



St. Matthew's Episcopal Church

A Neighborhood Church with a Worldwide Community

THE THIRD SUNDAY IN LENT

March 23, 2025, 10:30 a.m.

*Please stand if you are able during the portions indicated by a +. The congregation is invited to say the words in **bold** and to sing along to the music printed in the bulletin or in the red hymnals in the backs of the pews.*

Please be aware that we live-stream our services on Facebook and your image may appear in the video.

If you do not want your image to appear, please speak to an usher.

We are committed to children and youth meeting God in worship. For that reason we have a staffed nursery downstairs, a play area in the Parish Hall, and a PrayGround at the right front of the sanctuary, where you can sit together with your children so they have a space to wiggle when needed and they have age-appropriate resources to keep their hands busy. In the PrayGround, please be extra gentle with each other, help each other be respectful of one another's space and safety, and help each other reflect prayerful voices and movements.

GATHERING

+ **Opening Hymn**

"Kind Maker of the World We Pray"

Hymnal #152

+ **Greeting**

Blessed be the God of our salvation.

Who bears our burdens and forgives our sins.

+ **Welcome**

+ **Summary of the Law**

Jesus said, "The first commandment is this: Hear, O Israel: The Lord our God is the only Lord. Love the Lord your God with all your heart, with all your soul, with all your mind, and with all your strength. The second is this: Love your neighbor as yourself. There is no other commandment greater than these."

Mark 12:29-31

Confession and Absolution *(please kneel as you are able)*

Let us confess our sins against God and our neighbor.

Most merciful God,

we confess that we have sinned against you

in thought, word, and deed,

by what we have done,

and by what we have left undone.

We have not loved you with our whole heart;

we have not loved our neighbors as ourselves.

We are truly sorry and we humbly repent.

For the sake of your Son Jesus Christ,

have mercy on us and forgive us;

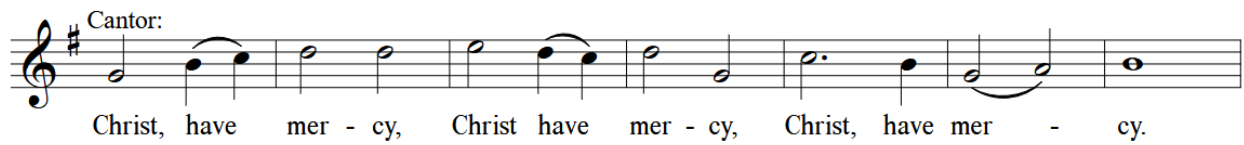
that we may delight in your will,

and walk in your ways,

to the glory of your Name. Amen.

Almighty God have mercy on you, forgive you all your sins through our Lord Jesus Christ, strengthen you in all goodness, and by the power of the Holy Spirit keep you in eternal life.
Amen.

+ **Kyrie eleison** *Please stand.*



Setting by J Michael Compton, © 1983, rev. 2025.

+ **Collect of the Day**

The Lord be with you.
And also with you.
Let us pray.

Almighty God, you know that we have no power in ourselves to help ourselves: Keep us both outwardly in our bodies and inwardly in our souls, that we may be defended from all adversities which may happen to the body, and from all evil thoughts which may assault and hurt the soul; through Jesus Christ our Lord, who lives and reigns with you and the Holy Spirit, one God, for ever and ever. **Amen.**

WORD

First Lesson *Exodus 3:1-15*

Moses was keeping the flock of his father-in-law Jethro, the priest of Midian; he led his flock beyond the wilderness, and came to Horeb, the mountain of God. There the angel of the LORD appeared to him in a flame of fire out of a bush; he looked, and the bush was blazing, yet it was not consumed. Then Moses said, "I must turn aside and look at this great sight, and see why the bush is not burned up." When the LORD saw that he had turned aside to see, God called to him out of the bush, "Moses, Moses!" And he said, "Here I am." Then he said, "Come no closer! Remove the sandals from your feet, for the place on which you are standing is holy ground." He said further, "I am the God of your father, the God of Abraham, the God of Isaac, and the God of Jacob." And Moses hid his face, for he was afraid to look at God.

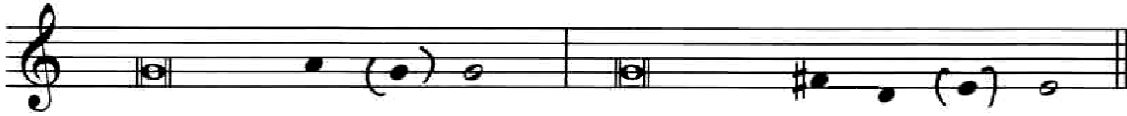
Then the LORD said, "I have observed the misery of my people who are in Egypt; I have heard their cry on account of their taskmasters. Indeed, I know their sufferings, and I have come down to deliver them from the Egyptians, and to bring them up out of that land to a good and broad land, a land flowing with milk and honey, to the country of the Canaanites, the Hittites, the Amorites, the Perizzites, the Hivites, and the Jebusites. The cry of the Israelites has now come to me; I have also seen how the Egyptians oppress them. So come, I will send you to Pharaoh to bring my people, the Israelites, out of Egypt." But Moses said to God, "Who am I that I should go to Pharaoh, and bring the Israelites out of Egypt?" He said, "I will be with you; and this shall be the sign for you that it is I who sent you: when you have brought the people out of Egypt, you shall worship God on this mountain."

But Moses said to God, "If I come to the Israelites and say to them, 'The God of your ancestors has sent me to you,' and they ask me, 'What is his name?' what shall I say to them?" God said to Moses, "I AM WHO I AM." He said further, "Thus you shall say to the Israelites, 'I am has sent me to you.'" God also said to Moses, "Thus you shall say to the Israelites, 'The LORD, the

God of your ancestors, the God of Abraham, the God of Isaac, and the God of Jacob, has sent me to you': This is my name forever, and this my title for all generations."

Hear what the Spirit is saying to God's people.
Thanks be to God.

Psalm 63:1–8 (*please remain seated ~ congregation sings **bold text***)



Plainsong, Tone 2.

O God, you are my God; eagerly I /seek you; *
my soul thirsts for you, my flesh faints for you,
as in a barren and dry land where there is /no water.

Therefore I have gazed upon you in your /holy place, *
that I might behold your power and /your glory.

For your loving-kindness is better than life it-/self; *
my lips /shall give you praise.

So will I bless you as long as I /live *
and lift up my hands /in your Name.

My soul is content, as with marrow and /fatness, *
and my mouth praises you /with joyful lips,

When I remember you upon my /bed, *
and meditate on you in the /night watches.

For you have been my /helper, *
and under the shadow of your wings /I will rejoice.

My soul /clings to you; *
your right /hand holds me fast.

The Psalms are prayers and songs to God from ancient Jewish worship that speak so powerfully to the human condition that they were incorporated into the Bible. Sometimes, they lift up voices of joyful praise. Other times, they speak from the places of deepest lament and sorrow.

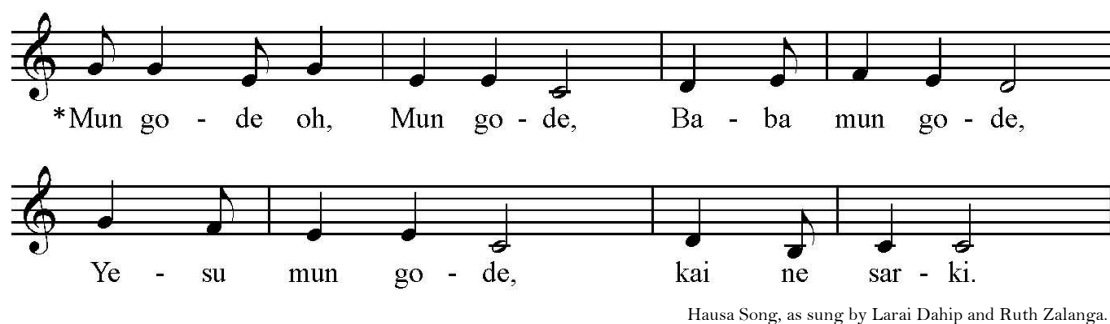
Second Lesson *1 Corinthians 10:1–13*

I do not want you to be unaware, brothers and sisters, that our ancestors were all under the cloud, and all passed through the sea, and all were baptized into Moses in the cloud and in the sea, and all ate the same spiritual food, and all drank the same spiritual drink. For they drank from the spiritual rock that followed them, and the rock was Christ. Nevertheless, God was not pleased with most of them, and they were struck down in the wilderness.

Now these things occurred as examples for us, so that we might not desire evil as they did. Do not become idolaters as some of them did; as it is written, "The people sat down to eat and drink, and they rose up to play." We must not indulge in sexual immorality as some of them did, and twenty-three thousand fell in a single day. We must not put Christ to the test, as some of them did, and were destroyed by serpents. And do not complain as some of them did, and were destroyed by the destroyer. These things happened to them to serve as an example, and they were written down to instruct us, on whom the ends of the ages have come. So if you think you are standing, watch out that you do not fall. No testing has overtaken you that is not common to everyone. God is faithful, and he will not let you be tested beyond your strength, but with the testing he will also provide the way out so that you may be able to endure it.

Hear what the Spirit is saying to God's people.
Thanks be to God.

+ **Gospel Acclamation** (*cantor begins, the people repeat "Mun gode"*)



*Mun go - de oh, Mun go - de, Ba - ba mun go - de,
Ye - su mun go - de, kai ne sar - ki.

Hausa Song, as sung by Larai Dahip and Ruth Zalanga.

The Gospel Acclamation in Hausa and Agnus Dei in Swahili use words and melodies from Nigerian and Tanzanian churches that were taught to us by parishioners during past Global Liturgies.

**We thank you, Father, Jesus, we thank you, you are the King.*

Verse: Repent, or you will perish, says the Lord; the kingdom is at hand.

+ **Gospel Reading** *Luke 13:1–9*

The Holy Gospel of our Lord Jesus Christ according to Luke.

Glory to you, Lord Christ.

At that very time there were some present who told Jesus about the Galileans whose blood Pilate had mingled with their sacrifices. He asked them, “Do you think that because these Galileans suffered in this way they were worse sinners than all other Galileans? No, I tell you; but unless you repent, you will all perish as they did. Or those eighteen who were killed when the tower of Siloam fell on them—do you think that they were worse offenders than all the others living in Jerusalem? No, I tell you; but unless you repent, you will all perish just as they did.”

Then he told this parable: “A man had a fig tree planted in his vineyard; and he came looking for fruit on it and found none. So he said to the gardener, ‘See here! For three years I have come looking for fruit on this fig tree, and still I find none. Cut it down! Why should it be wasting the soil?’ He replied, ‘Sir, let it alone for one more year, until I dig around it and put manure on it. If it bears fruit next year, well and good; but if not, you can cut it down.’”

The Gospel of the Lord.

Praise to you, Lord Christ.

Sermon

The Rev. Dave McEachron

followed by silence

+ **Nicene Creed**

**We believe in one God,
the Father, the Almighty,
maker of heaven and earth,
of all that is, seen and unseen.**

**We believe in one Lord, Jesus Christ,
the only Son of God,
eternally begotten of the Father,
God from God, Light from Light,
true God from true God,
begotten, not made,
of one Being with the Father.**

Through him all things were made.

**For us and for our salvation
he came down from heaven:**

The Nicene Creed is a confession of faith from the fourth century that affirms the two great mysteries of Christian faith: that ultimate reality (God) is a community of love (the Trinity) and that God joins us in our life and suffering (the Incarnation of Jesus). We say it in unity with followers of Jesus around the world and across the ages.

by the power of the Holy Spirit
 he became incarnate from the Virgin Mary,
 and was made man.
 For our sake he was crucified under Pontius Pilate;
 he suffered death and was buried.
 On the third day he rose again
 in accordance with the Scriptures;
 he ascended into heaven
 and is seated at the right hand of the Father.
 He will come again in glory to judge the living and the dead,
 and his kingdom will have no end.
 We believe in the Holy Spirit, the Lord, the giver of life,
 who proceeds from the Father and the Son.
 With the Father and the Son he is worshiped and glorified.
 He has spoken through the Prophets.
 We believe in one holy catholic and apostolic Church.
 We acknowledge one baptism for the forgiveness of sins.
 We look for the resurrection of the dead,
 and the life of the world to come. Amen.

The Episcopal Church is one of 41 provinces of the worldwide Anglican Communion. Through the weekly Anglican Cycle of Prayer, Anglicans around the world are united in praying on the same day for the same provinces. This week we pray for the church in Central America.

+ **Prayers of the People**

Place your hands together in prayer and move them back and forth.

(hands at forehead) **God be in my head and in my thinking.**
(hands at mouth) **God be in my mouth and in my speaking.**
(hands at heart) **God be in my heart and in my loving.**
(hands open palms up) **God be in my hands and in my helping.**

With all our heart and with all our mind, let us pray to the Lord, saying, "Lord, have mercy."

For the peace of the world, for the welfare of the holy Church of God, and for the unity of all peoples, let us pray to the Lord.

Lord, have mercy.

For our Bishop Craig, Presiding Bishop Sean, and for the Anglican Church in Central America, let us pray to the Lord.

Lord, have mercy.

For our President, for the leaders of the nations, and for all in authority, let us pray to the Lord.

Lord, have mercy.

For St. Paul and Minneapolis, for every city and community, and for those who live in them, let us pray to the Lord.

Lord, have mercy.

For the good earth which God has given us, and for the wisdom and will to conserve it, let us pray to the Lord.

Lord, have mercy.

For the aged and infirm, for the widowed and orphans, and for the sick and the suffering, let us pray to the Lord.

Lord, have mercy.

For the poor and the oppressed, for the unemployed and the destitute, for prisoners and captives, and for all who remember and care for them, let us pray to the Lord.

Lord, have mercy.

For all who have died in the hope of the resurrection, and for all the departed, let us pray to the Lord.

Lord, have mercy.

For deliverance from all danger, violence, oppression, and degradation, let us pray to the Lord.
Lord, have mercy.

That we may end our lives in faith and hope, without suffering and without reproach, let us pray to the Lord.

Lord, have mercy.

In the communion of saints, let us commend ourselves, and one another, and all our life, to Christ our God.

To you, O Lord our God.

Presider: O God, who embraced us with perfect love and made us your people when we were yet strangers to you: be present with all refugees, immigrants, and displaced people throughout the world; may they know the consolation of your presence, and the liberating power of your love. Then give us grace, we pray, to extend ever wider your embrace in a world of exclusion, until all your children are knit together as beloved family in the perfect love that is your very heart, through Jesus Christ our Lord, who was displaced among us, and who now lives and reigns with you, in the unity of the Holy Spirit, one God, now and forever. **Amen.**

+ **Peace**

The peace of Christ be always with you.

And also with you.

Announcements

TABLE

+ **Offertory**

Let us walk in love as Christ loved us and gave himself for us, an offering and sacrifice to God.

“I Sat Down”

Edward Bairstow (1874–1946)

I sat down under His shadow with great delight and his fruit was sweet to my taste.

He brought me to the banqueting house and His banner over me was love.

[Song of Solomon 2:3b–4, KJV]

+ **Eucharistic Prayer**

The Lord be with you.

And also with you.

Lift up your hearts.

We lift them to the Lord.

Let us give thanks to the Lord our God.

It is right to give God thanks and praise.

God of all power, Ruler of the Universe, you are worthy of glory and praise.

Glory to you for ever and ever.

At your command all things came to be: the vast expanse of interstellar space, galaxies, suns, the planets in their courses, and this fragile earth, our island home.

By your will they were created and have their being.

From the primal elements you brought forth the human race, and blessed us with memory, reason, and skill. You made us the stewards of creation. But we turned against you, and betrayed your trust; and we turned against one another.

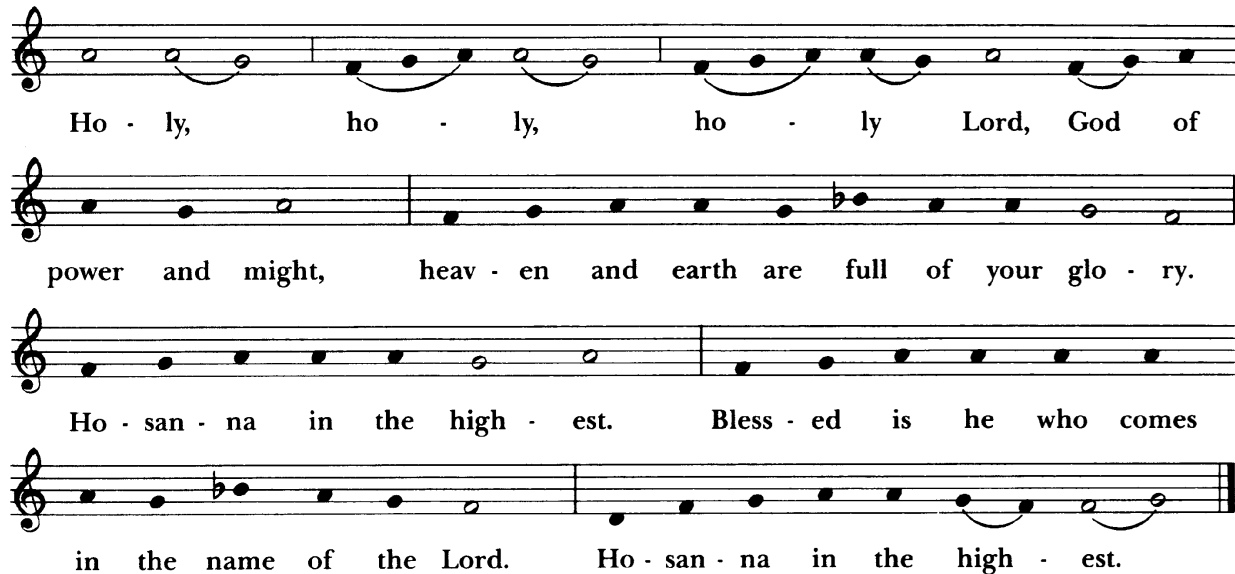
Have mercy, Lord, for we are sinners in your sight.

Again and again, you called us to return. Through prophets and sages you revealed your righteous Law. And in the fullness of time you sent your only Son, born of a woman, to fulfill your Law, to open for us the way of freedom and peace.

By his blood, he reconciled us. By his wounds, we are healed.

And therefore we praise you, joining with the heavenly chorus, with prophets, apostles, and martyrs, and with all those in every generation who have looked to you in hope, to proclaim with them your glory, in their unending hymn:

+ **Sanctus and benedictus**



Ho - ly, ho - ly, ho - ly Lord, God of
power and might, heav - en and earth are full of your glo - ry.
Ho - san - na in the high - est. Bless - ed is he who comes
in the name of the Lord. Ho - san - na in the high - est.

Setting: Mason Martens (1933–1991), Plainsong, Mass 18, © 1983 Mason Martens.
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And so, Father, we who have been redeemed by him, and made a new people by water and the Spirit, now bring before you these gifts. Sanctify them by your Holy Spirit to be the Body and Blood of Jesus Christ our Lord.

On the night he was betrayed he took bread, said the blessing, broke the bread, and gave it to his friends, and said, “Take, eat: This is my Body, which is given for you. Do this for the remembrance of me.” After supper, he took the cup of wine, gave thanks, and said, “Drink this, all of you: This is my Blood of the new Covenant, which is shed for you and for many for the forgiveness of sins. Whenever you drink it, do this for the remembrance of me.”

Remembering now his work of redemption, and offering to you this sacrifice of thanksgiving, **We celebrate his death and resurrection, as we await the day of his coming.**

Lord God of our Fathers and Mothers; God of Abraham, Isaac, and Jacob, Sarah, Rebekah, Leah and Rachel; God and Father of our Lord Jesus Christ: Open our eyes to see your hand at work in the world about us. Deliver us from the presumption of coming to this Table for solace only, and not for strength; for pardon only, and not for renewal. Let the grace of this Holy Communion make us one body, one spirit in Christ, that we may worthily serve the world in his name.

Risen Lord, be known to us in the breaking of the Bread.

Accept these prayers and praises, Father, through Jesus Christ our great High Priest, to whom, with you and the Holy Spirit, your Church gives honor, glory, and worship, from generation to generation. **Amen.**

+ **The Lord’s Prayer**

As our Savior Christ has taught us, we now pray:

Our Father in heaven, hallowed be your Name, your kingdom come, your will be done, on earth as in heaven. Give us today our daily bread. Forgive us our sins as we forgive those who sin against us. Save us from the time of trial, and deliver us from evil. For the kingdom, the power, and the glory are yours, now and for ever. Amen.

+ **The Breaking of the Bread**

+ **Fraction Anthem**

Choir alone first time

* Mwa - na Kon - doo wa Mun - gu, u - i chu - ku - a - e
 dham - bi ya u - lim - wen - gu u - tu - re - he - - - mu.
 Mwa - na Kon - doo wa Mun - gu, u - i chu - ku - a - e
 dham - bi ya u - lim - wen - gu u - tu - pe a - man - i ya - ko.

Tanzanian
 worship
 (Swahili),
 as sung by
 Bella Shalita.

** Lamb of God, you take away the sins of the world, have mercy on us.
 Lamb of God, you take away the sins of the world, have mercy on us.
 Lamb of God, you take away the sins of the world, grant us peace.*

+ **Invitation to Communion**

The table of bread and wine is now made ready. It is the table of company with Jesus and all those who love him. So come to this table you who have much faith, and you who would like to have more. You who have been to this sacrament often and you who have not been in a long time. You who have tried to follow Jesus and you who have failed. Come, it is Christ who invites us to meet Him here.

Communion

All are welcome at Christ's table. Please come forward to receive communion.

If you cannot come forward for communion, please let an usher know and a clergy person will come to you.

We offer bread broken from a common loaf and wine from a common cup. The church teaches that you have received fully if you only receive the bread. If you choose to receive the wine, you are encouraged to drink directly from the common cup rather than to dip.

There are also individually-wrapped gluten-free wafers and a pewter chalice reserved for gluten-free.

If you would like the prayer team to pray for you, another person or family, or a local or global situation, please come to the side chapel after receiving communion. Please let them know if you would prefer they wear a mask.

Hymns During Communion

“O Food to Pilgrims Given”

Hymnal #309

“Is There Anybody Here Who Loves My Jesus?”

Is there an - y - bod - y here who loves my Je - sus?

An - y - bod - y here who loves my Lord? I want to know if you

love my Je - sus; I want to know if you love my Lord.

Fine

Words and Music:
Traditional African-American
spiritual in the
Public Domain.
*Lift Every Voice
and Sing II* #73.

- Verses:*
1. This world's a wilderness of woe, so let us all to glory go.
 2. Religion is a blooming rose, and none but them who feel it know.
 3. When I was blind and could not see, King Jesus brought the light to me.
 4. When every star refuses to shine, I know King Jesus will be mine.

+ **Post-Communion Prayer**

**Eternal God, heavenly Father,
you have graciously accepted us as living members
of your Son our Savior Jesus Christ,
and you have fed us with spiritual food
in the Sacrament of his Body and Blood.
Send us now into the world in peace,
and grant us strength and courage
to love and serve you with gladness and singleness of heart;
through Christ our Lord. Amen.**

*After we experience this foretaste of
God's great heavenly banquet, to
which people from every tribe and
nation are invited, we are sent
forward into the world to
participate in God's healing of all
creation. When the liturgy ends,
our lives of service and worship
continue beyond these doors, shaped
by how God has met us here.*

SENDING

+ **Sending of Eucharistic Visitors** (*when requested*)

N., in the name of this congregation, I send you forth bearing these holy gifts, that N., to whom you go, may share with us in the communion of Christ's body and blood.

We who are many are one body, because we all share one bread, one cup.

+ **Blessing**

Christ give you grace to grow in holiness, to deny yourselves, take up your cross, and follow him; and the blessing of God Almighty, the Father, Son, and Holy Spirit, be with you now and always. **Amen.**

+ **Closing Hymn**

"The Glory of These Forty Days"

Hymnal #143

+ **The Dismissal**

Go in peace to love and serve our God.

Thanks be to God.

If you are new to St. Matthew's and would like to learn more about our church, you are invited to come forward immediately after the service for a seven-minute welcome led by Michelle Chiezah.

Announcements

Faith Formation

St. Matthew's offers faith formation for all ages each week. For more information on Sunday School and youth group, contact Mia Millares at kids@stmatthewsmn.org. For more information on the Faith Forum, please contact Chris Lilley at chrisl@stmatthewsmn.org. For more information on the Sunday Morning Book Group, please contact Linda López at lindablopez@gmail.com.

Walking the Stations of the Cross

After each Sunday Eucharist during Lent at 12:15 pm, we will walk the path of the stations in the sanctuary. Prayer guides are in the narthex (entryway) or on our website at stmatthewsmn.org/stations-traditional.

Stations of the Cross Visio Divina

At 7:00 pm on each Wednesday evening during Lent, we will gather over Zoom to pray over two or three images of the Stations of the Cross (both traditional and modern), practicing Visio Divina. For the Zoom link or if you have any questions, please contact Chris Lilley (chrisl@stmatthewsmn.org).

Serve a Weekend Meal at Project Home

Weekend meals for families with children at Project Home Provincial House are understaffed. St. Matthew's is signed up to help next **Saturday, March 29**, from 4:00 to 6:00 pm, and we still need 2–4 volunteers. Contact Elaine Tarone to volunteer or with questions, 651-338-6155 or eetarone@gmail.com.

Immigration Lawyers Speak

The St. Anthony Park Faith Communities have organized a presentation by two immigration lawyers, providing an overview on the legal risks of offering services to asylum seekers and refugees and steps congregations can take to prepare for ICE site visits. The event is on **Sunday, March 30**, at 4:00 pm at the St. Anthony Park UCC; the talk will also include a time for Q&A and refreshments afterwards.

March FoodShare Campaign

We continue to participate in the Minnesota FoodShare March Campaign. See the poster and collection boxes in the office hallway. This week we especially encourage donations of toilet paper, paper towels, feminine hygiene products, bath soap, and toothpaste.

Acts 2 Fund

Our Acts 2 fund is used to collect funds that can be used by the Rector to provide financial support to members or other individuals that are in relationship to St. Matthew's. Currently, our Acts 2 fund is quite low. If you'd like to make a contribution to the Acts 2 fund, you can do so on CCB by designating the Acts 2 fund, or you can give via a check and indicate in the memo line that the contribution is for the Acts 2 fund. Thank you for your generosity towards your fellow parishioners!

Easter Lily Offerings

If you would like to give an Easter lily in memory of a loved one or in thanksgiving for a blessing, please write your dedication on one of the small envelopes found in the pews and narthex, place your contribution inside, and leave it in the offering plate or send it in. You can also use the form at stmatthewsmn.org/lilies and make an offering on CCB. The deadline for dedications is **Maundy Thursday, April 17**.

Spiritual Practice for Lent: Fasting

During Lent our spiritual practice is fasting, not because it's the most important of our Lenten disciplines, but because it's easily neglected now that more preachers talk about taking something on than giving something up. For many of us however, introducing a bit more simplicity into our lives is needed more than add-ons. For some this might take the form of not eating from sunrise to sunset on Fridays, as my former West African parishioners used to do. For others it might be the more standard western thing of giving up a favourite luxury, like alcohol or chocolate – not because that makes a difference to God, but because it reminds us that those things are blessings which we should be grateful for, as we recognise our dependence on God. Oh, and the 40 days of Lent between Ash Wednesday and Holy Week do not include Sundays, all of which are days of celebration, so don't forget to keep your Sunday feast!

Prayer list

Anglican Cycle of Prayer: Iglesia Anglicana de la Región Central de América.

ECMN Intercessory Calendar: Please pray for those involved in specialized licensed ministries throughout the Episcopal Church in Minnesota including lay preachers, worship leaders, catechists, Eucharistic ministers and visitors, and lay readers; and for our musicians and worship committees.

Prayers: Ale, Laura, Greg, Katrina, Larry and Pam, Ray, Judy, Lance and Chris, Rosie, Birdie, Pat, Nancy, Bonnie, Chris, Sarah, and family, Mary, Elaine, Evelynne, Callum and Boden, June, Jarrett, Jon, Martha, Chris and Kristine, James and Barbara, Richard, Larry, Tom and Elaine, Nevin, Judy, Ruth and family, Jewel, Ken, Michael, Michele, Gail.

Deceased: (*Parish History*) Dorothy Smith Hathaway, Arthur Henry Eggar, Irving T. Delger, Francis Shields Galloway, Geraldine (Jerry) Schoech Jenkins, John A. Anderson, Margaret Shanks Schneider.

*Scripture readings next week (The Fourth Sunday in Lent):
Joshua 5:9–12; Psalm 32; 2 Corinthians 5:16–21; Luke 15:1–3, 11b–32*

Congregational Calendar

Sunday, March 23 The Third Sunday in Lent

- 9:15 am Faith Forum (library)
- 9:15 am Sunday School (Parish Hall)
- 9:15 am Sunday Morning Book Group (Gathering Room)
- 10:30 am Holy Eucharist, Dave McEachron preaching (sanctuary)
- 11:45 am Coffee Hour (Parish Hall)
- 12:15 pm Walking the Stations of the Cross (sanctuary)

Tuesday, March 25

- 7:00 pm Vestry meeting (library)

Wednesday, March 26 The Feast of the Annunciation (transferred)

- 12:00 noon Noonday Eucharist and Lunch (Parish Hall or Zoom)
- 7:00 pm Stations of the Cross Visio Divina (Zoom)
- 7:00 pm Choir practice (sanctuary)

Thursday, March 27

- 7:00 pm Crafting and Fellowship (Zoom)

Saturday, March 29

- 9:30 am Centering Prayer (library)
- 1:00 pm Confirmation classes visit St. Mark's Cathedral
- 4:00 pm Serving Meal at Project Home (Provincial House)

Sunday, March 30 The Fourth Sunday in Lent

- 9:15 am Faith Forum (library)
- 9:15 am Sunday School (Parish Hall)
- 9:15 am Sunday Morning Book Group (Gathering Room)
- 10:30 am Holy Eucharist, Dave McEachron preaching (sanctuary)
- 11:45 am Coffee Hour (Parish Hall)
- 12:15 pm Walking the Stations of the Cross (sanctuary)
- 4:00 pm Immigration Lawyers Speak (SAPUCC)

All weekdays

- 8:00 am Daily Morning Prayer (Zoom)

*For more information about any of these offerings or the Zoom links,
please email office@stmatthewsmn.org.*

St. Matthew's staff

The Rev. Christopher Rogers, Rector, rector@stmatthewsmn.org
The Rev. Dave McEachron, Curate, dave@stmatthewsmn.org
MiaLisa McFarland Millares, Director of Children's and Youth Ministry, kids@stmatthewsmn.org
J Michael Compton, Music Director, jmichaelcompton@aol.com
Lars Christensen, Office Manager and Communications Director, office@stmatthewsmn.org
Fariba Sanikhatam, Bookkeeper, bookkeeper@stmatthewsmn.org

Wardens

Barrett Fisher, Senior Warden, barrettf215@gmail.com
Lis Christenson, Junior Warden, lisdc@comcast.net

Ministry leaders

Liz O'Toole, Altar Guild
Judy Johnson, Healing Ministry
Kate Vold and Cathy Wilkowske, Acolytes
Gwen Odney, Readers and Prayer Leaders
Eric Odney, Ushers
Laura Bathke, Vergers

Today's worship leaders

Kate Vold and Susan Hardman, readers
Mariana Tuttle and Liv Tuttle, prayer leaders
Laura Bathke, verger
Clara Hosch, crucifer
Michaela Lilley and Annika White, torchbearers
Mike and Linda Lopez, ushers
Heather Halker and Katie White, chalice bearers
Liz O'Toole and Nancy Alholm, Altar Guild
Liz Colwell and Susan Stember, Healing Prayer
Paul Kiehne, live-streaming
Mollie Jenkins and Liam Kiehne, nursery
Emily Kingston and Olivia Kingston, childcare assistants
Michelle Chiezah, seven-minute welcome
Lis Christenson, The Vestry Is In
Mike Lopez and Dave Wilkowske, counters
Gwen and Eric Odney, hospitality team coordinators
Christopher Sibia, cantor
Jenny Bach, Peter Cartford, Lars Christensen, David Colwell, Laura Corcoran,
Heather Craig, Kristine Granias, Lynn Jenkins, Judy Jones, Susan Jones,
Dave McKenna, Christopher Sibia, Daniel Sinaga, and Dave Wilkowske, choir



St. Matthew's Episcopal Church

A Neighborhood Church with a Worldwide Community

2136 Carter Avenue, St. Paul, MN 55108 + 651-645-3058
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