;  
Who holds our souls in life, \*  
and will not allow our feet to slip. [*Antiphon*]

For you, O God, have proved us; \*  
you have tried us just as silver is tried.  
You brought us into the snare; \*  
you laid heavy burdens upon our backs.  
You let enemies ride over our heads; we went through fire and water; \*  
but you brought us out into a place of refreshment. [*Antiphon*]

I will enter your house with burnt-offerings and will pay you my vows, \*  
which I promised with my lips and spoke with my mouth when I was in trouble.  
I will offer you sacrifices of fat beasts with the smoke of rams; \*  
I will give you oxen and goats. [*Antiphon*]

Come and listen, all you who fear God, \*  
and I will tell you what he has done for me.  
I called out to him with my mouth, \*  
and his praise was on my tongue. [*Antiphon*]

If I had found evil in my heart, \*  
the Lord would not have heard me;  
But in truth God has heard me; \*  
he has attended to the voice of my prayer.  
Blessed be God, who has not rejected my prayer, \*  
nor withheld his love from me. [*Antiphon*]

### + Gospel Acclamation

*The Cantor sings, then all repeat*



Al - le - lu - ia! Al - le - lu - ia! Al - le - lu - ia!

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*Verse:* If anyone loves Me, they will keep My word, and My Father will love them,  
and We will come to them and make Our home with them.

### + Gospel Reading *John 14:15–21*

The Holy Gospel of our Lord Jesus Christ according to John.  
**Glory to you, Lord Christ.**

Jesus said, “If you love me, you will obey my commandments. I will ask the Father, and he will give you another Helper, who will stay with you forever. He is the Spirit, who reveals the truth about God. The world cannot receive him, because it cannot see him or know him. But you know him, because he remains with you and is in you.

“When I go, you will not be left all alone; I will come back to you. In a little while the world will see me no more, but you will see me; and because I live, you also will live. When that day comes, you will know that I am in my Father and that you are in me, just as I am in you.

“Those who accept my commandments and obey them are the ones who love me. My Father will love those who love me; I too will love them and reveal myself to them.”

The Gospel of the Lord.

**Praise to you, Lord Christ.**

**Sermon**

Judy Johnson

*followed by silence*

+ **Apostles' Creed**

**I believe in God, the Father almighty,  
creator of heaven and earth;**

**I believe in Jesus Christ, his only Son, our Lord.**

**He was conceived by the power of the Holy Spirit  
and born of the Virgin Mary.**

**He suffered under Pontius Pilate,  
was crucified, died, and was buried.**

**He descended to the dead.**

**On the third day he rose again.**

**He ascended into heaven,**

**and is seated at the right hand of the Father.**

**He will come again to judge the living and the dead.**

**I believe in the Holy Spirit,  
the holy catholic Church,  
the communion of saints,  
the forgiveness of sins  
the resurrection of the body,  
and the life everlasting. Amen.**

+ **Prayers of the People**

*Place your hands together in prayer and move them back and forth.*

*(hands at forehead)*     **God be in my head and in my thinking.**

*(hands at mouth)*     **God be in my mouth and in my speaking.**

*(hands at heart)*     **God be in my heart and in my loving.**

*(hands open palms up)*     **God be in my hands and in my helping.**

For the colors of spring and warmer weather

**We thank you, Lord.**

For joy in everyday things

**We thank you, Lord.**

For our friends and visits with family

**We thank you, Lord.**

For taking care of people who are sick

**We thank you, Lord.**

For peace and fun

**We thank you, Lord.**

For creating the world

**We thank you, Lord.**



*Scan this code to add  
your concerns to the  
prayers next week*

We pray also for those who have died, including Mary Kay, Richard Carter, Zoe H. Davidson, and the saints of St. Matthew's: .Amelia Arny, Raymond W. Enghusen, L. Frederick Martin, Lyman (Doc) R. Milburn, John O. Tanner, Ann Griffiths, Denis Dailey.

**May they be surrounded with your peace.**

*Presider:* We bring all our prayers together with those of the saints on earth and heaven as we say: Merciful Father, accept these prayers, for the sake of your Son, Our Savior Jesus Christ.  
**Amen.**

**Confession and Absolution** (*please kneel as you are able*)

We pray to you also for the forgiveness of our sins.

*All are invited to kneel as able as silence is kept.*

We have done what was wrong in your sight and chosen what has displeased you.

Lord, have mercy.

**Lord, have mercy.**

As a mother comforts her child so shall you comfort us.

Christ, have mercy.

**Christ, have mercy.**

Let us return to you, for you know our every deed and thought.

Lord, have mercy.

**Lord, have mercy.**

Almighty God have mercy on you, forgive you all your sins through our Lord Jesus Christ, strengthen you in all goodness, and by the power of the Holy Spirit keep you in eternal life. **Amen.**

+ **Peace**

*Commentator:* Jesus gave his disciples a message of peace which they were to share with everyone.

The peace of Christ be always with you.

**And also with you.**

**Announcements**

**TABLE**

**Offertory**

Let us with gladness present the offerings and oblations of our life and labor to the Lord.

“For the Beauty of the Earth”

John Rutter (b. 1945)

For the beauty of the earth, for the beauty of the skies,  
For the love which from our birth over and around us lies,  
Lord of all, to thee we raise This our joyful hymn of praise.

For the beauty of each hour of the day and of the night,  
Hill and vale and tree and flower, sun and moon and stars of light,  
Lord of all, to thee we raise this our joyful hymn of praise.

For the joy of human love, brother, sister, parent, child,  
Friends on earth and friends above, for all gentle thoughts and mild,  
Lord of all to thee we raise this our joyful hymn of praise.

For each perfect gift of thine to our race so freely given,  
Graces human and divine, flowers of earth and buds of heaven,  
Lord of all to thee we raise this our joyful hymn of praise.

## + Eucharistic Prayer

*Commentator: Now we come to the special time when we remember the night before Jesus died.  
At the Passover meal he broke bread and shared wine.*

*Jesus asked us to do it over and over again to be with him as closely as possible.*

*The bread and the wine will become his body and blood, which he gave on the cross  
for the life of the World.*

The Lord be with you.

**And also with you.**

Lift up your hearts.

**We lift them to the Lord.**

Let us give thanks to the Lord our God.

**It is right to give God thanks and praise.**

We praise you and we bless you, holy and gracious God, source of life abundant. From before time you made ready the creation. Your Spirit moved over the deep and brought all things into being: sun, moon, and stars; earth, winds, and waters; and every living thing. You made us in your image, and taught us to walk in your ways. But we rebelled against you, and wandered far away; and yet, as a mother cares for her children, you would not forget us. Time and again you called us to live in the fullness of your love.

And so this day we join with Saints and Angels in the chorus of praise that rings through eternity, lifting our voices to magnify you as we sing:

## + Sanctus and benedictus

SUSAN CALVIN FLETCHER



Ho - ly, ho - ly, ho - ly Lord, God of power and  
might, hea - ven and earth are full of your glo - ry.  
Ho - san - na in the high - est.  
Blest is the one who comes in the name of the Lord.  
Ho - san - na in the high - est.

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Glory and honor and praise to you, holy and living God. To deliver us from the power of sin and death and to reveal the riches of your grace, you looked with favor upon Mary, your willing servant, that she might conceive and bear a son, Jesus the holy child of God.

Living among us, Jesus loved us. He broke bread with outcasts and sinners, healed the sick, and proclaimed good news to the poor. He yearned to draw all the world to himself, yet we were heedless of his call to walk in love. Then, the time came for him to complete upon the cross the sacrifice of his life, and to be glorified by you.

On the night before he died for us, Jesus was at table with his friends. He took bread, gave thanks to you, broke it, and gave it to them, and said: "Take, eat: This is my Body, which is given for you. Do this for the remembrance of me." As supper was ending, Jesus took the cup of wine. Again, he gave thanks to you, gave it to them, and said: "Drink this, all of you: This is my Blood of the new Covenant, which is poured out for you and for all for the forgiveness of sins. Whenever you drink it, do this for the remembrance of me."

Now gathered at your table, O God of all creation, and remembering Christ, crucified and risen, who was and is and is to come, we offer to you our gifts of bread and wine, and ourselves, a living sacrifice. Pour out your Spirit upon these gifts that they may be the Body and Blood of Christ. Breathe your Spirit over the whole earth and make us your new creation, the Body of Christ given for the world you have made. In the fullness of time bring us, with Matthew, Beatrice, and all your saints, from every tribe and language and people and nation, to feast at the banquet prepared from the foundation of the world.

Through Christ and with Christ and in Christ, in the unity of the Holy Spirit, to you be honor, glory, and praise, for ever and ever. **Amen.**

#### + **The Lord's Prayer**

As our Savior Christ has taught us, we now pray:

**Our Father in heaven, hallowed be your Name, your kingdom come, your will be done, on earth as in heaven. Give us today our daily bread. Forgive us our sins as we forgive those who sin against us. Save us from the time of trial, and deliver us from evil. For the kingdom, the power, and the glory are yours, now and for ever. Amen.**

#### + **The Breaking of the Bread**

#### + **Fraction Anthem**

SUSAN CALVIN FLETCHER

[Organ] Al - le - lu - ia, al - le - lu - ia!

Christ our Pass - o - ver is sac - ri - ficed for us; there - fore let us

keep the feast. Al - le - lu - ia, al - le - lu - ia!

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### **Communion**

*All are welcome at Christ's table. Please come forward to receive communion. If you cannot come forward for communion, please let an usher know and a clergy person will come to you. If you do not wish to receive bread and wine, but would like a blessing, please cross your hands over your chest.*

*We offer bread broken from a common loaf and wine from a common cup. The church teaches that you have received fully if you only receive the bread. If you choose to receive the wine, you are encouraged to drink directly from the common cup rather than to dip.*

*There are also individually-wrapped gluten-free wafers and a pewter chalice reserved for gluten-free. Please indicate to the clergy if you would prefer this option.*

*If you would like the prayer team to pray for you, another person or family, or a local or global situation, please come to the side chapel after receiving communion. Please let them know if you would prefer they wear a mask.*

## "Like a Mother Who Has Borne Us"

Like a mo - ther who has borne us, held us close in her de - light,  
 Tho' as chil - dren we have wan - dered, placed our trust in pow'r and might,  
 fed us free - ly from her bo - dy, God has called us in - to life.  
 left be - hind our bro - thers, sis - ters, God still calls us in - to life.  
 Like a fa - ther who has taught us, grasped our hand and been our guide,  
 When we of - fer food and com - fort, grasp our neigh - bor's hand in love,  
 lift - ed us and healed our sor - rows, God has walked with us in life.  
 tread the path of peace and jus - tice, God still walks with us in life.

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## + Postcommunion Prayer

Loving God,  
 we give you thanks  
 for restoring us in your image  
 and nourishing us with spiritual food  
 in the Sacrament of Christ's Body and Blood.  
 Now send us forth a people  
 forgiven, healed, renewed;  
 that we may proclaim your love to the world  
 and continue in the risen life of Christ our Savior. Amen.

## SENDING

+ Sending of Eucharistic Visitors (*when requested*)

N., in the name of this congregation, I send you forth bearing these holy gifts, that N., to whom you go, may share with us in the communion of Christ's body and blood.

**We who are many are one body, because we all share one bread, one cup.**

## + Blessing

*Commentator: When the service is over we are sent back into the world with the blessing of God.  
 He sends us out to be good and kind and to be the children He made us to be.  
 This is what we call the Blessing.*

The Wisdom of God, the Love of God, and the Grace of God strengthen you to be Christ's ambassador in this world. And the blessing of God almighty, the Father, the Son and the Holy Spirit, be among you and remain with you always. **Amen.**

## + Closing Hymn

## + The Dismissal

Go in peace to love and serve our God. Alleluia, alleluia!  
Thanks be to God. Alleluia, alleluia!

## Postlude

*Prince of Denmark's March*

Jeremiah Clarke (c. 1674–1707)

*If you are new to St. Matthew's and would like to learn more about our church, you are invited to come forward immediately after the service for a seven-minute welcome led by Birdie Carter.*

*Please join us afterwards downstairs in the Parish Hall for Coffee Hour and eat a slice of cake in honor of the marriage of Dave McEachron and Anna Kaminski.*

*Scripture readings next week (Ascension Sunday):  
Acts 1:1–11; Psalm 47; Ephesians 1:15–23; Luke 24:44–53*



## *Announcements*

### **Faith Formation**

St. Matthew's offers faith formation for all ages each week. For more information on Sunday School and youth group, please contact Mia Millares at [kids@stmatthewsmn.org](mailto:kids@stmatthewsmn.org). For more information on the Faith Forum, please contact The Rev. Christopher Rogers at [rector@stmatthewsmn.org](mailto:rector@stmatthewsmn.org). For more information on the Sunday Morning Book Group, please contact Linda López at [lindablopez@gmail.com](mailto:lindablopez@gmail.com).

### **Intergenerational Bingo next week**

We have postponed our bingo to next **Sunday, May 17**. Kids and adults of all ages are invited to stay for Coffee Hour after church for a lively game of Bingo in our Parish Hall!

### **Jonathan House Community Meal**

Next **Saturday, May 16**, at 10:00 am, we will host a meal and a time of prayer for the staff and members of the Jonathan House community. All members of St. Matthew's are invited to come and meet them and join the potluck. If you choose to come, please bring a dish to share and avoid any pork products.

### **Contemplative Evening Prayer**

Next **Sunday, May 17**, at 5:00 pm, we will hold a contemplative Taizé Evening Prayer service. All are invited! The service will be followed by supper.

### **Loaves and Fishes**

Please help us share a meal with 300 of our neighbors at Loaves and Fishes on **Sunday, May 24**! We especially need volunteers to bake goodies. Please sign up at [stmatthewsmn.org/loaves-baking](http://stmatthewsmn.org/loaves-baking). If you have any questions, please contact this month's coordinator Cheryl Olman at [cheryl.olman@gmail.com](mailto:cheryl.olman@gmail.com).

### **St. Anthony Procession**

On **Sunday, May 31**, we will celebrate with our neighborhood churches in a procession for St. Anthony. The celebration begins at SAP Lutheran Church just after our morning Eucharist, and will process to other churches (including ours) before ending at St. Cecelia's Catholic Church, where we will eat lunch. The theme of the feast is wheat, and you are encouraged to donate bread-making ingredients—flour, yeast, salt, or oil—or pre-baked (prepackaged) bread (sorry, no home baked goods) for those who need them at Interfaith Action. Rev. Rachel will transport them in her car so you won't be carrying them.

### **Calling All Graduates!**

The end of the spring semester is nearly upon us, and we wish to celebrate those in our community who are graduating from high school, college, or other institutions. Please share news and photographs with Lars Christensen at [lars@stmatthewsmn.org](mailto:lars@stmatthewsmn.org). We will honor our graduates at our service on **Sunday, June 7**.

## *Announcements (cont.)*

### **Kitchen Help Signup**

We now have an online signup to help with kitchen tasks, including specific tasks in May for each Coffee Hour, Sunday Evening Meals, Wednesday Lunch, and special events. With each event, you can see who the coordinator is and reach out with questions. Visit [stmatthewsmn.org/kitchen](http://stmatthewsmn.org/kitchen) and sign up for a slot!

### **Open Church**

We open our church doors each Wednesday and Friday afternoon from 2:00 to 5:00 pm for those seeking prayer, rest, or a look around. Sign up to welcome or assist visitors at [stmatthewsmn.org/open-church](http://stmatthewsmn.org/open-church).

## *Prayer list*

**Anglican Cycle of Prayer:** The Church of Pakistan (United).

**ECMN Intercessory Calendar:** For the month of May, please pray for all academic graduates, for all educational institutions, and for the specialized chaplaincies in those institutions. Remember especially Breck School and Shattuck-St. Mary's and their chaplains, University Episcopal Community and all those who work with campus ministries.

**Prayers:** Sarah, Annie, Lance, Karen, Jen and family, Elizabeth, Gail, Clem, Makaela, Philip and Mackenzie, Cynthia, Ron, Jenny, Karen, Grayson, Lindsey, and Greg, Peter, Lynne, Jim, Andy and Jennie, Sam, Darlene, Josie, Mark, Judy, Bridget, Cathy, the Crowe family, James and Barbara, Richard, Tom and Elaine, Ruth and family, Gail.

**Deceased:** (*recent*) Mary Kay, Richard Carter, Zoe H. Davidson; (*Parish history*) Amelia Army, Raymond W. Enghusen, L. Frederick Martin, Lyman (Doc) R. Milburn, John O. Tanner, Ann Griffiths, Denis Dailey.

### **Spiritual Practice for Easter: Morning and Evening Prayer**

Morning and Evening prayer (often called the "daily office" or "divine office") in our Anglican/Episcopal tradition is rooted in Jewish and early Christian prayers at specific times of the day. Observing Morning and Evening prayer invites us to listen, breathe, and remember who we are in God even during the busiest days, and sanctifies our time as a gift from God. We invite you to try Morning and/or Evening prayer as an Easter devotional practice.

If you'd like help getting started or would enjoy praying with others, please consider joining us on Zoom for Morning prayer at 8:00 am (access the group at [stmatthewsmn.org/mp](http://stmatthewsmn.org/mp)), at an in-person Evening prayer service at 5:00 pm in St. Matt's chapel (Wednesdays–Saturdays), or at a contemplative service (on a first or third) Sunday evening at 5:00 pm in the sanctuary,

Even if you choose to practice on your own using one of the resources available (see list below), you can know that you join a community of many others praying all over the world. Our shared prayer practices are foundational to what it means to belong to Christ and to one another.

Here is a short list of resources to guide your Morning and Evening prayer (there are others, and we would love to hear about your favorite):

The BCP Online ([bcponline.org/DailyOffice/dailyoff.html](http://bcponline.org/DailyOffice/dailyoff.html))

A Morning at the Office or An Evening at Prayer from Forward Movement ([forwardmovement.org/our-podcasts](http://forwardmovement.org/our-podcasts))

Venite ([www.venite.app/home](http://www.venite.app/home))

—Maria May

*Your generous contributions make the ministries of our church possible. If you are a person for whom St. Matthew's Episcopal Church provides a spiritual home or respite, a place to gather, pray, and seek God, we hope you will make a contribution to sustain our shared life of faith. To give securely and easily online, scan this QR code. You may also place cash or checks in the trays during the offertory.*



## *Congregational Calendar*

### **Sunday, May 10 Sixth Sunday of Easter**

- 9:15 am Beginnings (nursery)
- 9:15 am Sunday School (Parish Hall)
- 9:15 am Parenting with Tech (Parish Hall)
- 9:15 am Faith Forum on Spiritual Heroes (library)
- 9:15 am Sunday Morning Book Group (Gathering Room)
- 10:30 am Holy Eucharist, Judy Johnson preaching (sanctuary)
- 11:45 am Coffee Hour (Parish Hall)
- 4:00 pm Serve dinner at Project Home (Bandana Square)
- 5:00 pm Evening Prayer (chapel)

### **Wednesday, May 13**

- 12:00 noon Noonday Prayer (Parish Hall or Zoom)
- 1:00 pm Communal Lunch (Parish Hall)
- 2:00 pm Open Church
- 5:00 pm Evening Prayer (chapel)
- 7:00 pm Choir rehearsal (choir room)
- 7:00 pm Spiritual Writing cohort (library)

### **Thursday, May 14**

- 5:00 pm Evening Prayer (chapel)

### **Friday, May 15**

- 2:00 pm Open Church
- 5:00 pm Evening Prayer (chapel)

### **Saturday, May 16**

- 9:30 am Centering Prayer (library)
- 10:00 am Jonathan House Community Meal (Parish Hall)
- 4:00 pm Serve dinner at Project Home (Bandana Square)
- 5:00 pm Evening Prayer (chapel)

### **Sunday, May 17 Ascension Sunday**

- 9:15 am Beginnings (nursery)
- 9:15 am Sunday School (Parish Hall)
- 9:15 am Parenting with Tech (Parish Hall)
- 9:15 am Faith Forum on Spiritual Heroes (library)
- 9:15 am Sunday Morning Book Group (Gathering Room)
- 10:30 am Holy Eucharist, the Rev. Matthew Roberts preaching (sanctuary)
- 11:45 am Coffee Hour with Intergenerational Bingo (Parish Hall)
- 5:00 pm Taizé Contemplative Evening Prayer (sanctuary)

### **All weekdays**

- 8:00 am Daily Morning Prayer (Zoom)

*For more information about any of these offerings or the Zoom links, please email [office@stmatthewsmn.org](mailto:office@stmatthewsmn.org).*

## *St. Matthew's staff*

The Rev. Christopher Rogers, Rector, rector@stmatthewsmn.org  
The Rev. Dave McEachron, Curate, dave@stmatthewsmn.org  
Maria May, Resident Seminarian, maria@stmatthewsmn.org  
The Rev. Matthew Roberts, Auxiliary Priest, matt.ja.roberts@gmail.com  
The Rev. Gwen Powell, Auxiliary Priest, gwendolen.powell@gmail.com  
MiaLisa McFarland Millares, Director of Children's and Youth Ministry, kids@stmatthewsmn.org  
John Hoffacker, Interim Music Director, john@stmatthewsmn.org  
Lars Christensen, Office Manager and Communications Director, lars@stmatthewsmn.org  
Fariba Sanikhatam, Bookkeeper, bookkeeper@stmatthewsmn.org

## *Wardens*

Lis Christenson, Senior Warden, lis.christenson100@gmail.com  
Kurtis Hanna, Junior Warden, kurtiswhanna@gmail.com

## *Ministry leaders*

Liz O'Toole and Hana Randle, Altar Guild  
Judy Johnson, Healing Ministry  
Kate Hanna and Cathy Wilkowske, Acolytes  
Gwen Odney, Readers and Prayer Leaders  
Eric Odney, Ushers  
Laura Bathke, Vergers

## *Today's worship leaders*

Judy Johnson, preacher  
The Rev. Christopher Rogers, celebrant  
Maria May, worship assistant  
Kurtis Hanna, verger  
Spencer Hosch, crucifer  
Clara Hosch and Sophia Anderson, torchbearers  
Sophia Anderson, reader  
Sophia Powell, commentator and gospeler  
Jonah Powell and Alice Powell, prayer leader  
Mike Christenson and Richard Day, usher  
Heather Halker and Vicki McKenna, chalice bearers  
Hana Randle, Cristian Tarango, and Nancy Alholm, Altar Guild  
Dan Johnson and Susan Stember, Healing Prayer  
Liam Kiehne and Mia Millares, nursery staff  
Veronica Billing and Mazie Shurtleff, childcare assistants  
Paul Kiehne, live-streaming  
Birdie Carter, seven-minute welcome  
Dave McKenna and Dave Wilkowske, counters  
Elizabeth Hosch, Coffee Hour coordinator  
Christopher Sibilina, cantor  
Peter Cartford, Lars Christensen, David Colwell, Laura Corcoran, Heather Craig,  
Elaine Eyre, Katherine Giorgio, Kristine Granias, Martha Hotchkiss, Lynn Jenkins,  
Susan Jones, Dave McKenna, Cheryl Olman, Audrey Powell, Christopher Sibilina,  
Elaine Tarone, Dave Wilkowske, and Arlan Winikoff, choir  
Frankie Billing, trumpet



## **St. Matthew's Episcopal Church**

A Neighborhood Church with a Worldwide Community

2136 Carter Avenue, St. Paul, MN 55108 + 651-645-3058

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